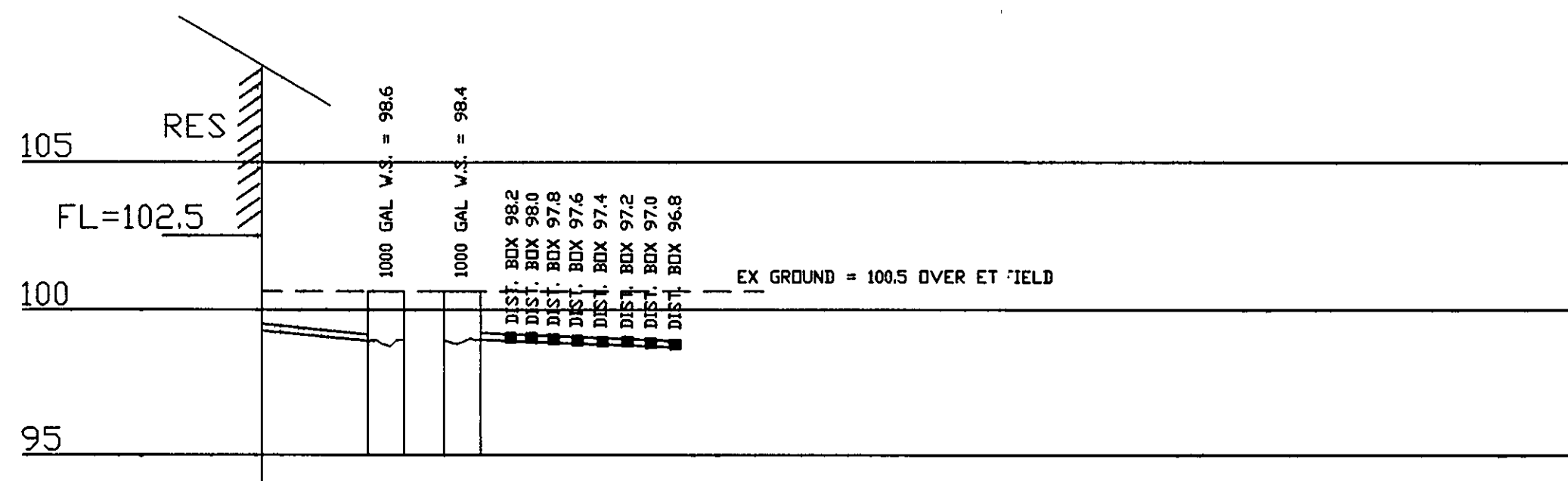
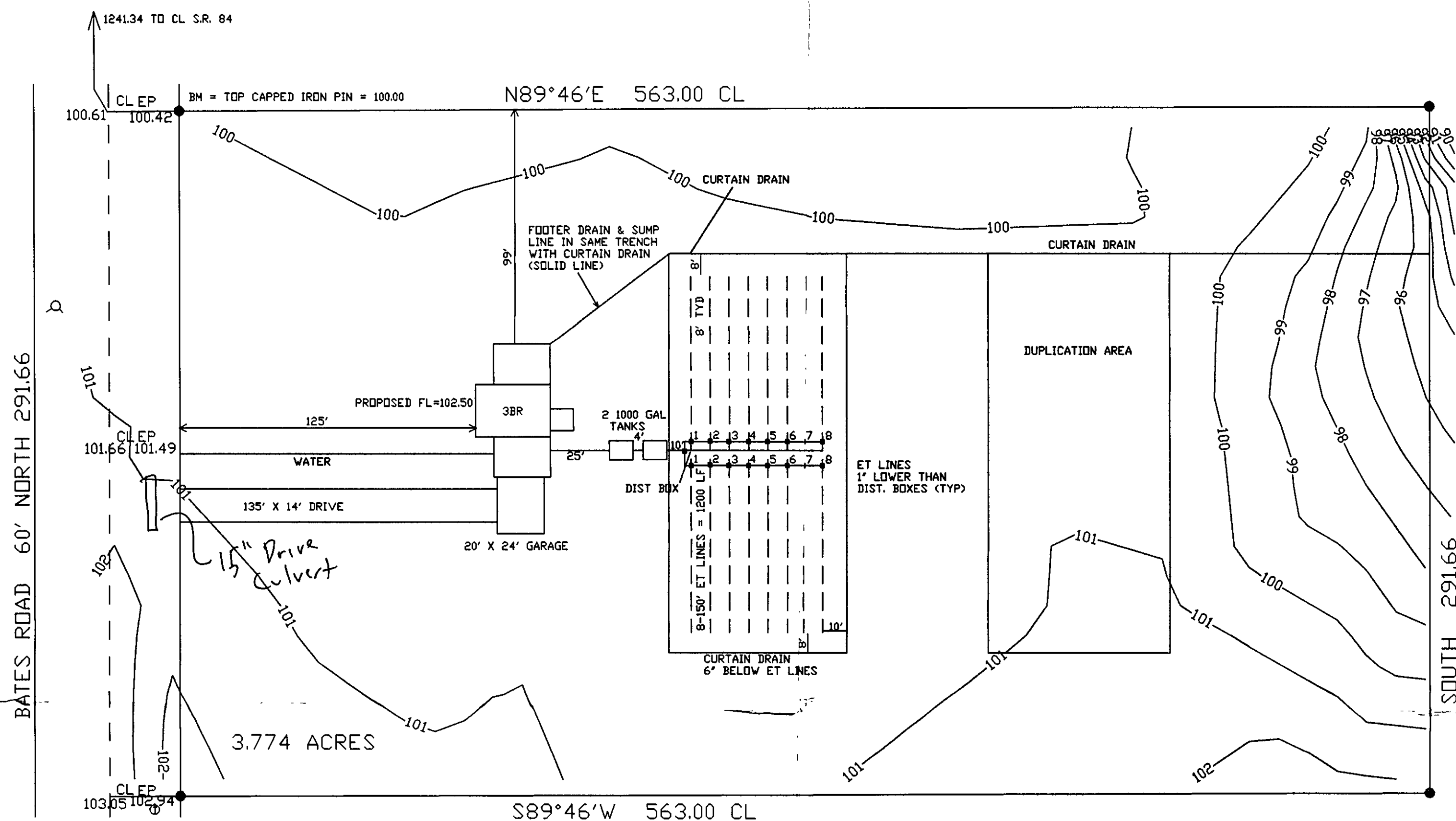


