

Maple Top **COUNTY, OHIO**

| ADDRESS | STREET | CITY |
|---------|-------------|------------|
| 5527 | FOLLEST DR. | WILMINGTON |

ZIP

ADDRESS

人

ZIP

**Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer**

31

Date 12/1/2011

WEST GLEET SUB.
SUBDIVISION 2-7 NAME
43 VOL. PG
SUBLOT NO. 1 STREET

| LOT | VOLUME | PERM. PARCEL NO. |
|-----|--------|------------------|
|-----|--------|------------------|

| TRACT | PAGE | STREET |
|-------|------|--------|
|-------|------|--------|

LEGEND

| MANHOLE | MANHOLE | PROF. ELEV. |
|---------|---------|-------------|
| 1 | 1 | 100.0 |
| 2 | 2 | 100.0 |
| 3 | 3 | 100.0 |
| 4 | 4 | 100.0 |
| 5 | 5 | 100.0 |
| 6 | 6 | 100.0 |
| 7 | 7 | 100.0 |
| 8 | 8 | 100.0 |
| 9 | 9 | 100.0 |
| 10 | 10 | 100.0 |
| 11 | 11 | 100.0 |
| 12 | 12 | 100.0 |
| 13 | 13 | 100.0 |
| 14 | 14 | 100.0 |
| 15 | 15 | 100.0 |
| 16 | 16 | 100.0 |
| 17 | 17 | 100.0 |
| 18 | 18 | 100.0 |
| 19 | 19 | 100.0 |
| 20 | 20 | 100.0 |
| 21 | 21 | 100.0 |
| 22 | 22 | 100.0 |
| 23 | 23 | 100.0 |
| 24 | 24 | 100.0 |
| 25 | 25 | 100.0 |
| 26 | 26 | 100.0 |
| 27 | 27 | 100.0 |
| 28 | 28 | 100.0 |
| 29 | 29 | 100.0 |
| 30 | 30 | 100.0 |
| 31 | 31 | 100.0 |
| 32 | 32 | 100.0 |
| 33 | 33 | 100.0 |
| 34 | 34 | 100.0 |
| 35 | 35 | 100.0 |
| 36 | 36 | 100.0 |
| 37 | 37 | 100.0 |
| 38 | 38 | 100.0 |
| 39 | 39 | 100.0 |
| 40 | 40 | 100.0 |
| 41 | 41 | 100.0 |
| 42 | 42 | 100.0 |
| 43 | 43 | 100.0 |
| 44 | 44 | 100.0 |
| 45 | 45 | 100.0 |
| 46 | 46 | 100.0 |
| 47 | 47 | 100.0 |
| 48 | 48 | 100.0 |
| 49 | 49 | 100.0 |
| 50 | 50 | 100.0 |
| 51 | 51 | 100.0 |
| 52 | 52 | 100.0 |
| 53 | 53 | 100.0 |
| 54 | 54 | 100.0 |
| 55 | 55 | 100.0 |
| 56 | 56 | 100.0 |
| 57 | 57 | 100.0 |
| 58 | 58 | 100.0 |
| 59 | 59 | 100.0 |
| 60 | 60 | 100.0 |
| 61 | 61 | 100.0 |
| 62 | 62 | 100.0 |
| 63 | 63 | 100.0 |
| 64 | 64 | 100.0 |
| 65 | 65 | 100.0 |
| 66 | 66 | 100.0 |
| 67 | 67 | 100.0 |
| 68 | 68 | 100.0 |
| 69 | 69 | 100.0 |
| 70 | 70 | 100.0 |
| 71 | 71 | 100.0 |
| 72 | 72 | 100.0 |
| 73 | 73 | 100.0 |
| 74 | 74 | 100.0 |
| 75 | 75 | 100.0 |
| 76 | 76 | 100.0 |
| 77 | 77 | 100.0 |
| 78 | 78 | 100.0 |
| 79 | 79 | 100.0 |
| 80 | 80 | 100.0 |
| 81 | 81 | 100.0 |
| 82 | 82 | 100.0 |
| 83 | 83 | 100.0 |
| 84 | 84 | 100.0 |
| 85 | 85 | 100.0 |
| 86 | 86 | 100.0 |
| 87 | 87 | 100.0 |
| 88 | 88 | 100.0 |
| 89 | 89 | 100.0 |
| 90 | 90 | 100.0 |
| 91 | 91 | 100.0 |
| 92 | 92 | 100.0 |
| 93 | 93 | 100.0 |
| 94 | 94 | 100.0 |
| 95 | 95 | 100.0 |
| 96 | 96 | 100.0 |
| 97 | 97 | 100.0 |
| 98 | 98 | 100.0 |
| 99 | 99 | 100.0 |
| 100 | 100 | 100.0 |

WATER VALVE (GAS) -----
 WATER METER (GAS) -----
 AS BUILT ELEVATION
 INDICATES
 DIRECTION OF
 SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (SEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

| NAME | SURVEYOR | REGISTRATION | NO. |
|------|----------|--------------|-----|
| | | | |

FILED

[illegible]

PLAN PREPARED BY:

BABCOCK • JOINES & ASSOCIATES, INC.

