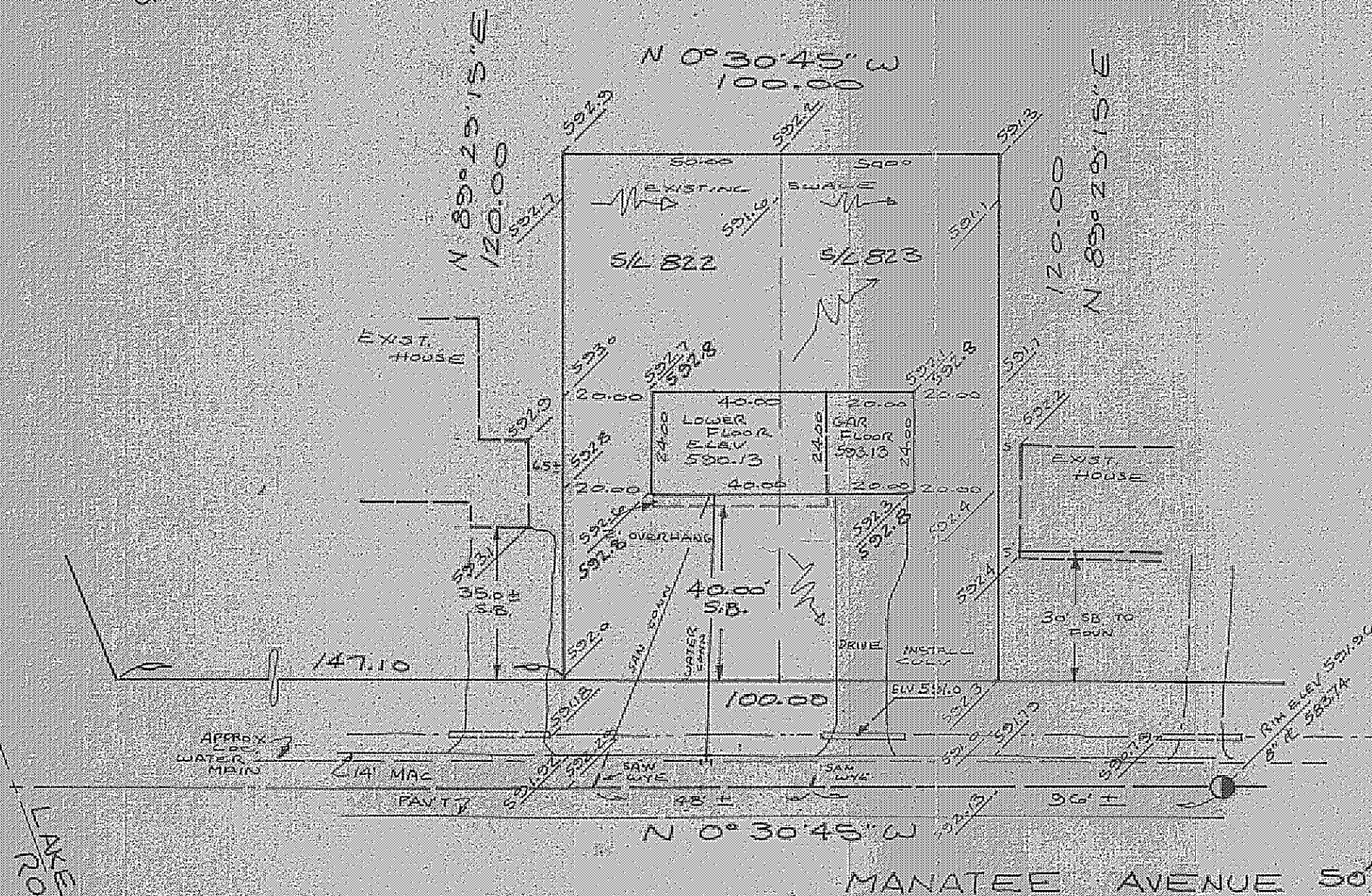


SCALE 1"=30'



LAKE ROAD

BENCHMARK
TOP OF MANHOLE (SHOWN)
ELV. 591.36

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By JWK Date 4-6-77

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH
GRADES CHECKED IN FIELD ON 19 BY
SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

SITE PLAN

MADISON TOWNSHIP LAKE COUNTY, OHIO
for: ARTCRAFT HOMES
CLIENT OWNER

ADDRESS STREET CITY ZIP
CUMINGS BEACH
SUBDIVISION F-45 NAME
822-823 VOL. PG. MANATEE AVE
SUBLOT NO. STREET PERM. PARCEL NO. STREET

LEGEND	
SANITARY MANHOLE	-----○-----
STORM MANHOLE	-----●-----
INLET OR CATCH-BASIN	-----■-----
HYDRANT	-----○-----
EXISTING CONTOURS	-----
PROPOSED CONTOURS	-----
EXIST. ELEV.	100.0
100.0% PROP. ELEV.	
WATER VALVE (GAS)	----- -----
WATER METER (GAS)	-----
AS BUILT ELEVATION	
INDICATES DIRECTION OF SURFACE DRAINAGE	-----V-----

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME SURVEYOR REGISTRATION NO.

CHECK LIST	
NO. OF BEDROOMS DIMENSIONS BEARINGS TIE TO NEAREST STREET SUBLOT NO. PARCEL NO. SURROUNDING OWNERS BLDG. DIMENSIONS FIN. GR. BLDG. TIES FL'R. GRADES APRON TYPE WIDTH THICKNESS SIDEWALK TYPE WIDTH THICKNESS CULVERT TYPE DIA. LENGTH ROCK OUTCROPPINGS	WATER MAIN SIZE, LOCATION SAN. SEWER SIZE % GR. LOC. SAN. MH. CAST. ELEV. INV. ELEV. SAN. CONN. SIZE, LOC. DEPTH STORM SEWER SIZE % GR. LOC. STORM MH. CAST. ELEV. INV. ELEV. PAV'T TYPE GRADE CURBS GAS LINE LOC. SIZE PRESSURE SEPTIC TANK LOCATION & DUPLICATION AREA WELL LOCATION ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	LAND DESIGN CONSULTANTS, INC.	
1			3613 JACKSON ST. MENTOR, OHIO	
2			DRAWN BY <u>JWK</u>	
3			CHK'D. <u>JWK</u>	
4			DATE <u>3/28/77</u>	
5			CREW CHIEF <u>JWK</u>	
			SCALE 1"=30'	PHONE NO.
			DRAWING NO.	113