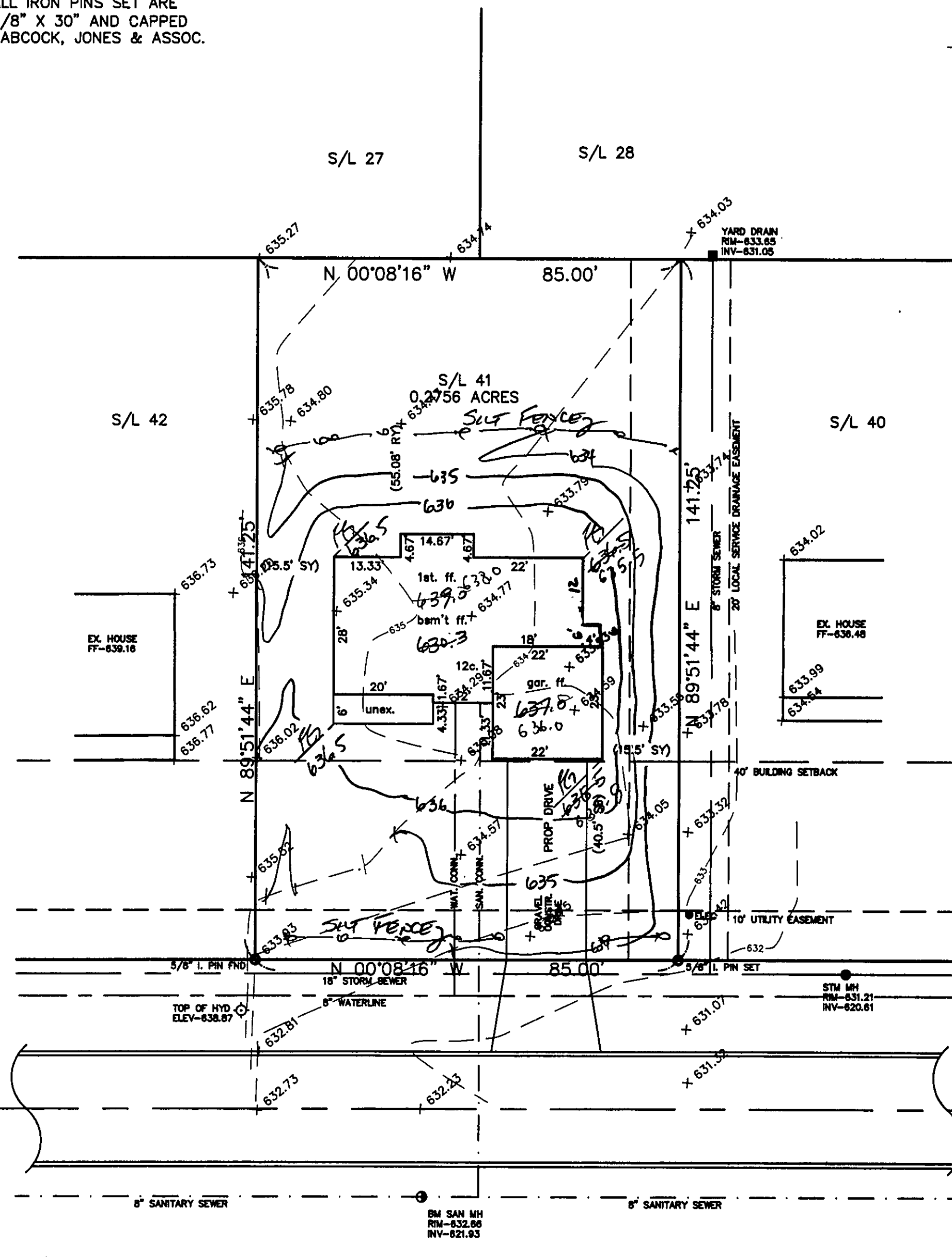


NOTE: ALL IRON PINS SET ARE  
5/8" X 30" AND CAPPED  
BABCOCK, JONES & ASSOC.



Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By 6/14 Date 12/10/03  
Lowered grades as shown  
Discharge Sump pump to  
Storm Sewer

Subject to approval by:

- ☐ Zoning Department  
☐ LC General Health District  
☒ LC Soil & Water Conservation District  
☒ LC Building Department (final approval)

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

## SITE PLAN

MADISON TWP., LAKE COUNTY, OHIO  
for: CAPUTO HOMES

CLIENT: WINDJAMMER  
OWNER: TRACT 33-15  
ADDRESS: 41 FISHERMANS TRAIL  
CITY: LOT 41  
STREET: VOL-PG  
ZIP: PERM. PARCEL NO.

### LEGEND

SANITARY MANHOLE --- 1  
STORM MANHOLE --- 2  
INLET OR CATCH BASIN --- 3  
HYDRANT --- 4  
EXISTING CONTOURS --- 5  
PROPOSED CONTOURS --- 6

EXIST. ELEV. --- 100.0  
100.0 --- 2 PROP. ELEV.  
AS BUILT ELEVATION  
INDICATES  
DIRECTION OF  
SURFACE DRAINAGE

### REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM  
LAKE COUNTY HEALTH DEPARTMENT

### DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME: SURVEYOR: REGISTRATION NO.:

### CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN GR.  
BLDG. TIES PLT. GRADES  
APRON TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA. LENGTH  
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION  
SAN. SEWER SIZE & OR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE & OR. LOC.  
STORM MH. CAST. ELEV. INV. ELEV.  
PAV'T TYPE GRADE CURBS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DUPLICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	BABCOCK, JONES & ASSOCIATES, INC.		
1			PAINESVILLE, OHIO		
2					
3			DRAWN BY N.S.	SCALE 1"=20'	PHONE NO. 440-357-1811
4			CHK'D. H.J.	DATE 11/26/03	DRAWING NO.
5			CHK'D. E.W.H.	APP'D H.J.	97-268-41

"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON 12/13/03, 2003  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BM SANITARY MANHOLE  
ELEV-632.66

FISHERMANS TRAIL - 60'

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL  
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN  
OBTAINED BY A SEARCH OF AVAILABLE RECORDS.  
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED  
WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES  
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY  
THEREOF.

