



SITE PLAN

MADISON TOWNSHIP, LAKE COUNTY, OHIO

for: GALOVIC

CLIENT _____ OWNER _____
ADDRESS _____ STREET _____ CITY _____ ZIP _____

WINDJAMMER SUB.
SUBDIVISION 33-15 NAME _____ TRACT _____ STREET _____
VOL-10 LOT _____
36 FISHERMAN'S TRAIL
SUBLOT NO. _____ STREET _____ VOL-PG. _____ PERM. PARCEL NO. _____

LEGEND

SANITARY MANHOLE ---●--- EXIST. ELEV. - 100.0 PROP. ELEV. 100.0
STORM MANHOLE ---●--- AS BUILT ELEVATION
INLET OR CATCH BASIN ---●--- INDICATES
HYDRANT ---●--- DIRECTION OF
EXISTING CONTOURS ---●--- SURFACE DRAINAGE
PROPOSED CONTOURS ---●---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____ SURVEYOR _____ REGISTRATION NO. _____

CHECK LIST

NO. OF BEDROOMS _____
DIMENSIONS _____
BEARINGS _____
TIE TO NEAREST STREET _____
SUBLOT NO. PARCEL NO. _____
SURROUNDING OWNERS _____
BLDG. DIMENSIONS FIN GR. _____
BLDG. TIES FL'R. GRADES _____
APRON TYPE WIDTH THICKNESS _____
SIDEWALK TYPE WIDTH THICKNESS _____
CULVERT TYPE DIA. LENGTH _____
ROCK OUTCROPPINGS _____
WATER MAIN SIZE, LOCATION _____
SAN. SEWER SIZE & GR. LOC. _____
SAN. MH. CAST. ELEV. INV. ELEV. _____
SAN. CONN. SIZE, LOC. DEPTH _____
STORM SEWER SIZE & GR. LOC. _____
STORM MH. CAST. ELEV. INV. ELEV. _____
PAV'T TYPE GRADE CURBS _____
GAS LINE LOC. SIZE PRESSURE _____
SEPTIC TANK LOCATION & DUPLICATION AREA _____
WELL LOCATION _____
ISOLATION RADIUS FROM WELL _____

REVISIONS

NO.	DATE	BY	PLAN PREPARED BY:
1			Bj BABCOCK · JONES & ASSOCIATES, INC. PAINESVILLE, OHIO
2			
3			
4			
5			
			DRAWN BY B.P. SCALE 1"=20' PHONE NO. 440-367-1811
			CHK'D. H.J. DATE 5/29/03 DRAWING NO.
			CREW B.B. APP'D H.J. 97-268-36

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 20____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BM - T.S.F.H.
ELEV - 625.26

APPROVED
MADISON TOWNSHIP ZONING
DATE 6/11/03
BY Jm 21388

DAN & KENY GALOVIC
1139 CLOVERLEIGH MADISON OH
417-0743 221-0924 cell

FISHERMAN'S TRAIL - 60'

Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer

By Jm Date 6/16/03

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

