

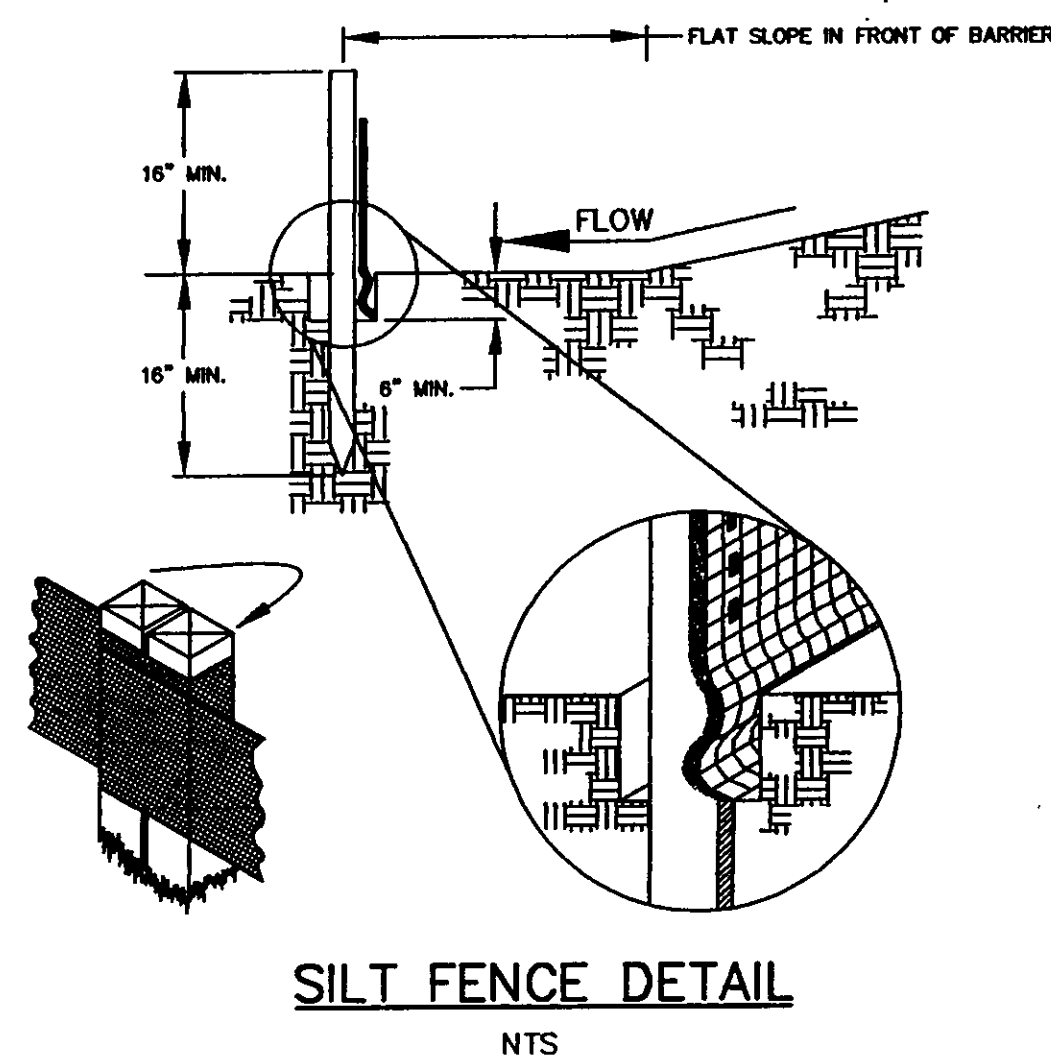


- NOTE:  
ALL EROSION AND SEDIMENT CONTROL SPECIFICATIONS, APPLICATIONS, AND  
TIMETABLES ARE BASED ON THE DESCRIPTIONS AND STANDARDS OF THE  
OHIO DEPARTMENT OF NATURAL RESOURCES "RAINWATER AND LAND  
DEVELOPMENT MANUAL" AND CAN BE FOUND IN THE LAKE COUNTY EROSION  
AND SEDIMENT CONTROL RULES AS ADOPTED DECEMBER 21, 1999.

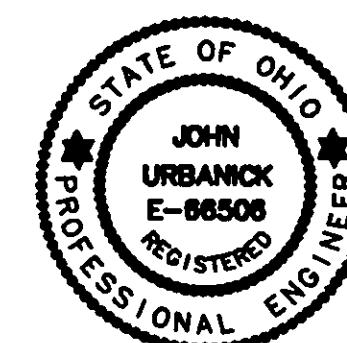
THE SPECIFIED EROSION AND SEDIMENT CONTROL STANDARDS ARE GENERAL GUIDELINES AND SHALL NOT LIMIT THE RIGHT OF THE COUNTY TO IMPOSE, AT ANY TIME, ADDITIONAL, MORE STRINGENT REQUIREMENTS.

SEEDING DATES	SPECIES	LB./1,000 FT.	PER ACRE
MARCH 1 TO AUGUST 15	OATS	3	4 BUSHEL
	TALL FESCUE	1	40 LB.
	ANNUAL RYEGRASS	1	40 LB.
	PERENNIAL RYEGRASS	1	40 LB.
	TALL FESCUE	1	40 LB.
	ANNUAL RYEGRASS	1	40 LB.
AUGUST 16 TO NOVEMBER 1	RYE	3	2 BUSHEL
	TALL FESCUE	1	40 LB.
	ANNUAL RYEGRASS	1	40 LB.
	WHEAT	3	2 BUSHEL
	TALL FESCUE	1	40 LB.
	ANNUAL RYEGRASS	1	40 LB.
	PERENNIAL RYEGRASS	1	40 LB.
	TALL FESCUE	1	40 LB.
	ANNUAL RYEGRASS	1	40 LB.
NOVEMBER 1 TO SPRING SEEDING	USE MULCH ONLY, SOODING PRACTICES OR DORMANT SEEDING.		

\*NOTE: OTHER APPROVED SEED SPECIES MAY BE SUBSTITUTED.



MAXIMUM DRAINAGE AREA (IN ACRES) TO 100 LINEAR FEET OF SILT FENCE	RANGE OF SLOPE FOR A PARTICULAR DRAINAGE AREA (IN PERCENT)
0.5	< 2%
0.25	≥ 2% BUT < 20%
0.125	≥ 20% BUT < 50%



"I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE TOPOGRAPHY, INDICATED BY 1' 0" CONTOURS AND ELEVATIONS SHOWN HEREON, REPRESENTS AN ACTUAL FIELD SURVEY MADE BY ME OR BY MY DIRECT SUPERVISION ON MAY 18, 2004 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT, AS OF THAT DATE, THEY EXISTED AS INDICATED HEREON.

5.20.04  
DATE

[illegible]

**Site Plan for Tom Reed General Contracting  
P.P.N. 1B-115G-065 @ Easton Avenue**

Madison Township ~ Lake County ~ Ohio

Drawn By: MDP
Checked By:
Approved By:
Date: May 20, 2004

**Stormwater Management Plan**  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer  
By WLG Date 06/10/14  
Scale as shown

**Greenland Consulting, Inc.**  
 5520 Hopkins Road Mentor, OH 44060  
 Phone: (440) 205-8167 Fax: (440) 205-1923

Scale: Horiz. 1" = 1'	
Vert. 1" = N	
Sheet No.	Of
1	1
Filename: 04-030\	