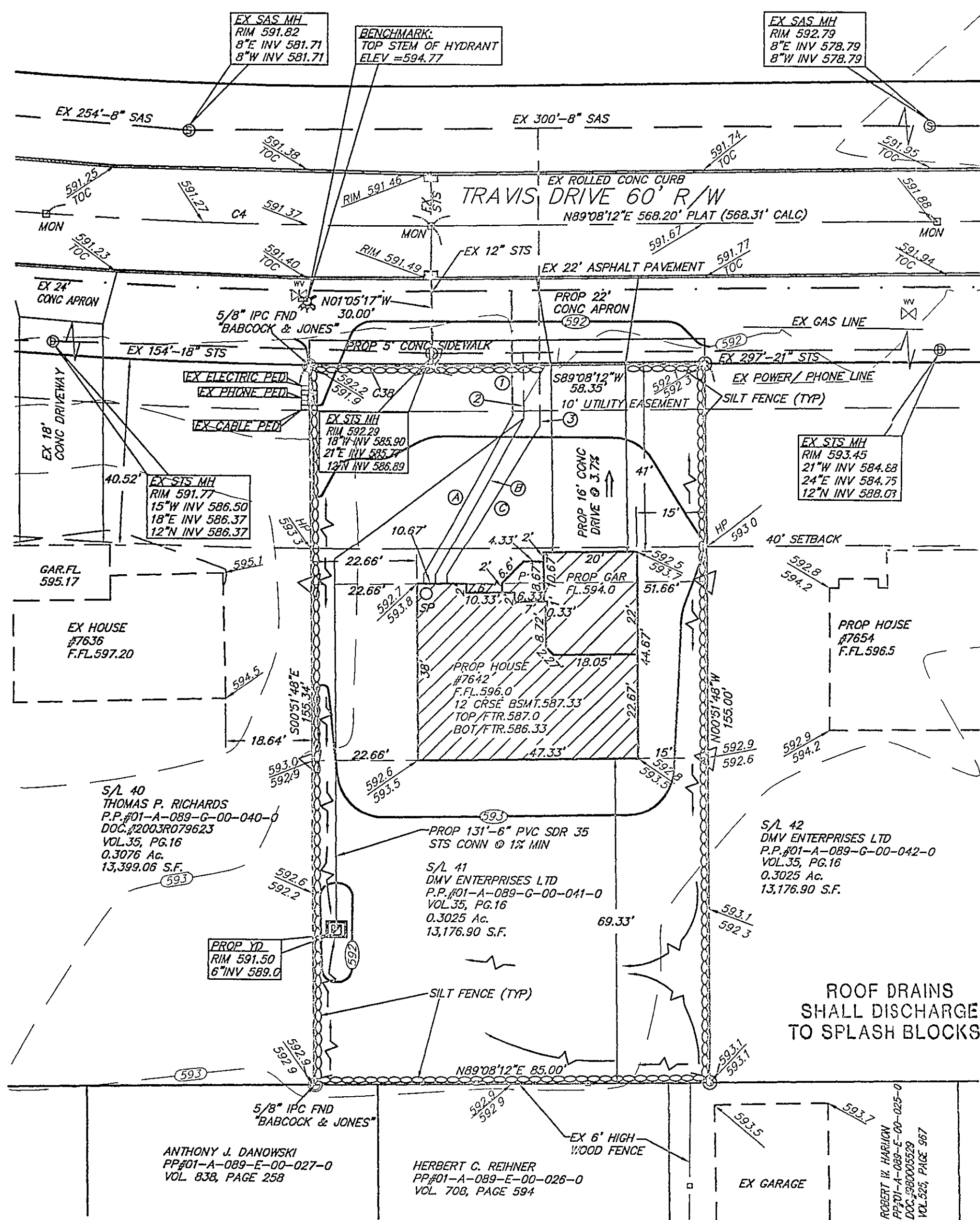


- LEGEND**
- = IRON PIN FND
  - ⊙ = 5/8"x30" IRON PIN SET CAPPED "AZTECH #B249"
  - = MONUMENT BOX
  - ⊕ = SANITARY MANHOLE
  - ⊗ = STORM MANHOLE
  - ⊙ = SUMP PUMP
  - ⊠ = TELEPHONE PEDESTAL
  - ⊞ = ELECTRIC BOX
  - ⊡ = CABLE PEDESTAL
  - ⊞ = WATER VALVE
  - ⊞ = CURB INLET
  - ⊞ = YARD DRAIN
  - = INLET PROTECTION
  - ⊞ = FIRE HYDRANT
  - △ = OFFSET HUB
  - = FLOW DIRECTION
  - = SWALE
  - = EXISTING GRADE
  - - - = PROPOSED GRADE
  - ⊞ = SILT FENCE

