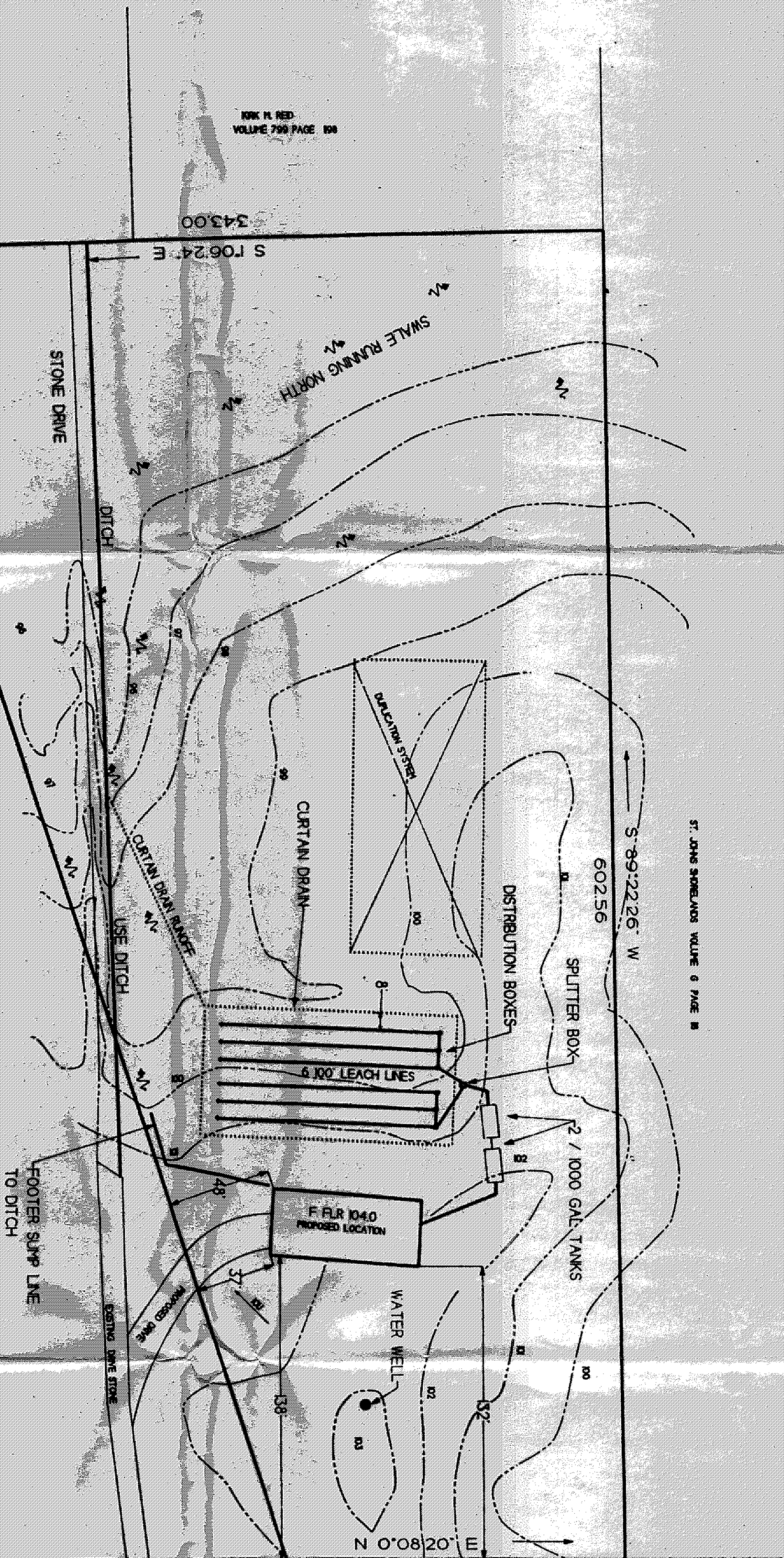
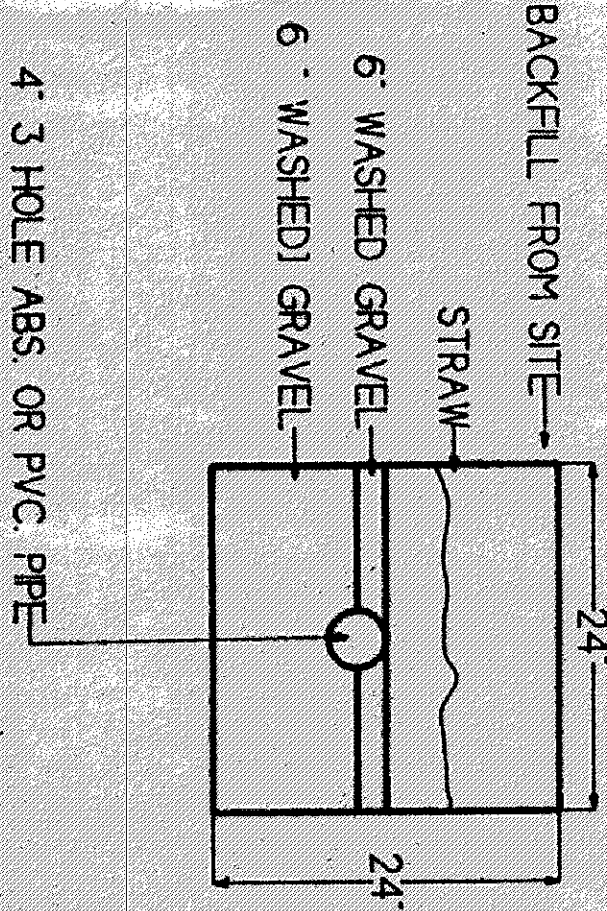


