

GRAPHIC SCALE



(IN FEET)
1 inch = 50 ft.

N00°00'30"E
100.00'

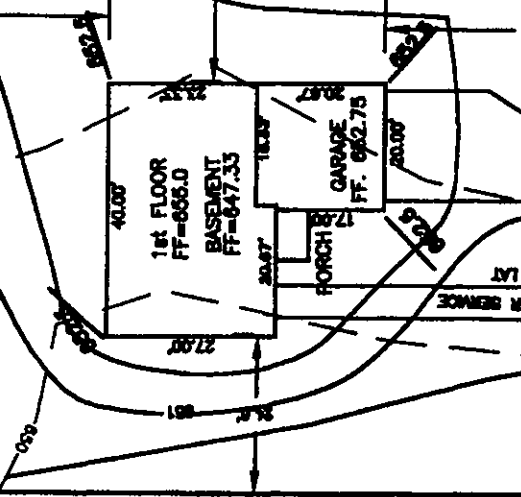
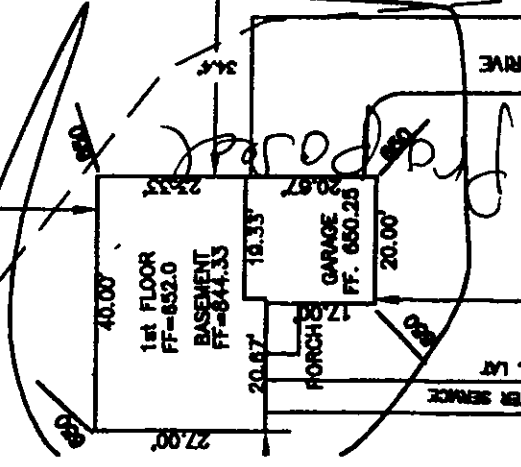
N00°00'30"E
100.00'

18-123-00-067-0

18-123-00-056-0

S89°59'30"E
250.00'

S89°59'30"E
250.00'



BENCHMARK
TOP OF IRON PIN
ELEV. 849.05

2 TOWNLINE ROAD 50' R/W

- NOTES : 1. The Contractor Shall Verify the Following Before Starting:
Finish Floor Elevations and House Size.
Location and elevation of existing utility connections.
2. Contractor Shall Contact CUPPS at least 2 Working Days prior to construction, 1-800-362-2784.

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By DH Date 9/26/03



I, the undersigned hereby certify that
this topography, indicated by 1' contours
and elevations shown hereon represents an
actual field survey made by me in AUGUST, 2003
and that the elevations were taken at appropriate
intervals and that as of that date they existed
as indicated hereon.

David A. Rapp
9/27/03
Reg. No. 71568

APPROVED TOWNSHIP ZONING
MADISON TOWNSHIP
9/22/03

David Rapp

440-812-6782

P.O. BOX 582, MADISON

DATE: AUGUST, 2003

DRAWN BY: DAR

CHECKED BY: RMO

APPROVED BY: DAR

P.S. No. 7597

HSM BUILDERS

TOWNLINE ROAD

PP# B-123-00-067-0