

"I, THE UNDERSIGNED HERBY CERTIFY THAT THE TOPOGRAPHY SHOWN HEREON, FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 16th DAY OF APRIL, 1997 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON."

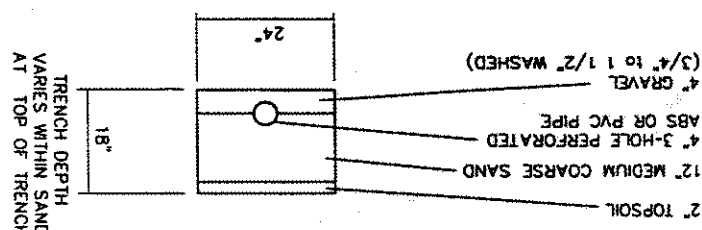
REGISTERED SURVEYOR

REG.NO.

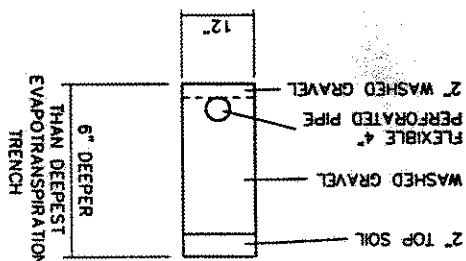
PS # 5244 REG. NO.



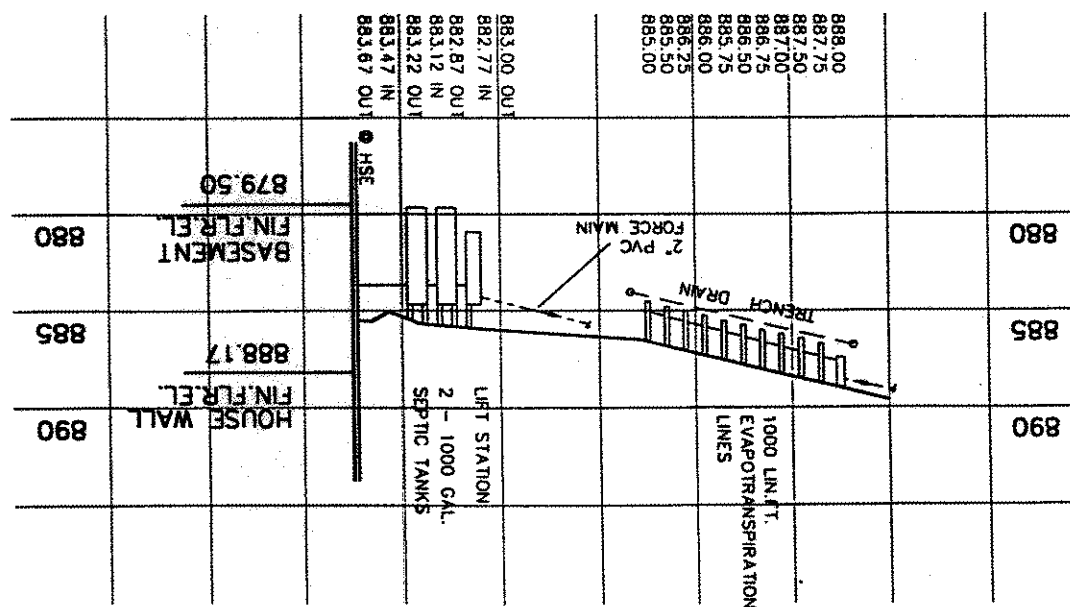
EVAPOTRANSPIRATION TRENCH



CURTAIN DRAIN TRENCH



SEPTIC SYSTEM PROFILE



DAVID C. & JEANNETTE DONLEY
VOL 785 PG 1137
VOL 51 PG 990

Grading Plan Approved & Assessed and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
Date 8.12.97
By 61H

HOUSE:
2 STORY WOOD FRAME W/ BASEMENT
3 BEDROOM
2 1/2 BATHS
2150 S.F. ±

NORMAN & LOCKIE McDONALD
VOL. 226 PG. 137
VOL. 845 PG. 699

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY A LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED

2/8/97 BY David Lord
Scale must be 1" = 80'

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

ROOMAN ROAD

CARTER ROAD 60'

KEVIN & TINA MIKLOS
4.000 Ac.

72" CULVERT

2000

1998

16

1

LIN. FT. 1.
