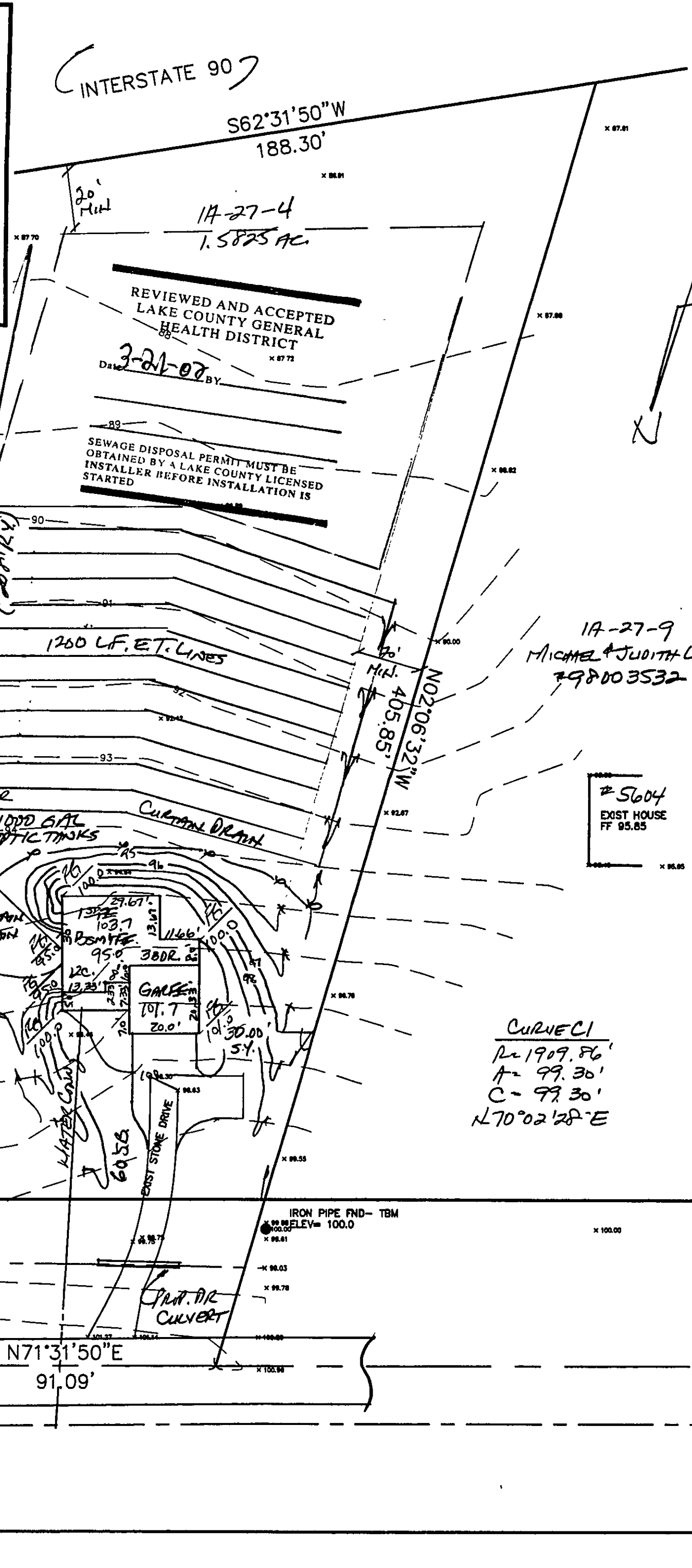


(VACANT)  
1A-27-5  
ANTHONY AVENUE, TR.  
#98003201



**SITE PLAN**

**MADISON TOWNSHIP, LAKE COUNTY, OHIO**  
**for: NORTHCOAST HOMES**

CLIENT: \_\_\_\_\_ OWNER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ STREET: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

