

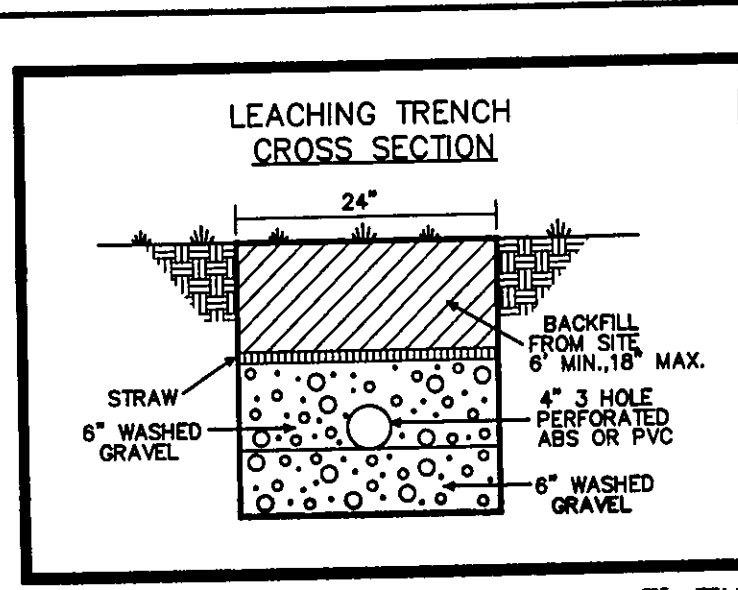
SITE PLAN FOR THE DAVIS'S

BEING A PART OF LOT B, TRACT 4
IN THE TOWNSHIP OF MADISON, COUNTY
OF LAKE, STATE OF OHIO.
P.R. # 18-124-095 House # 540

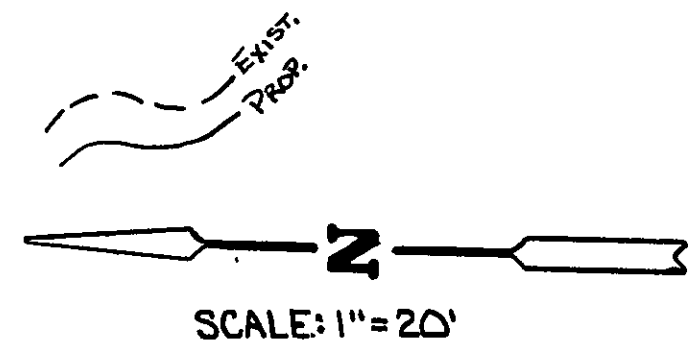
REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

Date 9-21-01 BY David B. Norris

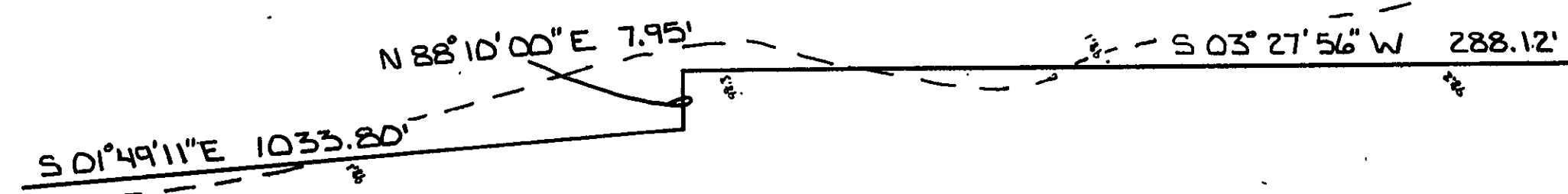
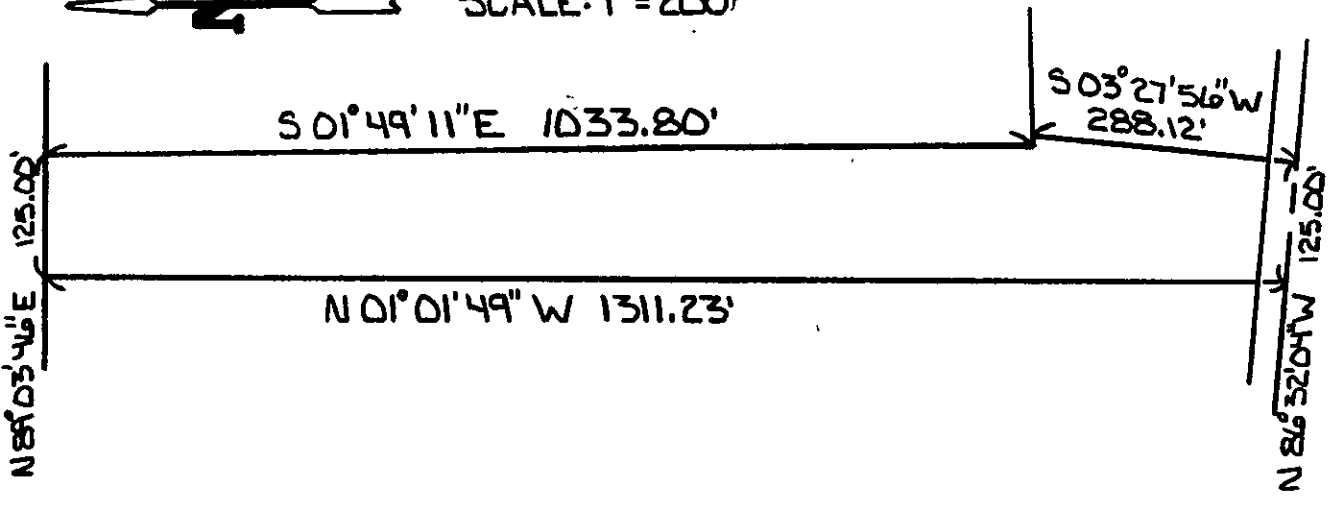
SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED



