



SCALE: 1" = 20'

BENCHMARK - 596.71 N. Rim SALLA

Inv. - 588.15

APPROVED
MADISON TOWNSHIP ZONING
PERMIT # 1553
SEP 23 1997

GROVE AVE. 40'

8" SAN. SEWER

6" WATER LINE

N 00° 04' 50" E

120.00'

40.00'

25'

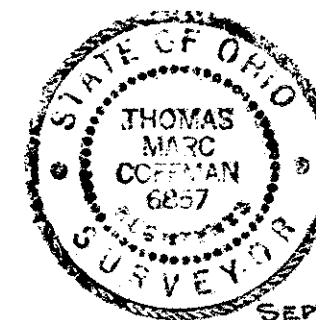
F.F. HSE - 598.37

F.F. GAR - 597.93

MARK KLINE
V. 1123-1167

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By LSH Date 10.6.97



I, the undersigned hereby certify that
this topography, indicated by 1' contours
and elevations shown hereon represent an
actual field survey made by me on 8-25-97
and that the elevations were taken at
appropriate intervals and that as of that
date they existed as indicated hereon.

T.M. Coffman
NOTES

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