



SITE PLAN

MADISON TOWNSHIP, LAKE COUNTY, OHIO

for: CAPUTO HOMES

CLIENT: \_\_\_\_\_ OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

WINDJAMMER

SUBDIVISION: 31-23 NAME: \_\_\_\_\_ TRACT: \_\_\_\_\_ STREET: \_\_\_\_\_

17 VOL-18 WEST TUTTLE PARK RD. LOT: \_\_\_\_\_

SUBLOT NO. \_\_\_\_\_ STREET: \_\_\_\_\_ VOL-18 PERM. PARCEL NO. \_\_\_\_\_

LEGEND

SANITARY MANHOLE --- ○ ---

STORM MANHOLE --- ● ---

INLET OR CATCH BASIN --- ○ ---

HYDRANT --- ◇ ---

EXISTING CONTOURS --- - - - -

PROPOSED CONTOURS --- - - - -

EXIST. ELEV. --- 100.0 --- PROP. ELEV. --- 100.0 ---

AS BUILT ELEVATION

INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: \_\_\_\_\_ SURVEYOR: \_\_\_\_\_ REGISTRATION NO. \_\_\_\_\_

CHECK LIST

NO. OF BEDROOMS \_\_\_\_\_

DIMENSIONS \_\_\_\_\_

BEARINGS \_\_\_\_\_

TIE TO NEAREST STREET \_\_\_\_\_

SUBLOT NO. PARCEL NO. \_\_\_\_\_

SURROUNDING OWNERS \_\_\_\_\_

BLDG. DIMENSIONS FIN GR. \_\_\_\_\_

BLDG. TIES FL'R. GRADES \_\_\_\_\_

APRON TYPE WIDTH THICKNESS \_\_\_\_\_

SIDEWALK TYPE WIDTH THICKNESS \_\_\_\_\_

CULVERT TYPE DIA., LENGTH \_\_\_\_\_

ROCK OUTCROPPINGS \_\_\_\_\_

WATER MAIN SIZE, LOCATION \_\_\_\_\_

SAN. SEWER SIZE & GR. LOC. \_\_\_\_\_

SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_

SAN. CONN. SIZE, LOC. DEPTH \_\_\_\_\_

STORM SEWER SIZE & GR. LOC. \_\_\_\_\_

STORM MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_

PAY'T TYPE GRADE CURBS \_\_\_\_\_

GAS LINE LOC. SIZE PRESSURE \_\_\_\_\_

SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_

WELL LOCATION \_\_\_\_\_

ISOLATION RADIUS FROM WELL \_\_\_\_\_

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY: **BABCOCK · JONES & ASSOCIATES, INC.**

PAINESVILLE, OHIO

DRAWN BY: N.S. SCALE 1"=20' PHONE NO. 440-357-1811

CHK'D: H.J. DATE 7/23/03 DRAWING NO. 97-268-17

APP'D: R.B. APP'D H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

BM TOP OF HYDRANT  
ELEV-624.10

APPROVED  
MADISON TOWNSHIP ZONING  
DATE 7/30/03  
BY JAL 21507

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

