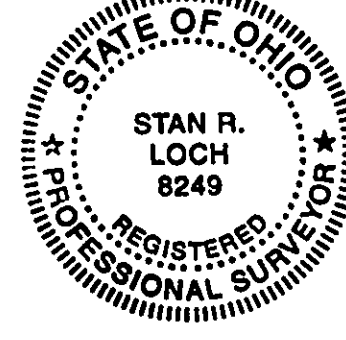
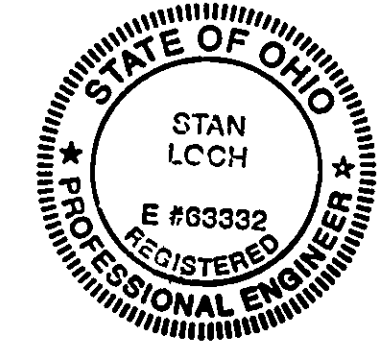
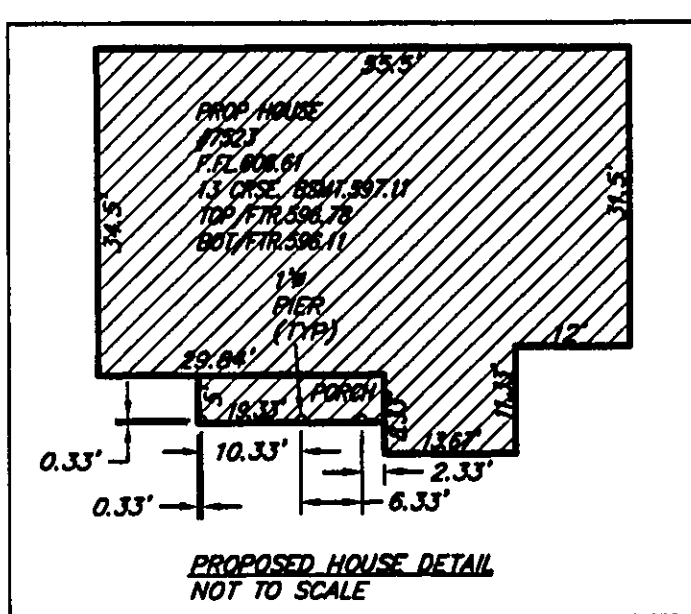
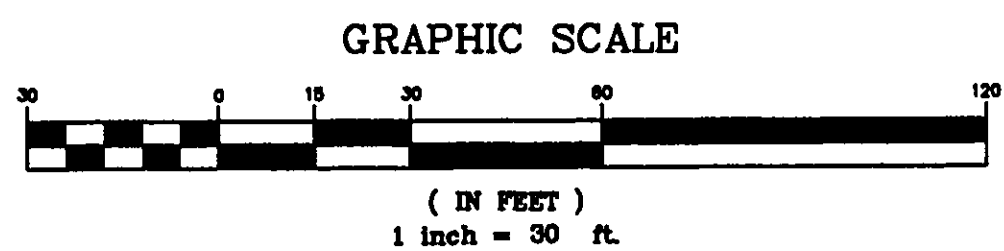
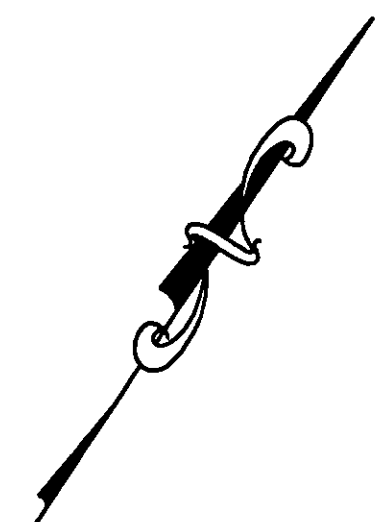


