

# SITE PLAN

19141504 LANE COUNTY, OHIO

for: **POWERED, INC.**  
 7576 CHILLICOTA RD. PAINESVILLE, OH  
 ADDRESS: CHILLICOTA RD. PAINESVILLE, OH

Grading Plan Approved  
 as shown and/or noted  
 THOMAS P. GILLES, P.E.  
 Lake County Engineer

By APR Date 2.6.82

LOT: \_\_\_\_\_ TRACT: \_\_\_\_\_  
 VOLUME: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 PERM. PARCEL NO.: \_\_\_\_\_ STREET: \_\_\_\_\_

## LEGEND

SANITARY MANHOLE ---●---  
 STORM MANHOLE ---●---  
 INLET OR CATCH BASIN ---●---  
 HYDRANT ---●---  
 EXISTING CONTOURS ---●---  
 PROPOSED CONTOURS ---●---  
 EXIST. ELEV. ---●---  
 100.0  
 100.5 MOD. ELEV.

WATER VALVE (GAS) ---●---  
 WATER METER (GAS) ---●---  
 AS BUILT ELEVATION ---●---  
 INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
 NAME: THOMAS P. GILLES SURVEYOR REGISTRATION NO. \_\_\_\_\_

## CHECK LIST

NO. OF BEDROOMS \_\_\_\_\_  
 DIMENSIONS \_\_\_\_\_  
 BEARINGS \_\_\_\_\_  
 TIE TO NEAREST STREET \_\_\_\_\_  
 SUBLOT NO. PARCEL NO. \_\_\_\_\_  
 SURROUNDING OWNERS \_\_\_\_\_  
 BLDG. DIMENSIONS FIN. GR. \_\_\_\_\_  
 BLDG. SIDE ELEV. INV. ELEV. \_\_\_\_\_  
 FRONT YARD SETBACK THICKNESS \_\_\_\_\_  
 SIDEWALK TYPE WIDTH THICKNESS \_\_\_\_\_  
 CULVERT TYPE DIA. LENGTH \_\_\_\_\_  
 ROCK OUTCROPPINGS \_\_\_\_\_

WATER MAIN SIZE, LOCATION \_\_\_\_\_  
 SAN. SEWER SIZE, % GR. LOC. \_\_\_\_\_  
 SAN. INV. CANT. ELEV. INV. ELEV. \_\_\_\_\_  
 SAN. CONN. SIZE, LOC. DEPTH \_\_\_\_\_  
 STORM SEWER SIZE, % GR. LOC. \_\_\_\_\_  
 STORM INV. CANT. ELEV. INV. ELEV. \_\_\_\_\_  
 DRAINAGE \_\_\_\_\_  
 SEPTIC TANK LOCATION & DUPPLICATION AREA \_\_\_\_\_  
 WELL LOCATION \_\_\_\_\_  
 ISOLATION RADIUS FROM WELL \_\_\_\_\_

PLAN PREPARED BY: **BABCOCK • JONES & ASSOCIATES, INC.**

PAINESVILLE, OHIO

NO. DATE BY  
 1  
 2  
 3  
 4  
 5

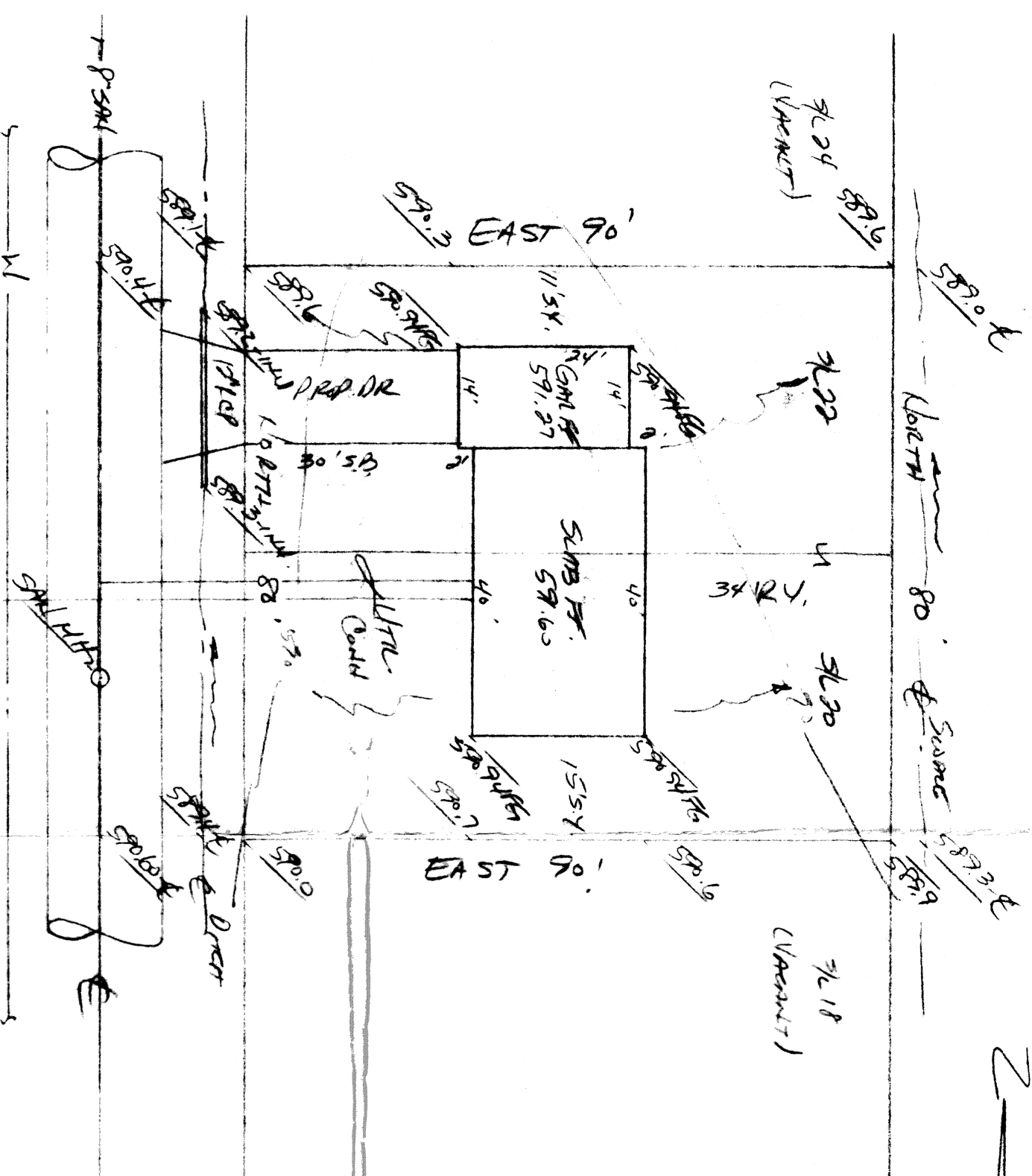
DRAWN BY: AT SCALE: 1" = 20' PHONE NO.: 357-1811  
 CHECKED BY: AT DATE: 2/27/82 DRAWING NO.:  
 CANNED BY: AT APPROVED BY: AT 78-064-30

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 19\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO. \_\_\_\_\_

COVER LEIGH DR. - 40'



APPROVED  
 MADISON TWP. ZONING  
 Permit: 11759  
 Zoning Inspector: K. J. Jones

T.B.H. - L.H. SH. M.H.  
 & LAKE RD. & COVER LEIGH  
 ELEV. - 593.14