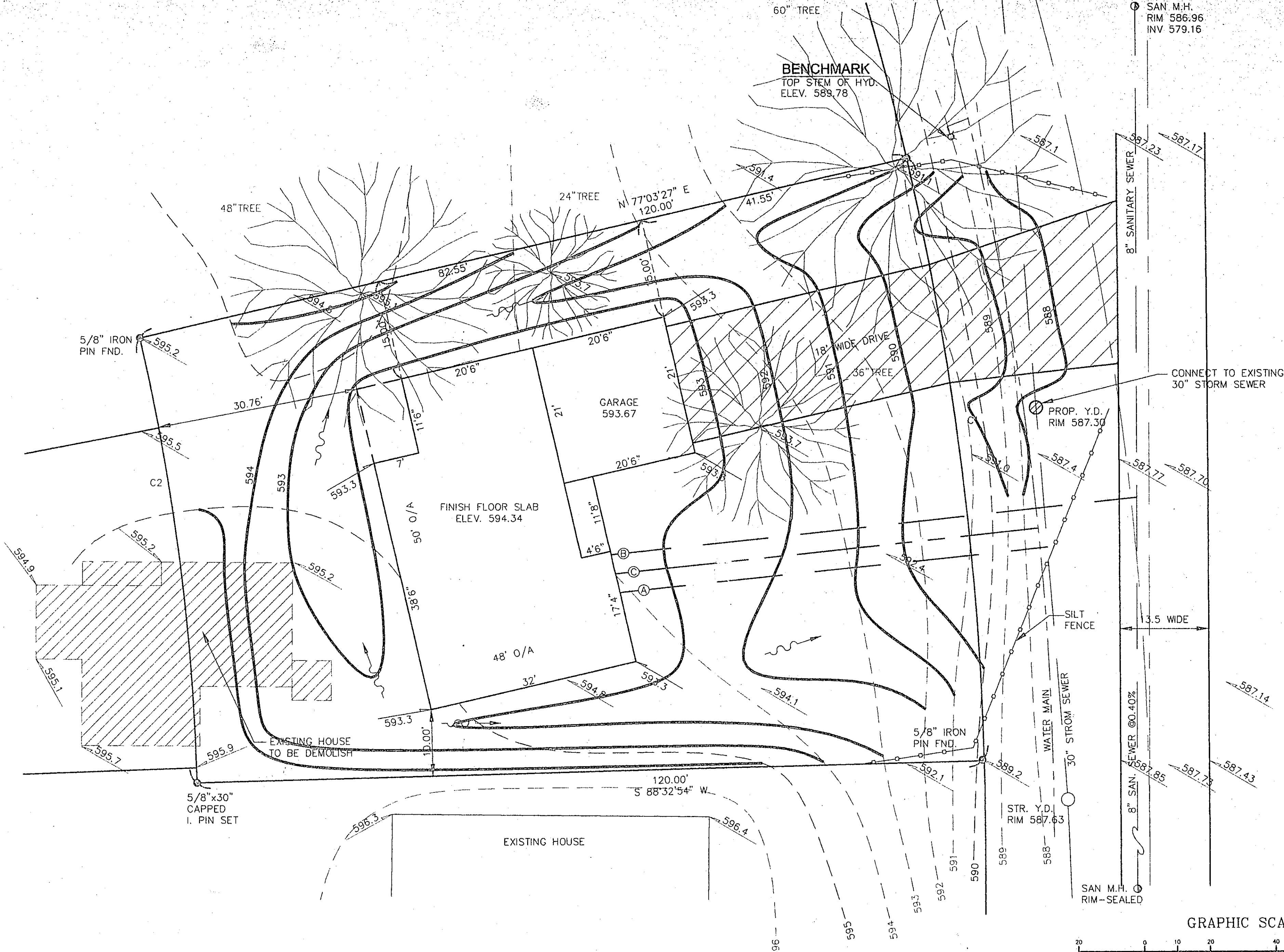
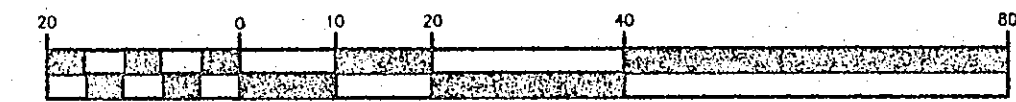


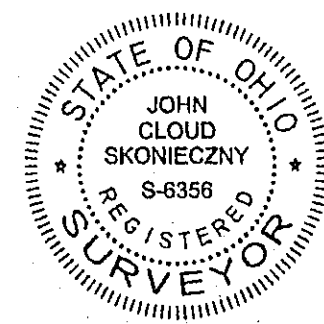


CHAPMAN AVE (50 FEET WIDE)

GRAPHIC SCALE



REVISIONS
 Δ 03/07/06 REMOVE DRIVE CULVERT
 ADD YARD DRAIN



I CERTIFY THAT THIS PLAN
 WAS PREPARED BY ME AND
 IS CORRECT TO THE BEST OF
 MY KNOWLEDGE AND BELIEF

John C. Skonieczny
 REG. SURVEYOR #6356

JOHN C. SKONIECZNY
 7739 VIEWMOUNT DR.
 PAINESVILLE, OHIO 44077
 PH. 352-7742

--- EXISTING GRADES
 --- PROPOSED GRADES
 ~~~~~ SWALE

**NOTE !**  
 EXCAVATING CONTRACTOR TO FIELD VERIFY  
 SERVICE CONNECTION LOCATION AND ELEVATIONS  
 PRIOR TO BASEMENT EXCAVATION.

**NOTE !**  
 (A) 6" P.V.C., STR. SEWER @1.00% MIN  
 (B) 6" P.V.C., SAN SEWER @1.00% MIN.  
 (C) 1" WATER CONN. TYPE "K" COPPER

| CURVE TABLE |        |        |       |               |           |
|-------------|--------|--------|-------|---------------|-----------|
| CURVE       | LENGTH | RADIUS | Chord | Chord Bearing | Delta     |
| C1          | 92.12  | 459.28 | 91.96 | N07°11'50"W   | 11°29'31" |
| C2          | 68.05  | 339.28 | 67.94 | N07°11'48"W   | 11°29'33" |

|                                                                                                                                                                                          |           |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------|
| <b>SITE PLAN FOR:<br/>WAYNE HORTON</b>                                                                                                                                                   |           |                |
| SCALE: 1" = 20'                                                                                                                                                                          | APPROVED: | DRAWN BY: SWC  |
| DATE: FEB. 05                                                                                                                                                                            |           | REVISED:       |
| BEING KNOWN AS SUBLOTS 32 & 34 IN THE PARKVIEW SUBDIVISION AS<br>RECORDED IN VOLUME D PAGE 38 IN THE LAKE COUNTY RECORD OF PLATS<br>TOWNSHIP OF MADISON - COUNTY OF LAKE - STATE OF OHIO |           |                |
| DRAWING NUMBER<br><b>JOB# 06-4336</b>                                                                                                                                                    |           | <b>06-2677</b> |

Stormwater Management Plan  
 Approved as shown and/or noted  
 JAMES S. ROGERS, P.E.  
 County Drainage Engineer  
 By: *[Signature]* Date: 3/8/06