PAINESVILLE, OHIO

357-1811

| | |
|------|-------------|
| DATE | DRAWING NO. |
| 6/10 | |

| | | |
|------------|--------------------|-------|
| CREW CHIEF | <i>[Signature]</i> | 12-10 |
|------------|--------------------|-------|

AS BUILT CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON _____, 19____.
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

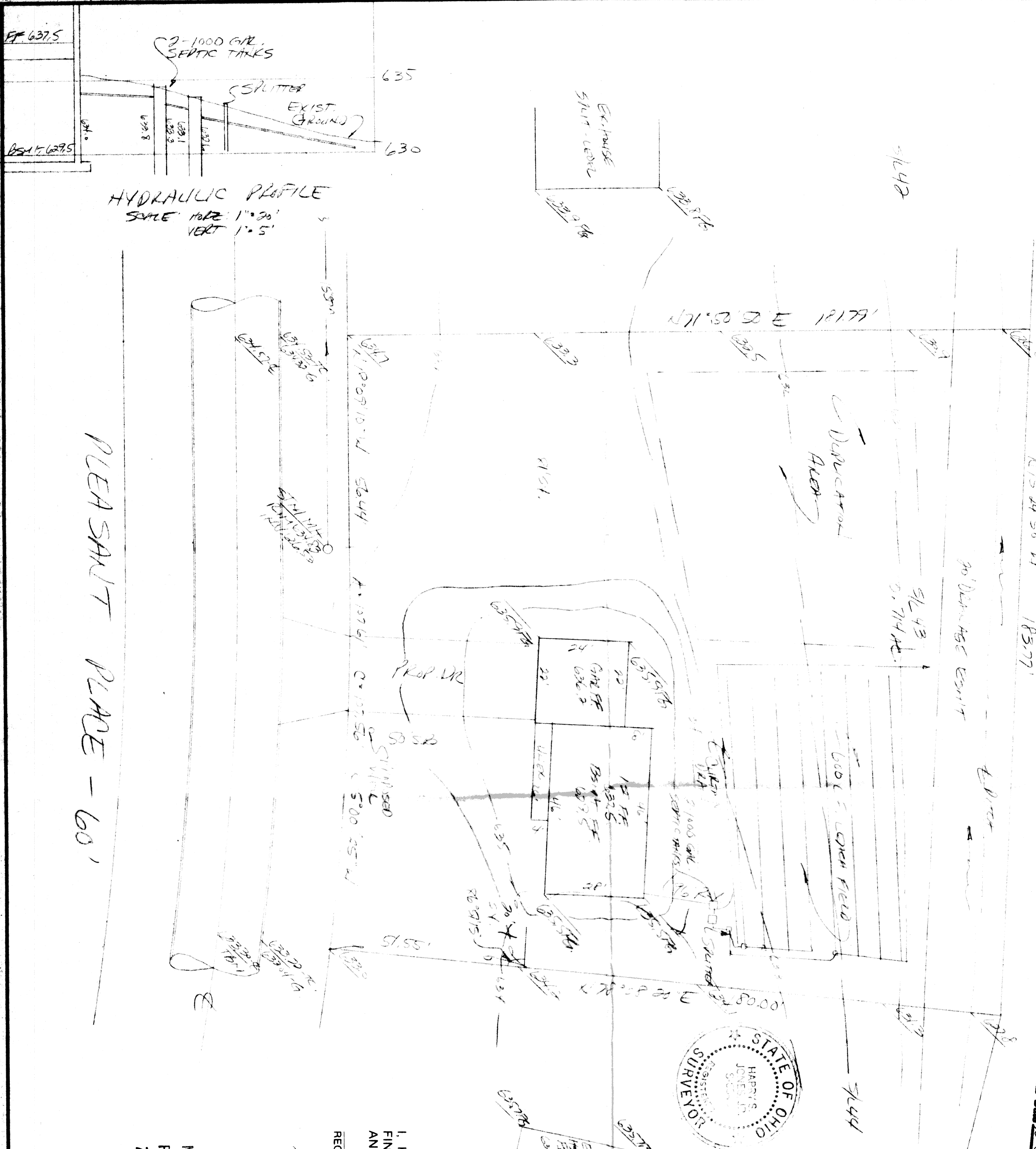
7.6.81 - E. A. Herant - 2000. 10. 10. 45
 62.61 - 63330

ALL INVOLVED

MADISON I.W.F. ZONING

Perm.

1000



PLEASE WAIT PLACE - 60'