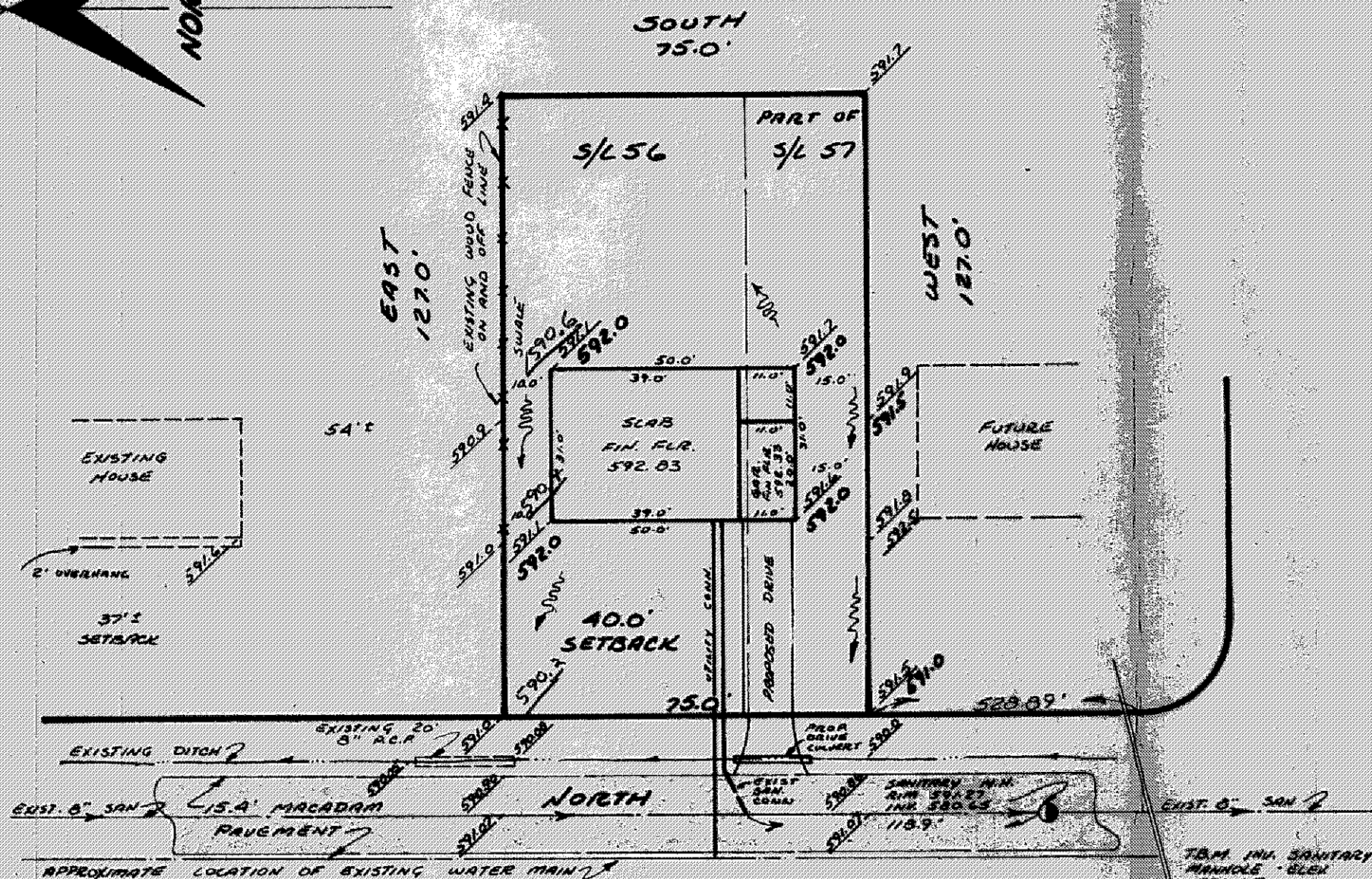




ARGYLE DRIVE 40

2P 9532

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Wake County, NC

JWK

5-3-76

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

SITE PLAN

MADISON
TOWNSHIP

for: LARRY HUNTER
CLIENT OWNER

ADDRESS	STREET	CITY	ZIP
---------	--------	------	-----

MADISON BEACH
SUBDIVISION F-97 NAME
PART 565 5657 VOL. - PG.
SUBLOT NO. ARGYLE STREET

~~LOT~~ ~~TRACT~~
~~VOLUME~~ ~~PAGE~~
~~PERM. PARCEL NO.~~ ~~STREET~~

LEGEND

SANITARY MANHOLE 
STORM MANHOLE 
INLET OR CATCH BASIN 
HYDRANT 
EXISTING CONTOURS 
PROPOSED CONTOURS 
EXIST. ELEV.  **100.0**
100.0  **PROP. ELEV.**

WATER VALVE (GAS) ----- 4
WATER METER (GAS) -----
AS BUILT ELEVATION

 INDICATES
DIRECTION OF
SURFACE DRAINAGE

 100.0

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME	SURVEYOR	REGISTRATION	NO.
------	----------	--------------	-----

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS FIN. GR.
BLDG. TIES FL'R. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

REVISIONS			PLAN PREPARED BY:		
NO.	DATE	BY	DEBEVEC • SALO & ASSOCIATES, INC		
1			130 EAST JACKSON ST. PAINESVILLE, OHIO		
2					
3			DRAWN BY <i>PK</i>	SCALE <i>1" = 30'</i>	PHONE NO. <i>352-9250</i>
4			CHK'D. <i>RAB</i>	DATE <i>27 APR 76</i>	DRAWING NO. <i>4654</i>
5			CREW CHIEF	APP'D.	<i>56 (PART 57)</i>