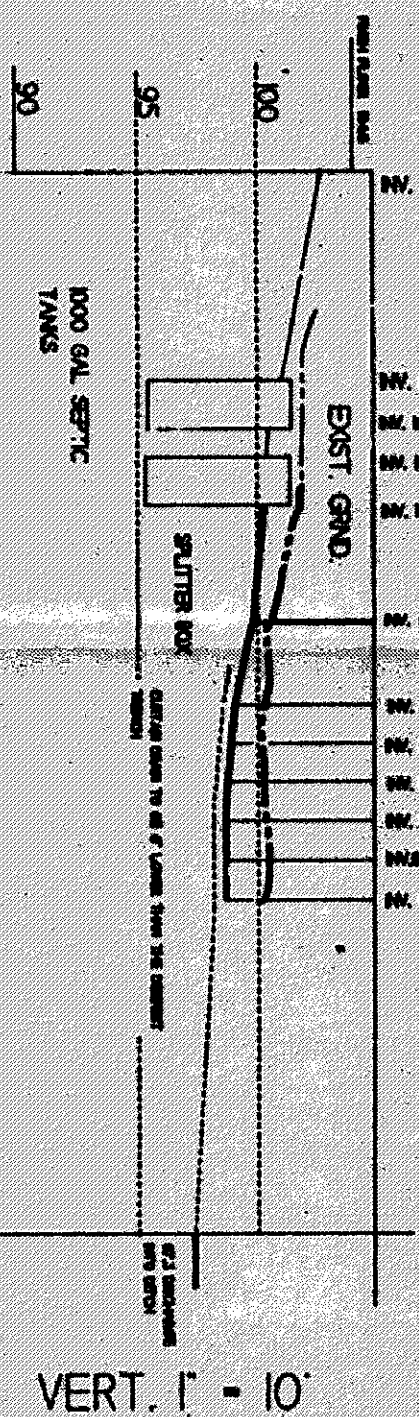
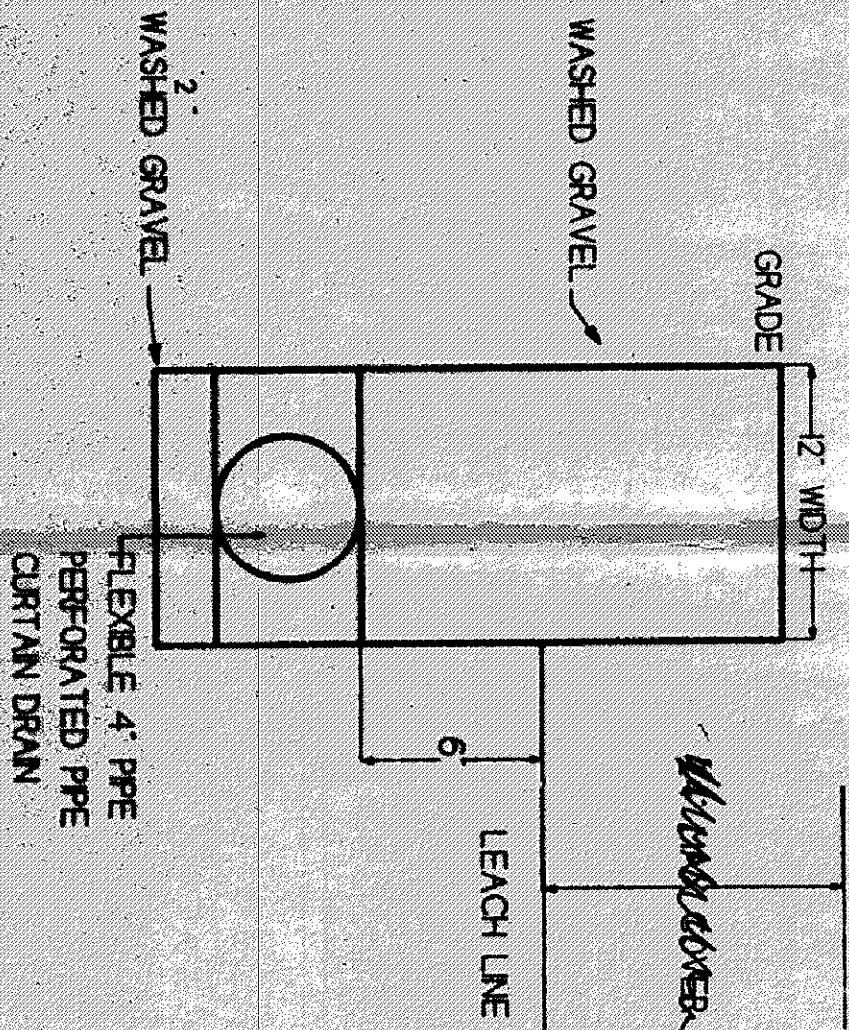
SITE PLAN  
FOR MIKE MARONI  
A 1 STORY 3 BEDROOM FRAME HOUSE ON SLAB



