

SITE PLAN

MADISON TOWNSHIP, LAKE COUNTY, OHIO

for: CAPUTO CLIENT OWNER

ADDRESS STREET CITY ZIP

WINDJAMMER BAY SUB

SUBDIVISION 33-15 NAME TRACT

45 VOL-PG. FISHERMAN'S TRAIL LOT STREET

SUBLOT NO. STREET VOL-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- (Symbol) --- EXIST. ELEV. --- 100.0 --- PROP. ELEV. 100.0

STORM MANHOLE --- (Symbol) --- AS BUILT ELEVATION

INLET OR CATCH BASIN --- (Symbol) --- INDICATES DIRECTION OF SURFACE DRAINAGE

HYDRANT --- (Symbol) ---

EXISTING CONTOURS --- (Symbol) ---

PROPOSED CONTOURS --- (Symbol) ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

[Signature] #16343

NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAVT TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA., LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	Bj BABCOCK · JONES & ASSOCIATES, INC.		
1	11/9/05	B.P.	PAINESVILLE, OHIO		
2			DRAWN BY B.P.	SCALE 1"=20'	PHONE NO. 440-357-1811
3			CHK'D. H.J.	DATE 7/6/05	DRAWING NO. 97-268-45
4			CREW CHIEF E.H.	APP'D H.J.	

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

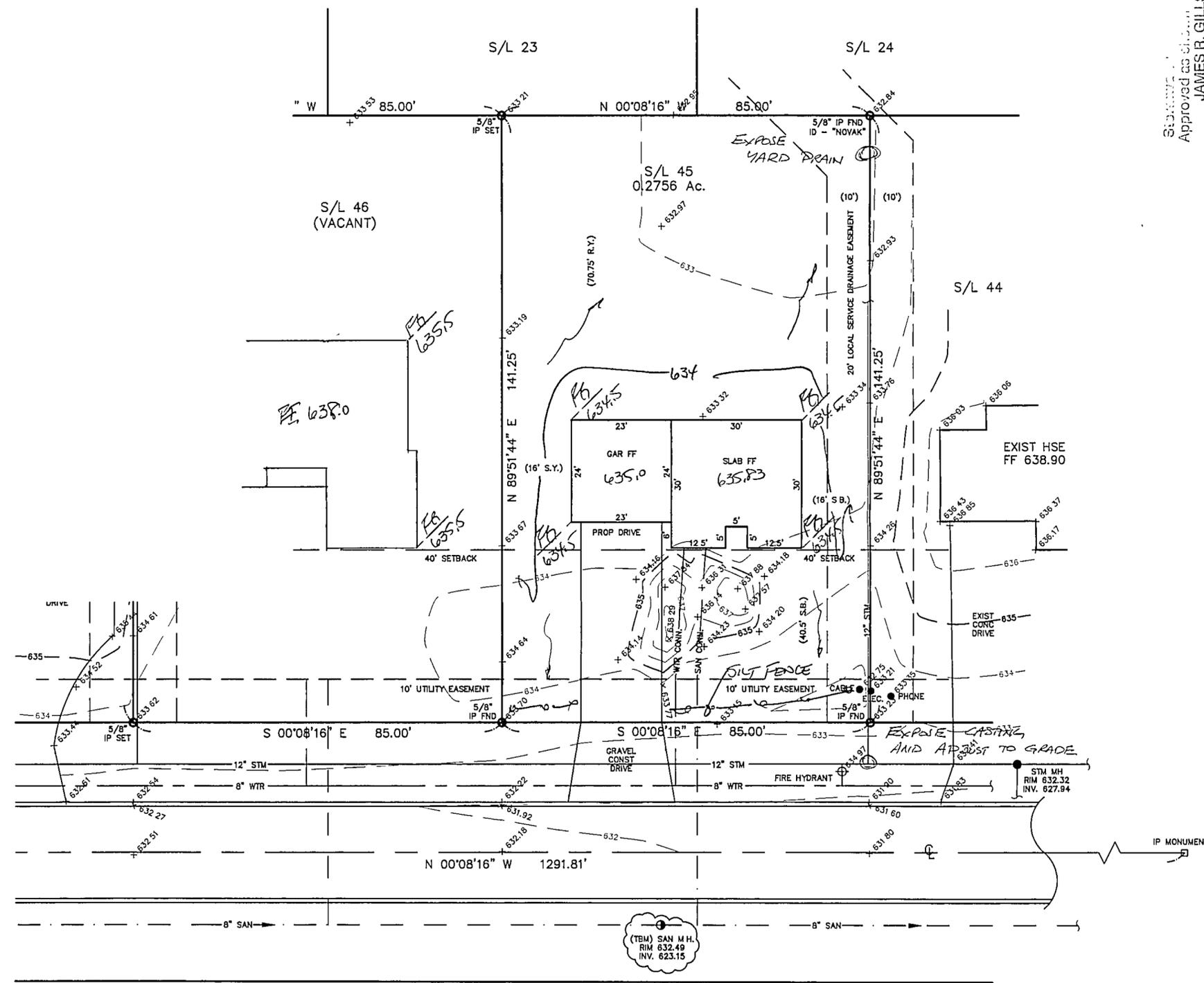
REGISTERED SURVEYOR REG. NO.

TBM - SANITARY MANHOLE
ELEV - 632.49

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED
BABCOCK, JONES & ASSOC.

APPROVED
MADISON TOWNSHIP ZONING
DATE 11/10/05
BY JAC 22546

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



FISHERMAN'S TRAIL - 60'