

**SITE PLAN**

**MADISON TWP., LAKE COUNTY, OHIO**

for: **CAPUTO**

CLIENT \_\_\_\_\_ OWNER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ STREET \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

**MADISON MEADOWS**  
 SUBDIVISION 54-31 NAME \_\_\_\_\_ TRACT \_\_\_\_\_ STREET \_\_\_\_\_  
 14 VOL-PC CAMBRIAN ST. LOT \_\_\_\_\_  
 SUBLOT NO. \_\_\_\_\_ VOL-PC \_\_\_\_\_ PERM. PARCEL NO. \_\_\_\_\_

**LEGEND**

SANITARY MANHOLE	---	●	EXIST. ELEV. - 100.0
STORM MANHOLE	---	●	100.0 ± 2 PROP. ELEV.
INLET OR CATCH BASIN	---	●	
HYDRANT	---	⊙	
EXISTING CONTOURS	---	~	
PROPOSED CONTOURS	---	~	
		↗	INDICATES DIRECTION OF SURFACE DRAINAGE

**REMARKS**

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

**DESIGN CERTIFICATION**

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME James R. Gills, Jr. SUBLOTION 06343 REGISTRATION NO. \_\_\_\_\_

**CHECK LIST**

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & OR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & OR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PAV'T TYPE GRADE CURBS
APRON TIES PL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
SIDEWALK TYPE WITH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
CULVERT TYPE DIA., LENGTH	WELL LOCATION
ROCK OUTCROPPINGS	ISOLATION RADIUS FROM WELL

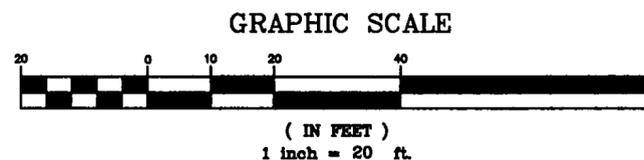
REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	B. J. BABCOCK · JONES & ASSOCIATES, INC.	
1			PARMESVILLE, OHIO	
2			DRAWN BY B.P.	SCALE 1" = 20'
3			CHK'D. H.J.	DATE 10/17/07
4			CREW CHIEF W.B.	APP'D H.J.
5			PHONE NO. 440-357-1811	DRAWING NO. 05-138-14

**"AS BUILT" CERTIFICATION**

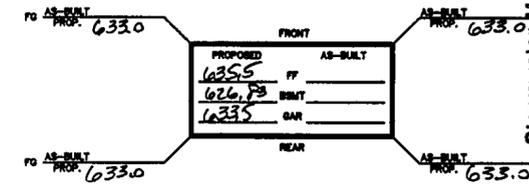
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON \_\_\_\_\_, 20\_\_\_\_ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR \_\_\_\_\_ REG. NO. \_\_\_\_\_

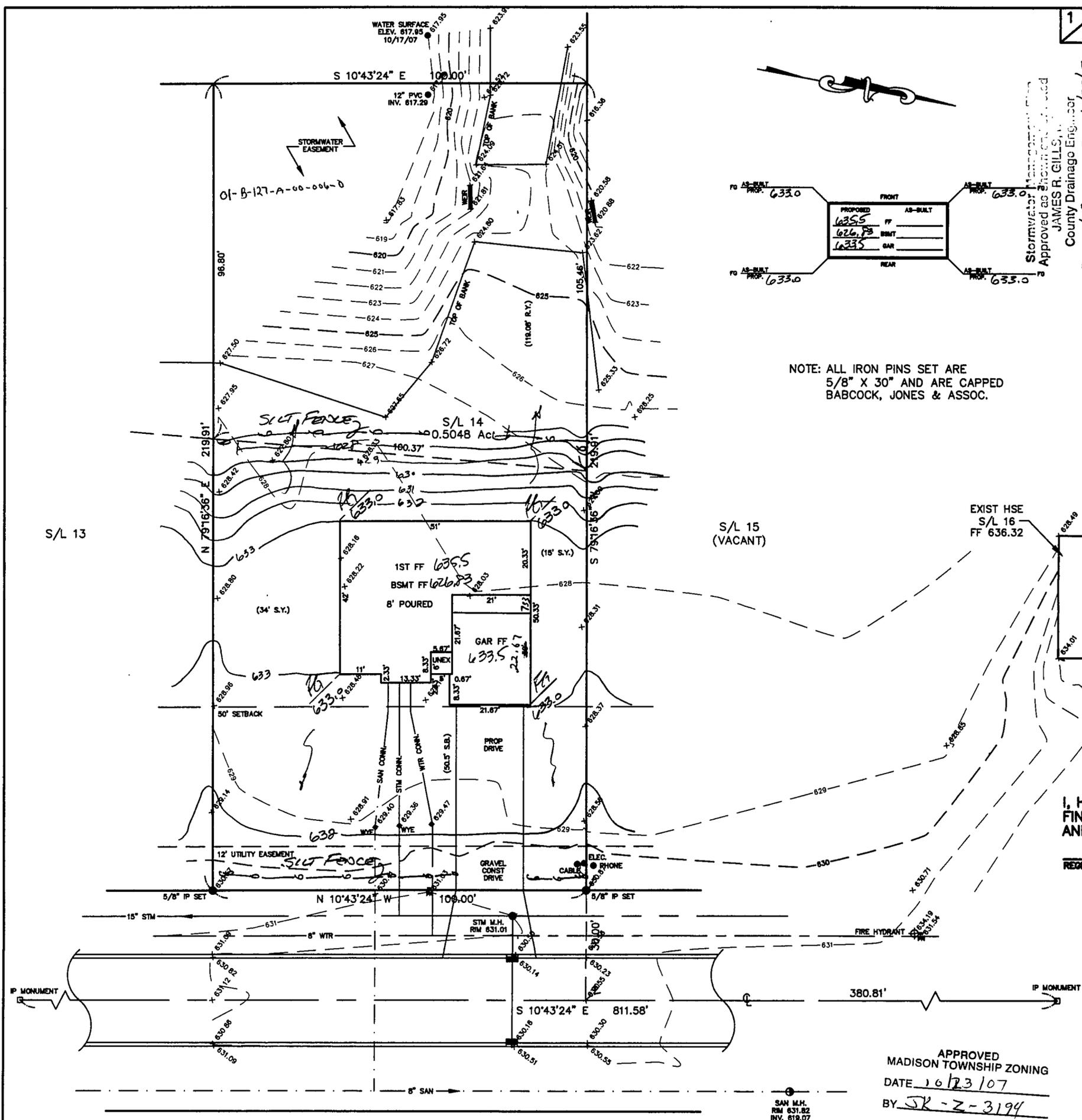
BM - SANITARY MANHOLE  
 ELEV - 619.97



**EXISTING UTILITIES NOTE:**  
 THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL; HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND ARE CAPPED BABCOCK, JONES & ASSOC.



APPROVED  
 MADISON TOWNSHIP ZONING  
 DATE 10/23/07  
 BY JK-Z-3194

2292 CAMBRIAN STREET - 60'