

By L.S. Date 6/6/14

SITE PLAN

MADISON, LAKE County, Ohio

for: FERNANDO CAPUTO

CLIENT OWNER

ADDRESS STREET CITY ZIP

MADISON MEADOWS

SUBDIVISION 54-31-2 NAME CAMBRIAN TRACT 27 STREET WOODSIDE DRIVE

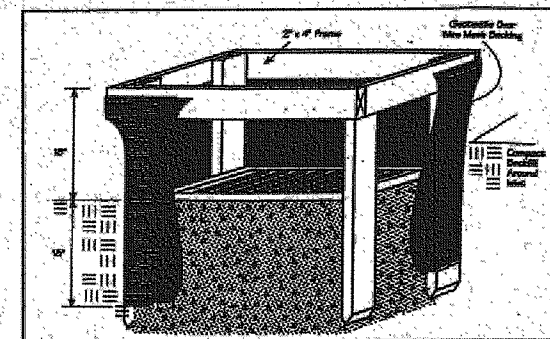
VOL.-PG. 106 LOT 1

SUBLOT NO. 27 STREET CAMBRIAN VOL.-PG. 106 PERM. PARCEL NO. 14-071

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

HARRY S. JONES, JR. SURVEYOR REGISTRATION NO. 6343



Temporary Seeding Species Selection			
Seeding Dates	Species	Lb./1,000 ft. ²	Per A.C.
March 1 to August 15	Grass	3	4 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
August 15 to November 1	Rye	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
November 1 to Spring Seeding	Wheat	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
Notes: Other approved seed species may be substituted.			

Erosion and Sediment Control Schedule

Ingress-Egress

A stone access drive complete with under lying geo-textile fabric (20 feet wide and 50 feet long) for ingress and egress at the site shall be installed. This drive shall be the only entrance and exit to the site.

Silt Fence

A silt fence shall be installed prior to any earthwork activities at the site in the locations shown on the site plan as well as along the front of any lot that slopes towards the street.

Temporary Seeding

Disturbed areas of the site that are to remain idle for more than fourteen(14) days shall be properly seeded and straw mulched within seven(7) days of completion of initial grading.

Temporary seeding and mulching as a thirty(30) foot strip of the entire front of the lot shall be maintained on the site once initial grading is complete.

Stabilization of critical areas within fifty(50) feet of any stream or wetland shall be complete within two(2) days of the disturbance if the site is to remain inactive for longer than fourteen(14) days.

Mulching

Straw-mulch shall be applied at a rate of 1 bale per every ten (10) feet of curb, at a width of thirty(30) feet to the entire length of the lot. Wood chips may also be used but must be spread at a minimum depth of four inches over the thirty-foot width and must be accompanied by a properly installed silt fence.