BENCHMARK
TOP STEM OF HYDRANT
IN FRONT OF HOUSE #7523
ELEV = 602.90

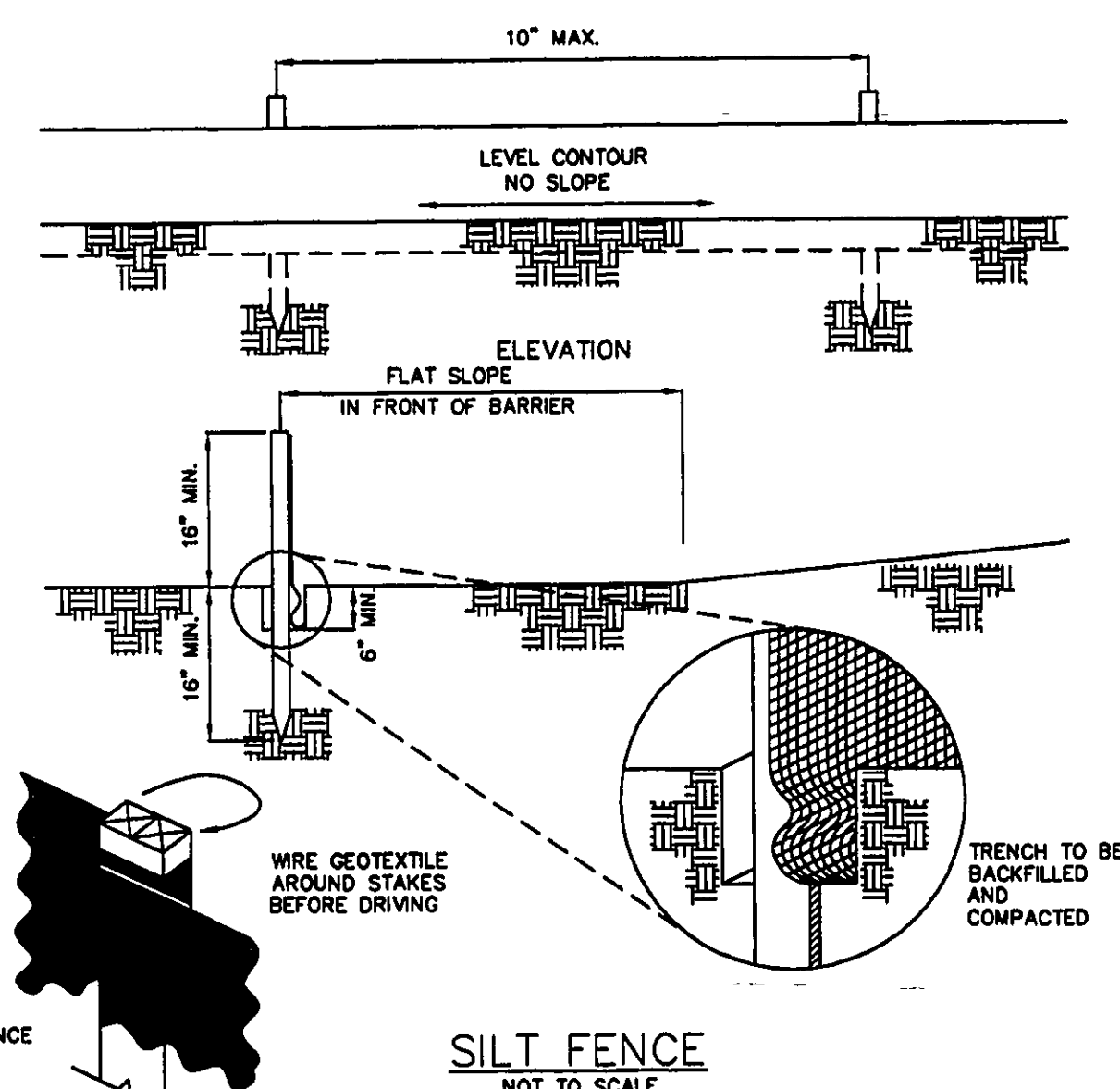
- ① = EX LANDSCAPE AREA W/ RAILROAD TIE ENCLOSURE
- ② = EX SAS LINE (TO BE RE-USED)
- ③ = EX GAS LINE (TO BE RE-USED)
- ④ = EX WAT LINE (TO BE RE-USED)
- ⑤ = PROP 6" SAS CONN @ 1% MIN
- ⑥ = PROP 1" WAT CONN



"I, the undersigned hereby certify that this topography, indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 16th day of JANUARY, 20 08 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

