

| CURVE TABLE |        |        |         |        |             |           |
|-------------|--------|--------|---------|--------|-------------|-----------|
| CURVE       | LENGTH | RADIUS | TANGENT | CHORD  | BEARING     | DELTA     |
| C1          | 233.72 | 200.00 | 132.27  | 220.65 | S33°36'56"E | 66°57'26" |

Site Manager Management Inc.  
Approved as shown and/or not  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By L.S. Date 3/2/05

# SITE PLAN

MADISON TOWNSHIP, LAKE COUNTY, OHIO

for: CAPUTO

|                     |         |                  |                  |
|---------------------|---------|------------------|------------------|
| CLIENT              |         | OWNER            |                  |
| ADDRESS             | STREET  | CITY             | ZIP              |
| WINDJAMMER BAY SUB. |         |                  |                  |
| SUBDIVISION         | 33-15   | NAME             | TRACT            |
| 47                  | VOL-PG. | FISHERMANS TRAIL | LOT              |
| SUBLOT NO.          | STREET  | VOL-PG.          | PERM. PARCEL NO. |

## LEGEND

|                      |                    |                   |
|----------------------|--------------------|-------------------|
| SANITARY MANHOLE     | EXIST. ELEV. 100.0 | PROP. ELEV. 100.0 |
| STORM MANHOLE        | AS BUILT ELEVATION |                   |
| INLET OR CATCH BASIN | INDICATES          |                   |
| HYDRANT              | DIRECTION OF       |                   |
| EXISTING CONTOURS    | SURFACE DRAINAGE   |                   |
| PROPOSED CONTOURS    |                    |                   |

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME James R. Gills SURVEYOR REGISTRATION NO. 06343

## CHECK LIST

|                               |   |
|-------------------------------|---|
| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION               |
| DIMENSIONS                    | SAN. SEWER SIZE & GR. LOC.              |
| BEARINGS                      | SAN. MH. CAST. ELEV. INV. ELEV.         |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH             |
| SUBLOT NO. PARCEL NO.         | STORM SEWER SIZE & GR. LOC.             |
| SURROUNDING OWNERS            | STORM MH. CAST ELEV. INV. ELEV.         |
| BLDG. DIMENSIONS FIN GR.      | PAVT TYPE GRADE CURBS                   |
| PLDG. TIES FL'R. GRADES       | GAS LINE LOC. SIZE PRESSURE             |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION & DUPLICATION AREA |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                           |
| CULVERT TYPE DIA., LENGTH     | ISOLATION RADIUS FROM WELL              |
| ROCK OUTCROPPINGS             |   |

| REVISIONS |      |    | PLAN PREPARED BY:                |                        |
|-----------|------|----|----------------------------------|------------------------|
| NO.       | DATE | BY | BABCOCK JONES & ASSOCIATES, INC. |                        |
| 1         |      |    | PAINESVILLE, OHIO                |                        |
| 2         |      |    | DRAWN BY B.P.                    | SCALE 1"=20'           |
| 3         |      |    | DATE 2/11/05                     | PHONE NO. 440-357-1811 |
| 4         |      |    | CHR'D. H.J.                      | DRAWING NO. 97-268-47  |
| 5         |      |    | APP'D H.J.                       |                        |

"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON 2/22/05, 2005  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

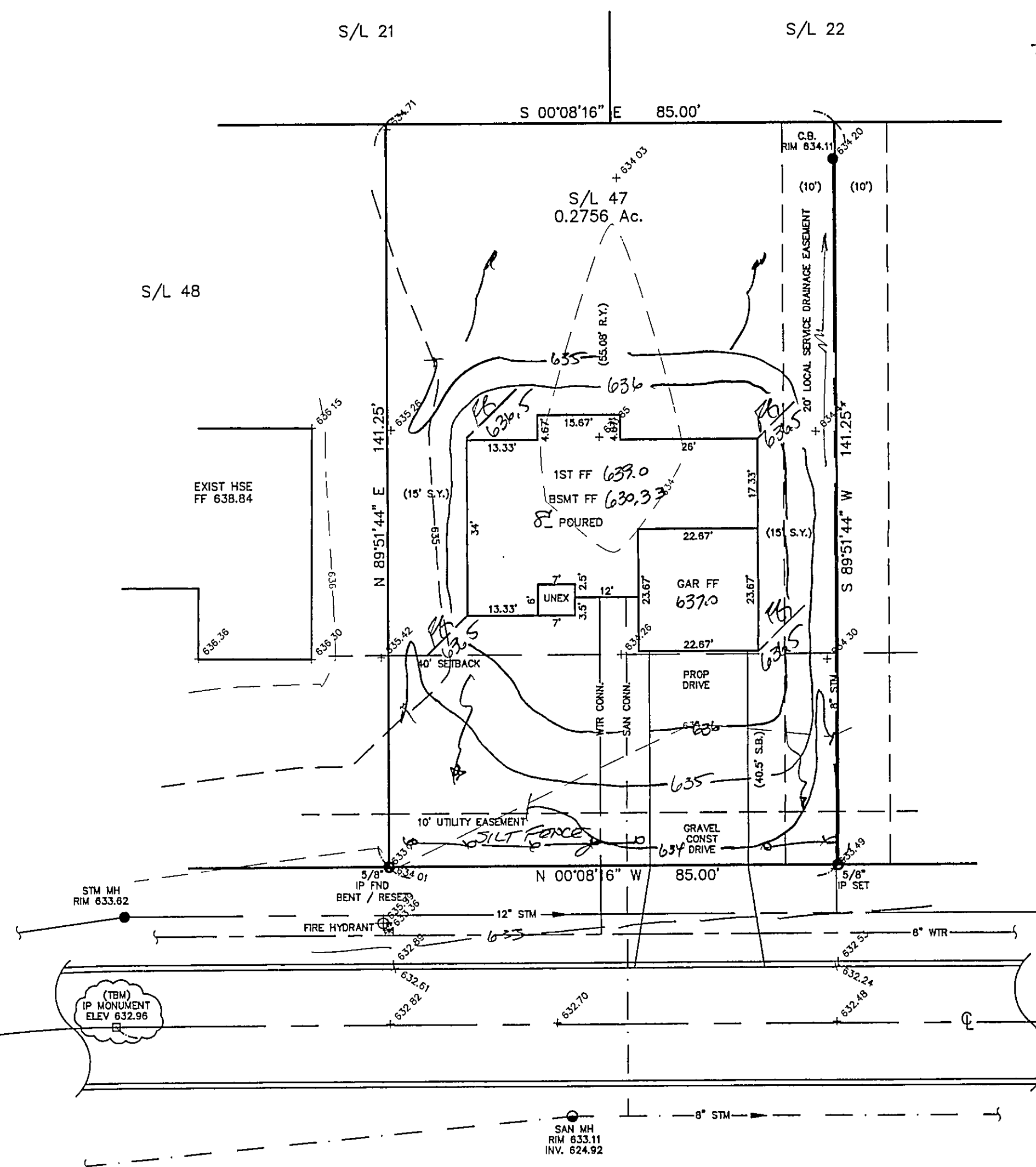
REGISTERED SURVEYOR

REG. NO.

TBM - IP MONUMENT  
ELEV - 632.96

MADISON APPROVED  
DATE 2/22/05  
BY Joe 22194

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL  
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN  
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.  
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED  
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES  
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY  
THEREOF.



FISHERMAN'S TRAIL -60'