Maintenance

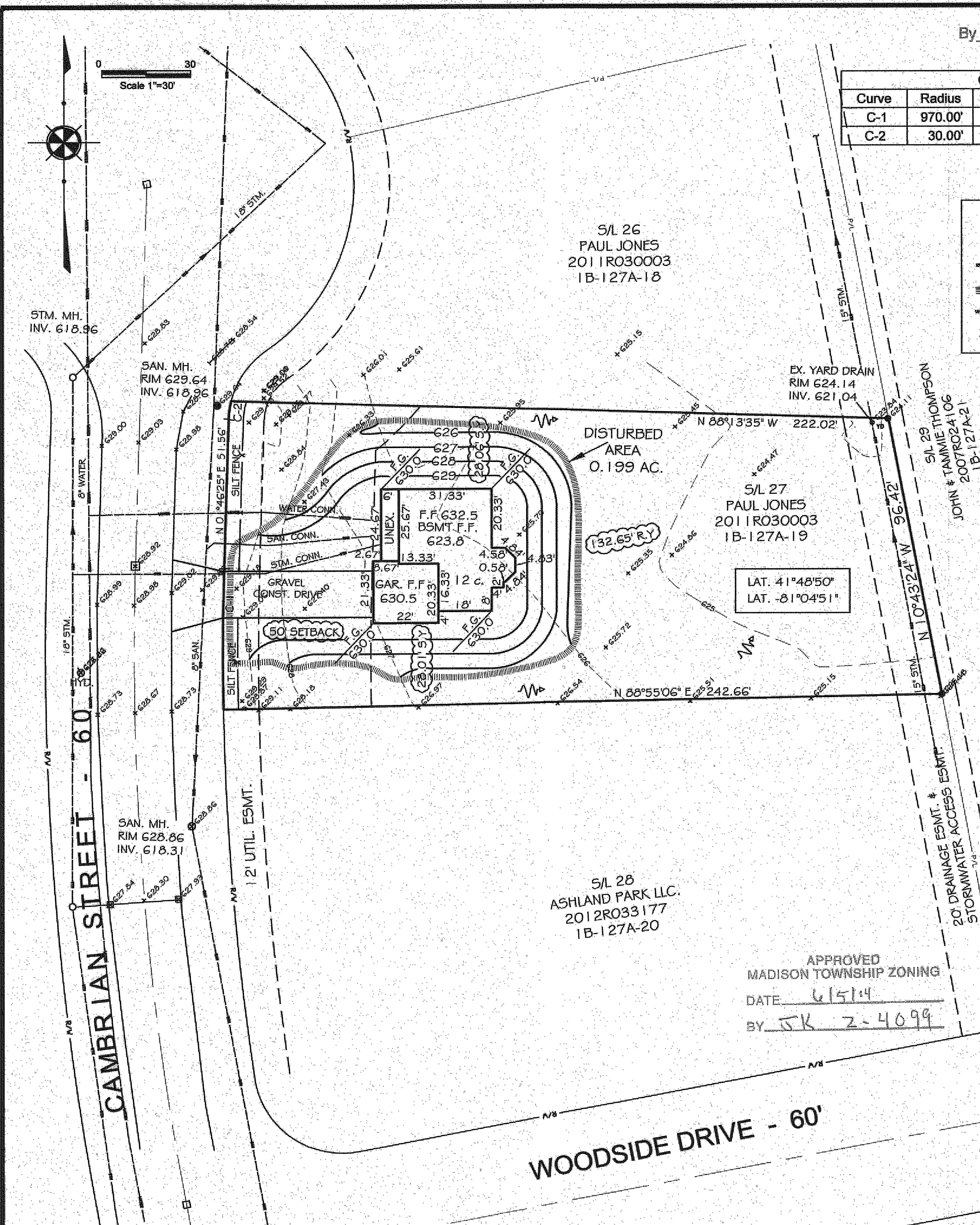
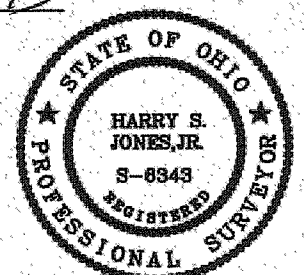
Erosion and sediment controls shall be inspected every seven(7) days or within 24 hours of a 0.5" or greater rainfall event.

STATE PLAN CERTIFICATION

This plan was prepared by me and is correct to the best of my knowledge and belief.

I, the undersigned, hereby certify that this topography, indicated by 1' contours, and elevations shown hereon, represent an actual field survey made under my supervision on the 29th day of May, 2014 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon.

HARRY S. JONES, JR. P.E. #6343



APPROVED
MADISON TOWNSHIP ZONING

DATE 6/5/14

BY JK 2-4099

WOODSIDE DRIVE - 60'

EXIST. ELEV. 100.0
PROP. ELEV. 100.0
AS BUILT ELEVATION



2 WORKING DAYS
BEFORE YOU DIG

CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

"This plan has been prepared solely for the purpose of establishing grading, drainage, location of utility connections, and compliance with local zoning regulations and is based upon plans approved by agencies having jurisdiction. Jones Surveying, LLC does not warrant or guarantee structural components of the structure or the underlying soils".

BENCHMARK:

EXISTING UNDERGROUND UTILITIES NOTE:

The size and location, both horizontal and vertical, of the underground utilities shown hereon, have been obtained by a diligent and comprehensive search of available records. Verification by field observation has been conducted where practical. However, Jones Surveying, LLC does not guarantee the completeness nor accuracy thereof."

REVISIONS			Jones Surveying, LLC	
NO.	DATE	BY		
1			ENGINEERS - SURVEYORS - PLANNERS	
2			1924 MENTOR AVE., PAINESVILLE, OHIO 440-357-1811	
3			440-357-9173 (FAX) hjones@jonesurveying.com	
4			DRAWN BY GMB SCALE 1"=30' PHONE NO. 440-357-1811	
5			CHKD. HSJ DATE 6/2/2014 DRAWING NO. 14-071	
			CREW CHIEF APPD. HSJ	