WHITED 428-6898
ATED IN LOTS 13 & 14
TRACT
ON TOWNSHIP
COUNTY, OHIO

WATER LEVEL OF STREAM
87.53

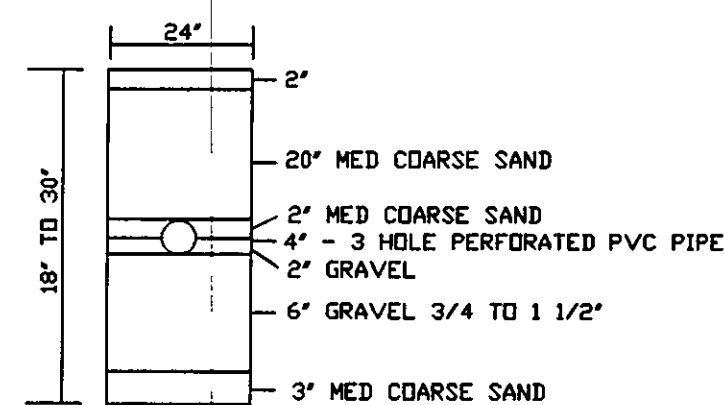
All bearings are
to an assumed
meridian and
indicate angles only

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT
Date 4-23-02
Daniel B. Morris
SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED

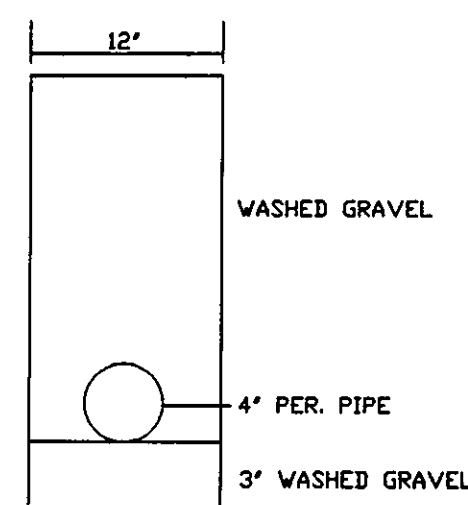


HYDRAULIC PROFILE 1"=5' VERTICAL 1"=40' HORIZONTAL

I, THE UNDERSIGNED, HEREBY CERTIFY THAT
TOPOGRAPHY SHOWN HEREON, INDICATED BY
CONTOURS AND ELEVATIONS REPRESENTS AN
ACTUAL FIELD TOPOGRAPHIC SURVEY MADE
ON THE 3RD OF APRIL, 2002 AND THAT THE
ELEVATIONS WERE TAKEN AT APPROPRIATE
INTERVALS AND THAT AS OF THAT DATE TH
EXISTED AS SHOWN HEREON.



E.T. CROSS SECTION 8' SPACING



CURTAIN DRAIN CROSS SECTION
6" DEEPER THAN DEEPEST E.T. TRENCH
8' FROM E.T. LINE



Grading Plan Approved
as shown and/or noted
JAMES R. GILLS, P.E.
Lake County Engineer
By 6/11 Date 6/10/02

APPROVED
MADISON TOWNSHIP ZONING
DATE 2-20-02
BY UK 20911

Jerry Slay
JERRY SLAY, P.E., P.S.
OHIO SURVEYOR NUMBER 5298

JERRY SLAY PE PS
335 CENTER STREET - ASHTABULA OH 4
440 993 7205 Fax 440 992 9801
Email: surveyor@ncp.net
File D:\ACAD12\SURVEY\WHITED\FN.DWG
Scale 1"=40' Feet Date 4-4-2002 Drawn was
Job whited Revision 4-19-2002 Sheet 1/1