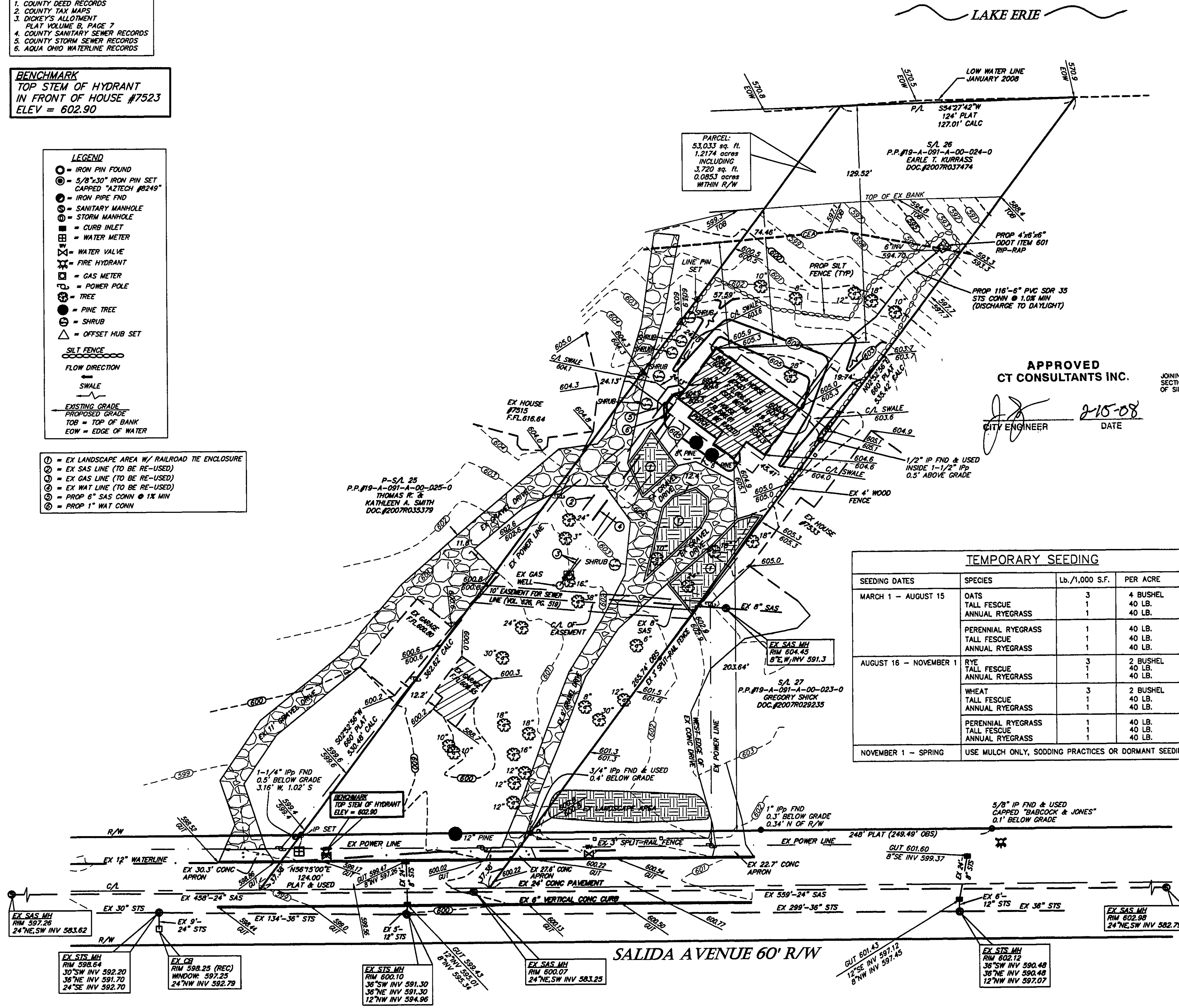
De B 2-5-08
Name Reg.# 8249

STRAW BAILS MAY BE USED IN CONJUNCTION WITH
BUT NOT IN PLACE OF SILT FENCE INLET PROTECTION



APPROVED
CT CONSULTANTS INC.

2-15-08
DATE



| TEMPORARY SEEDING | | | |
|------------------------|---|----------------|----------|
| SEEDING DATES | SPECIES | Lb./1,000 S.F. | PER ACRE |
| MARCH 1 — AUGUST 15 | OATS | 3 | 4 BUSHEL |
| | TALL FESCUE | 1 | 40 LB. |
| | ANNUAL RYEGRASS | 1 | 40 LB. |
| | PERENNIAL RYEGRASS | 1 | 40 LB. |
| | TALL FESCUE | 1 | 40 LB. |
| | ANNUAL RYEGRASS | 1 | 40 LB. |
| AUGUST 16 — NOVEMBER 1 | RYE | 3 | 2 BUSHEL |
| | TALL FESCUE | 1 | 40 LB. |
| | ANNUAL RYEGRASS | 1 | 40 LB. |
| | WHEAT | 3 | 2 BUSHEL |
| | TALL FESCUE | 1 | 40 LB. |
| | ANNUAL RYEGRASS | 1 | 40 LB. |
| | PERENNIAL RYEGRASS | 1 | 40 LB. |
| | TALL FESCUE | 1 | 40 LB. |
| | ANNUAL RYEGRASS | 1 | 40 LB. |
| | | | |
| NOVEMBER 1 — SPRING | USE MULCH ONLY, SODDING PRACTICES OR DORMANT SEEDING. | | |

EROSION AND SEDIMENT CONTROL

SILT FENCE
ALL SILT FENCE SHALL BE INSTALLED PRIOR TO ANY EARTHWORK
ACTIVITIES AT THE SITE IN THE LOCATIONS SHOWN ON THE SITE.
PLAN AS WELL AS ALONG THE FRONT OF ANY LOT THAT SLOPES
TOWARDS THE STREET.

