

# SWETLAND SUBDIVISION VOL. C, PG. 49

EXISTING SANITARY CONNECTION LOCATION TO BE  
VERIFIED BY CONTRACTOR. CONNECTION TO BE  
REUSED IF POSSIBLE AS DIRECTED BY THE LAKE  
COUNTY DEPARTMENT OF UTILITIES

CAPPED I. PIN  
BAB. & JONES  
FD. & USED

SUBLOT # 5  
BUDZIAK, BONNIE JEAN W.  
01-B-115-0-01-010-0  
DOC# 1998R041733

EXISTING HOUSE  
F.F. ELEV. =  
691.26

EXISTING HOUSE  
F.F. ELEV. =  
691.13

EXISTING HOUSE  
F.F. ELEV. =  
694.33

HISER, THOMAS J.  
& LUANN W.  
01-B-115-0-01-009-0  
DOC# 2009R013920

GIBBON, DALE E.  
01-B-115-0-01-008-0  
DOC# 2005R046187

CAPPED I. PIN  
BENCHMARK  
FD. & USED

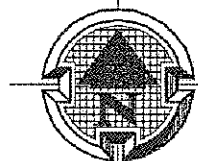
APPROVED  
MADISON TOWNSHIP ZONING  
DATE 5/5/10  
BY JK Z-3636

- I. PIN FD.
- PIPE FD.
- PK NAIL FD.
- I. PIN SET

CAPPED I. PIN  
BAB. & JONES  
FD. & USED

PK NAIL  
FD. & USED  
AT ANGLE PT

EXIST. SAN. SEWER  
RIM = 690.60  
INV. = 683.45



Barrington  
CONSULTING GROUP, INC.

## GRAPHIC SCALE



(IN FEET)  
1 inch = 30 ft.

| LINE | BEARING       | DISTANCE |
|------|---------------|----------|
| L1   | N 00°00'00" E | 268.99'  |
| L2   | S 65°14'00" W | 47.39'   |
| L3   | N 00°00'00" E | 260.01'  |
| L4   | N 56°11'00" E | 51.79'   |
| L5   | N 00°00'00" E | 74.90'   |
| L6   | N 00°00'00" W | 89.97'   |

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer

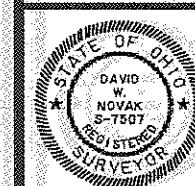
By L.S. Date 5/10/10

## NOTE:

EXISTING UTILITY CONNECTIONS SHOWN ARE BASED ON VISIBLE LOCATION  
OR RECORDED PLANS. LOCATION OF ALL CONNECTIONS TO BE VERIFIED BY  
CONTRACTOR IN THE FIELD. SANITARY AND WATER CONNECTIONS TO BE  
REUSED IF POSSIBLE UNDER DIRECTION OF LAKE COUNTY DEPARTMENT OF  
UTILITIES.

| REVISIONS | BY |
|-----------|----|
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**Barrington**  
CONSULTING GROUP, INC.  
9114 TYLER BLVD., MENTOR, OHIO 44060  
PHONE 440.205.1260 FAX 440.205.1262  
www.BarringtonCGI.com



## EXISTING CONDITIONS

6639 SWETLAND ROAD  
MADISON, OHIO 44057

PROBUILT HOMES, INC.

|                      |                   |
|----------------------|-------------------|
| DRAWN<br>WSO         | CHECKED<br>DWN    |
| DATE<br>APR 12, 2010 | SCALE<br>1" = 30' |
| JOB NO.<br>10018     | SHEET<br>1/3      |
| OF                   | SHEETS            |