

SITE PLAN

MADISON TOWNSHIP, LAKE COUNTY, OHIO

for: CAPUTO

CLIENT		OWNER	
ADDRESS	STREET	CITY	ZIP
WINDJAMMER BAY SUB			
SUBDIVISION	33-15	NAME	TRACT
45	VOL-PG.	LOT	STREET
SUBLOT NO.	STREET	VOL-PG.	PERM. PARCEL NO.

LEGEND	
SANITARY MANHOLE	---●---
STORM MANHOLE	---●---
INLET OR CATCH BASIN	---●---
HYDRANT	---●---
EXISTING CONTOURS	---●---
PROPOSED CONTOURS	---●---
EXIST. ELEV.	100.0
PROP. ELEV.	100.0
AS BUILT ELEVATION	100.0
INDICATES DIRECTION OF SURFACE DRAINAGE	100.0

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME: <i>[Signature]</i> SURVEYOR REGISTRATION NO. #12343

CHECK LIST	
NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAVT TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	Bj BABCOCK JONES & ASSOCIATES, INC.		
1	11/9/05	B.P.	PAINESVILLE, OHIO		
2					
3			DRAWN BY B.P.	SCALE 1"=20'	PHONE NO. 440-357-1811
4			CHK'D. H.J.	DATE 7/6/05	DRAWING NO. 97-268-45
5			CREW CHIEF E.H.	APP'D H.J.	

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 11/10/05, 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

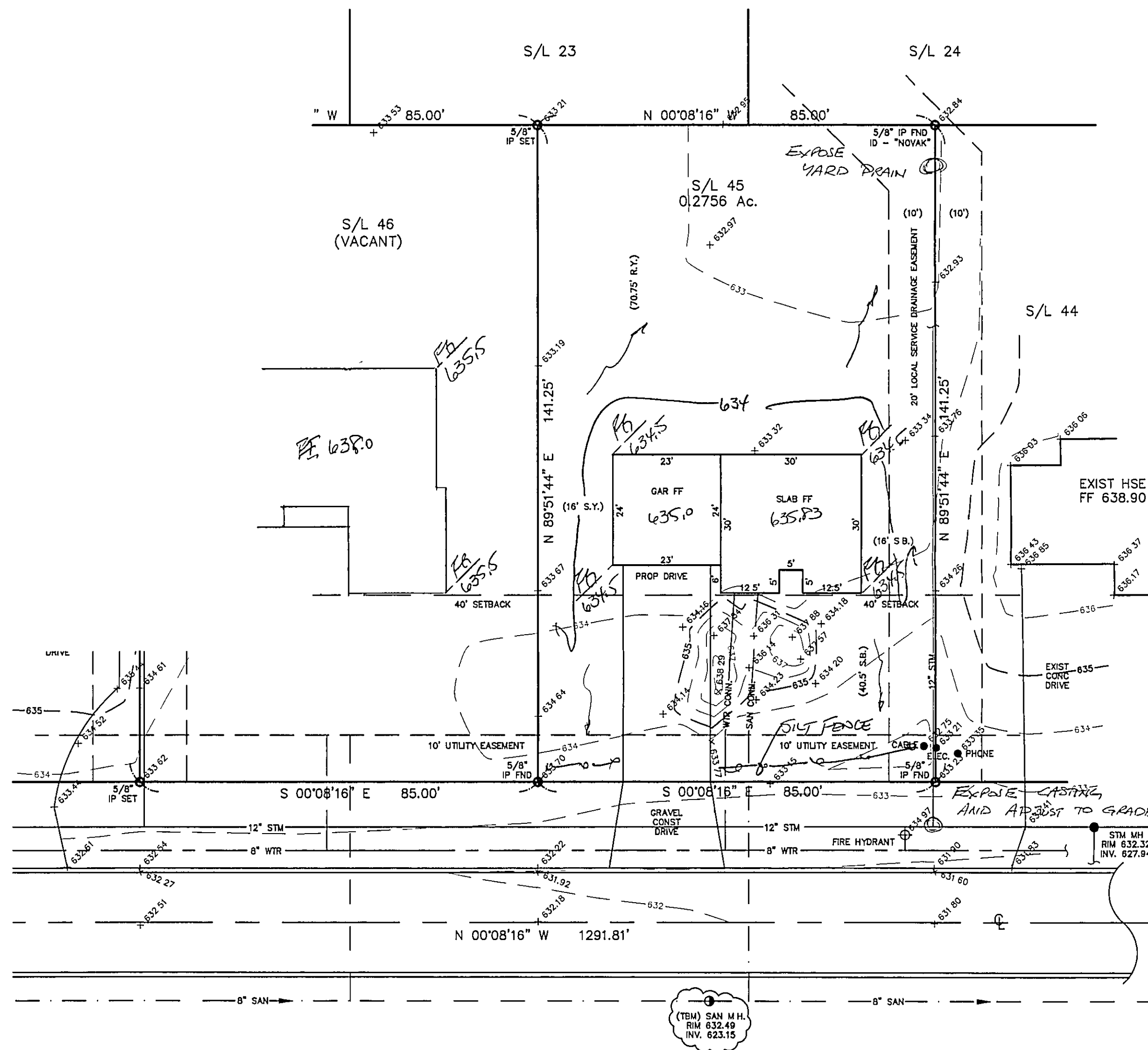
REGISTERED SURVEYOR REG. NO.

TBM - SANITARY MANHOLE
ELEV - 632.49

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.

APPROVED
MADISON TOWNSHIP ZONING
DATE 11/10/05
BY 22546

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



FISHERMAN'S TRAIL - 60'