WILLET
VAL 758-502



SCALE: 1"=200'



RONALD L. & PATRICIA L. DAVIS
INST NO. 200134686

I CERTIFY THAT ALL ELEVATIONS SHOWN
ARE AS A RESULT OF SURVEY MADE BY
ME ON AUG 27, 2001.

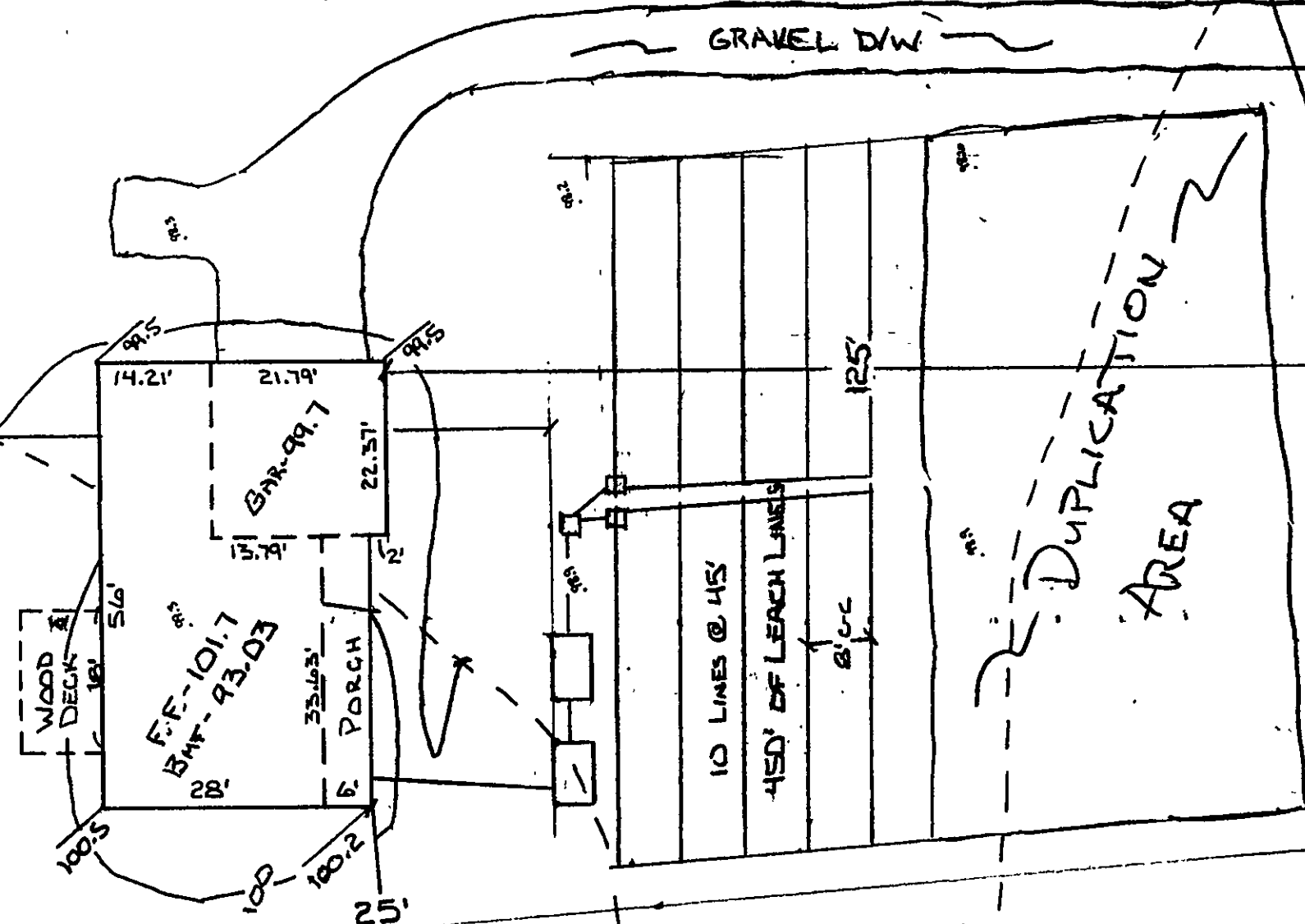
J.M. Coffman P.E.
No 6857
P.O. Box 1096, Fairport Harbor, OH 44077
(440) 413-0527

Grading Plan Approved:
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By TAM Date 9/27/01

ROOF DRAINS
SHALL DISCHARGE
TO SPLASH BLOCKS.

R.L. & P.L. DAVIS
INST NO. 200134686



BENCHMARK - 100.00 (ASSUMED)
RIM OF VAULT IN TRENCH

APPROVED
MADISON TOWNSHIP ZONING
DATE 9/25/01
ML 20678

HYDRAULIC PROFILE
3 BEDROOM RESIDENCE
NOTE: 1"=20' VERT. 1"=4'