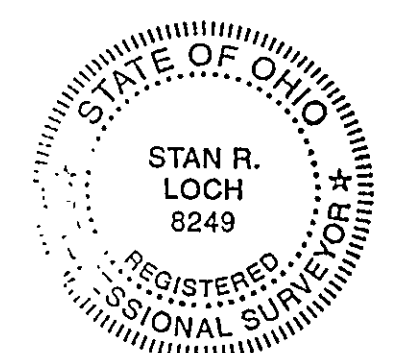
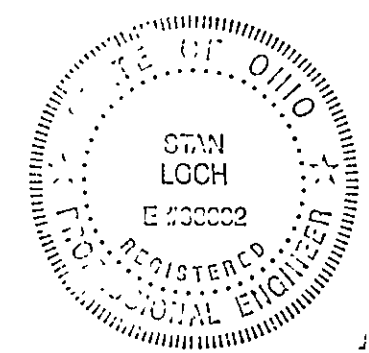
**ZONING: R-4, MULTIPLE DWELLING**  
LOT SIZE, FRONTAGE, HEIGHT, AND SETBACK REQUIREMENTS FOR SINGLE-FAMILY DWELLINGS:  
MAX HEIGHT OF MAIN BUILDINGS = 2 1/2 STORIES; 35 FEET  
MIN DEPTH OF FRONT YARD = 40'  
MIN EITHER SIDE YARD = 10'  
WIDTH OF: SUM OF SIDE YARDS = 25'  
MIN DEPTH OF REAR YARD = 30'  
MIN LOT AREA PER FAMILY = 12,000 S.F. (1 FAMILY), 6,000 S.F. (2 FAMILY)  
MIN LOT FRONTAGE = 85'

**REFERENCES:**  
IMPROVEMENT PLANS BY LAKE, INC. ENGINEERS & SURVEYORS DATED SEPTEMBER 9th, 1999  
MOORES LANDING SUBDIVISION PLAT BY LAKE, INC. ENGINEERS & SURVEYORS VOL. 35, PAGE 16; DATED MAY, 1999

- ① = EX WAT LAT  
② = EX STS LAT  
③ = EX SAS LAT  
Ⓐ = PROP 1" TYPE K COPPER WAT CONN  
Ⓑ = PROP 6" STS CONN  
Ⓒ = PROP 6" SAS CONN

| CURVE TABLE |        |         |         |       |             |
|-------------|--------|---------|---------|-------|-------------|
| CURVE       | LENGTH | RADIUS  | TANGENT | CHORD | BEARING     |
| C-4         | 99.67  | 1000.00 | 49.88   | 99.63 | N88°00'29"W |
| C-3B        | 26.65  | 1030.00 | 13.33   | 26.65 | N89°52'41"E |

**BENCHMARK**  
TOP STEM OF HYDRANT  
IN FRONT OF S/L 40  
ELEV = 594.77



"I, the undersigned hereby certify that this topography, indicated by 6", 1" or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 3rd day of NOVEMBER, 2004, and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon."

Name: Stan R. Loch Date: 12-27-04  
P.S. Reg.# 8249

|                                                                                                                                                  |                |                                                                   |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------|---------------------------|
| SITE PLAN FOR<br>DMV ENTERPRISES<br>7642 TRAVIS DRIVE<br>S/L 41 OF THE<br>MOORES LANDING SUBDIVISION<br>TOWNSHIP OF MADISON<br>LAKE COUNTY, OHIO |                | ENGINEERING AND SURVEYING<br>CIVIL ENGINEERING AND LAND SURVEYING |                           |
| VERT. SCALE: 1"=20'                                                                                                                              | DATE: 11-26-04 | DRAWING NO: 141620                                                | SHEET: 1 OF 2             |
| HORIZ. SCALE: 1"=20'                                                                                                                             | DRAWN BY: HFB  | CHECKED BY: SRL                                                   | BY: HFB                   |
|                                                                                                                                                  |                |                                                                   | HOUSE CHANGE              |
|                                                                                                                                                  |                |                                                                   | REV PER ZONING DEPARTMENT |
|                                                                                                                                                  |                |                                                                   | NO. DATE DESCRIPTION      |
|                                                                                                                                                  |                |                                                                   | 1 12-07-04                |
|                                                                                                                                                  |                |                                                                   | 2 12-27-04                |