TYPICAL LEACHING TRENCH CROSS SECTION



TYPICAL CURTAIN DRAIN CROSS SECTION

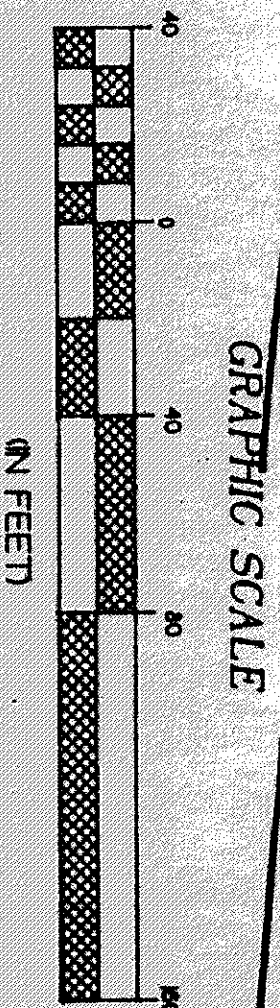


HYDRAULIC PROFILE 1" = 50'

LEGEND

- MONUMENT BOX
- IRON PIN
- IRON PIPE
- 2" W. L. WITH SINK
- POWER UTILITY POLE
- WATER CONNECTION
- AIR CONDITIONER UNIT
- SAVATRY SEWER MANHOLE
- HANDICAPPED PARKING
- TRAFFIC LIGHT
- UTILITY BOX
- GAS METER
- LIGHT POLE
- FIRE HYDRANT
- STORM SEWER MANHOLE
- DOWNSPOUT
- STOP SIGN TRAFFIC
- STOP SIGN GRAVE
- RAINFALL DIRECTION

SEWER MANHOLE POINT MUST BE  
OBTAINED BY A LICENSED SURVEYOR  
INSTALLED BEFORE INSTALLATION &  
STAMPED



LOW YIELD WATER  
FIXTURES REQUIRED  
ON ALL  
Shower  
Head  
Toilet

- A. To be brought to finished grade  
1. Septic tank manhole covers  
2. Sump tank cover  
3. Sump tank box cover  
B. To be brought to finished grade  
1. Septic tank manhole covers  
2. Sump tank cover  
3. Sump tank box cover  
C. All waste water to be discharged into  
septic tank

Reviewed and Accepted  
LINE COUNTY GENERAL HEALTH DISTRICT  
Date: 11/11/95  
JES. LUCK, R.S., M.P.H.  
Health Commissioner  
By: J. L. G. G. G.

Grading Plan Approved  
as shown and/or noted  
on this plan. ALL GRADES  
TO BE SHOWN ON THIS PLAN  
6/11 2/10/96

THE UNDERSIGNED HEREBY CERTIFY THAT THE TOPOGRAPHY  
SHOWN HEREON INDICATED BY T. CONTOURS AND ELEVATIONS  
REPRESENTS AN ACTUAL FIELD TOPOGRAPHIC SURVEY  
MADE BY ME ON THE 3RD DAY OF NOVEMBER 1995  
AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE  
INTERVALS AND THAT AS OF THAT DATE THEY  
EXISTED AS INDICATED HEREON.

THIS PROPERTY SURVEY WAS PERFORMED  
TO AN ACCURACY AS SET FORTH IN OUR  
ADMINISTRATIVE CODE 4733-37 AND  
ALTA SURVEYING ACCURACY

COPYRIGHT CRABBS SURVEYING 1995

CRABBS SURVEYING  
TIMOTHY E. STOCKER, P.S. 7245  
COPYRIGHT 1995 CRABBS SURVEYING

DESCRIPTION: RECORDS

DATE: NOV 95

SCALE: 1" = 40'

DRAWN BY: TES

STAMPED BY: TES