TEMPORARY SEEDING

DISTURBED AREAS OF THE SITE THAT ARE TO REMAIN IDLE FOR MORE THAN TWENTY ONE (21) DAYS SHALL BE PROPERLY SEEDDED AND STRAW MULCHED WITHIN SEVEN (7) DAYS OF COMPLETION OF INITIAL GRADING. TEMPORARY SEEDING AND MULCHING OF A THIRTY (30) FOOT STRIP OF THE ENTIRE FRONT OF THE LOT SHALL BE MAINTAINED ON THE SITE ONCE INITIAL GRADING IS COMPLETE.

STABILIZATION OF CRITICAL AREAS WITHIN FIFTY (50) FEET OF ANY

STREAM OR WETLAND SHALL BE COMPLETE WITHIN TWO (2) DAYS OF THE DISTURBANCE IF THE SITE IS TO REMAIN INACTIVE FOR LONGER THAN FOURTEEN (14) DAYS.

MULCHING

STRAW MULCH SHALL BE APPLIED AT A RATE OF 1 BALE PER TEN (10) FEET OF CURB, AT A WIDTH OF THIRTY (30) FEET OF THE ENTIRE LENGTH OF THE LOT. WOOD CHIPS MAY ALSO BE USED BUT MUST BE SPREAD AT A MINIMUM DEPTH OF FOUR INCHES OVER THE THIRTY (30) FOOT WIDTH AND MUST BE ACCOMPANIED BY A PROPERLY INSTALLED SILT FENCE.

MAINTENANCE

EROSION AND SEDIMENT CONTROLS SHALL BE INSPECTED EVERY SEVEN (7) DAYS OR WITHIN 24 HOURS OF A 0.5" OR GREATER RAINFALL EVENT. NECESSARY REPAIRS SHALL BE MADE AT THIS TIME.

NOTE:

ALL EROSION AND SEDIMENT CONTROL SPECIFICATIONS, APPLICATIONS, AND TIMETABLES ARE BASED ON THE DESCRIPTIONS AND STANDARDS OF THE OHIO DEPARTMENT OF NATURAL RESOURCES "RAINWATER AND LAND DEVELOPMENT MANUAL" AND CAN BE FOUND IN THE LAKE COUNTY EROSION AND SEDIMENT CONTROL RULES AS ADOPTED DECEMBER 21, 1999.

THE SPECIFIED EROSION AND SEDIMENT CONTROL STANDARDS ARE GENERAL GUIDELINES AND SHALL NOT LIMIT THE RIGHT OF THE COUNTY TO IMPOSE, AT ANY TIME, ADDITIONAL, MORE STRINGENT, REQUIREMENTS. NOR SHALL THE STANDARDS LIMIT THE RIGHT OF THE COUNTY TO LAKE COUNTY SOIL AND WATER CONSERVATION DISTRICT.

38879 MENTOR AVENUE SUITE A
WILLOUGHBY OHIO 44094
440-602-9071



ENGINEERING and SURVEYING

Civil Engineering - Land Surveying

SHEET CONTENT

*SITE PLAN FOR
EARLE T. KURRASS*

7523 SALIDA AVENUE

BEING LOT NO. 26 IN

DICKEY'S ALLOTMENT

PLAT VOLUME B, PAGE

DOC.#2007R03747

CITY OF MENTOR-ON-THE-LAKE

COUNTY OF LAK

STATE OF OHIO

[illegible]

| | |
|-------------------------------|-----------------------------|
| <u>HORIZ. SCALE</u> 1"=30' | <u>VERT. SCALE</u> |
| <u>DRAWN BY</u> WFB | <u>DATE</u> 1-29-08 |
| <u>CHECKED BY</u> SRL | <u>DRAWING NO</u> 182070 |
| <u>JOB NO</u> 182070 | <u>SHEET</u> 1 OF 1 |

Stormwater Management Plan
Approved or noted
by _____
_____ Engineer
Date: 3/9/08

08011