SUBDIVISION: \_\_\_\_\_ NAME: \_\_\_\_\_ TRACT: \_\_\_\_\_ RIVER RD. \_\_\_\_\_  
VOL-PG. \_\_\_\_\_ LOT: \_\_\_\_\_ 409-404.7 1A-27-4  
SUBLOT NO. \_\_\_\_\_ STREET: \_\_\_\_\_ VOL-PG. \_\_\_\_\_ PGM. PARCEL NO. \_\_\_\_\_

**LEGEND**

SANITARY MANHOLE --- ○ --- EXIST. ELEV. 5=100.0 100.0 ± PROP. ELEV.  
STORM MANHOLE --- ● --- AS BUILT ELEVATION  
INLET OR CATCH BASIN --- ◐ --- INDICATES  
HYDRANT --- ◇ --- DIRECTION OF  
EXISTING CONTOURS --- --- SURFACE DRAINAGE  
PROPOSED CONTOURS --- ---

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

NAME: \_\_\_\_\_ SURVEYOR: \_\_\_\_\_ REGISTRATION NO. \_\_\_\_\_

**CHECK LIST**

NO. OF BEDROOMS \_\_\_\_\_  
DIMENSIONS \_\_\_\_\_  
BEARINGS \_\_\_\_\_  
TIE TO NEAREST STREET \_\_\_\_\_  
SUBLOT NO. PARCEL NO. \_\_\_\_\_  
SURROUNDING OWNERS \_\_\_\_\_  
BLDG. DIMENSIONS FIN OR \_\_\_\_\_  
BLDG. TIES PLR. GRADES \_\_\_\_\_  
APRON TYPE WIDTH THICKNESS \_\_\_\_\_  
SIDEWALK TYPE WIDTH THICKNESS \_\_\_\_\_  
CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
ROCK OUTCROPPINGS \_\_\_\_\_

WATER MAIN SIZE, LOCATION \_\_\_\_\_  
SAN. SEWER SIZE X OR. LOC. \_\_\_\_\_  
SAN. MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
SAN. CORR. SIZE, LOC. DEPTH \_\_\_\_\_  
STORM SEWER SIZE X OR. LOC. \_\_\_\_\_  
STORM MH. CAST. ELEV. INV. ELEV. \_\_\_\_\_  
PAV'T TYPE GRADE CURBS \_\_\_\_\_  
GAS LINE LOC. SIZE PRESSURE \_\_\_\_\_  
SEPTIC TANK LOCATION & DUPLICATION AREA \_\_\_\_\_  
WELL LOCATION \_\_\_\_\_  
ISOLATION RADIUS FROM WELL \_\_\_\_\_

**REVISIONS**

NO.	DATE	BY
1	3/5/02	HT
2		
3		
4		
5		

PLAN PREPARED BY:  
**BABCOCK - JONES & ASSOCIATES, INC.**  
PAINESVILLE, OHIO

DRAWN BY: M.M. SCALE 1"=30' PHONE NO. 440-387-1811  
CHK'D. H.J. DATE 2/20/02 DRAWING NO. 02020  
CREW CHIEF R.B. APP'D H.J.

**"AS BUILT" CERTIFICATION**

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 3/29/02, 20, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

Grading Plan Approved REG. NO. \_\_\_\_\_  
as shown and/or noted  
JAMES R. GILLS, P.E.  
Lake County Engineer

By: WH Date: 3/29/02  
**15" Drive Culvert**

APPROVED  
MADISON TOWNSHIP ZONING  
DATE: 3/8/02  
BY: WH 20793

TOP HYDRANT ELEV 104.87  
WATER  
RIVER RD. - 100'  
WATER  
TOP HYDRANT ELEV 99.39

7. the undersigned hereby certify that this topography indicated by 6", 1", or 2" contours, and elevations shown hereon represent an actual field survey made by me on the 15th day of March, 2002, and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon.

James R. Gills, P.E. REG. NO. \_\_\_\_\_