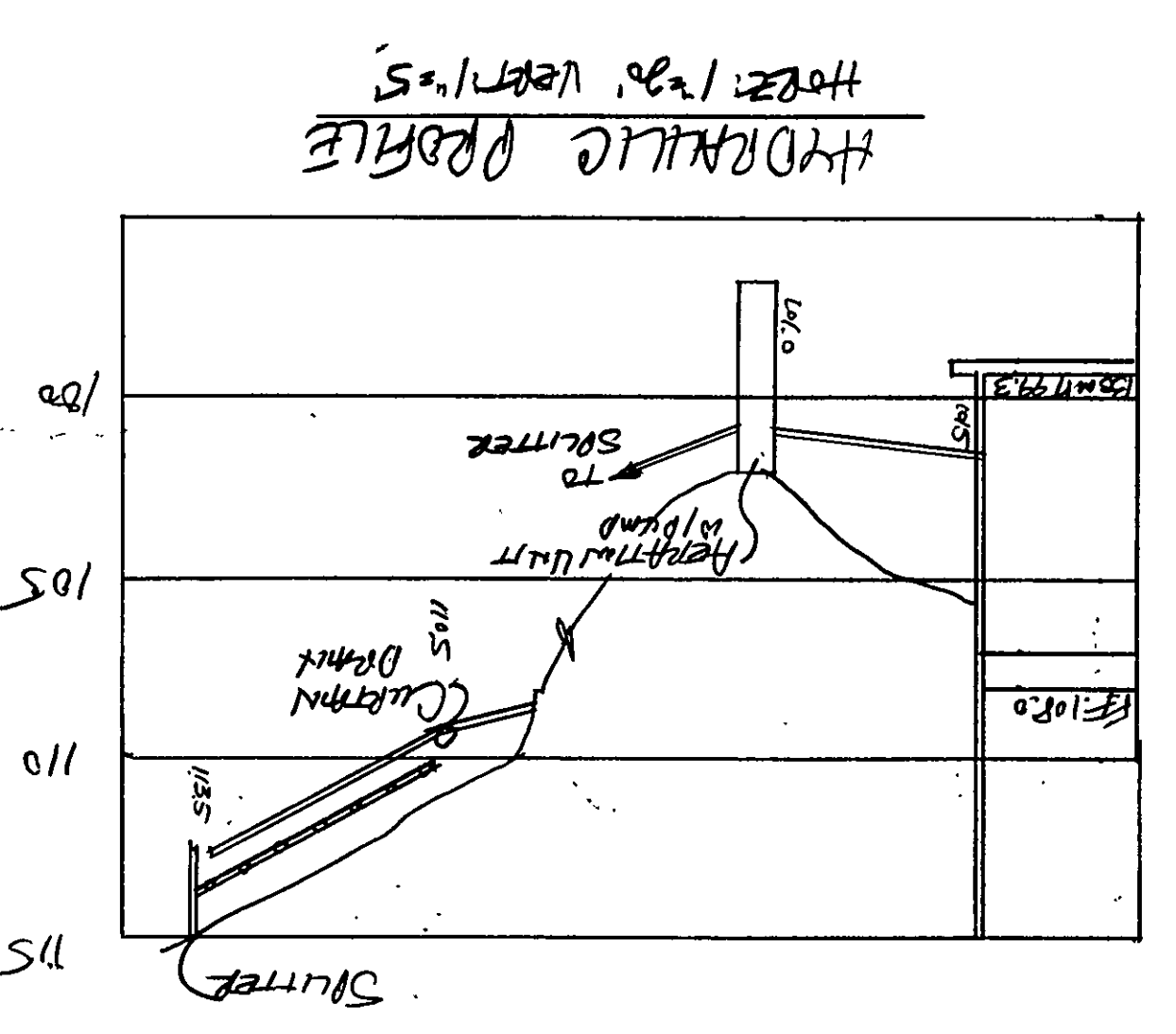
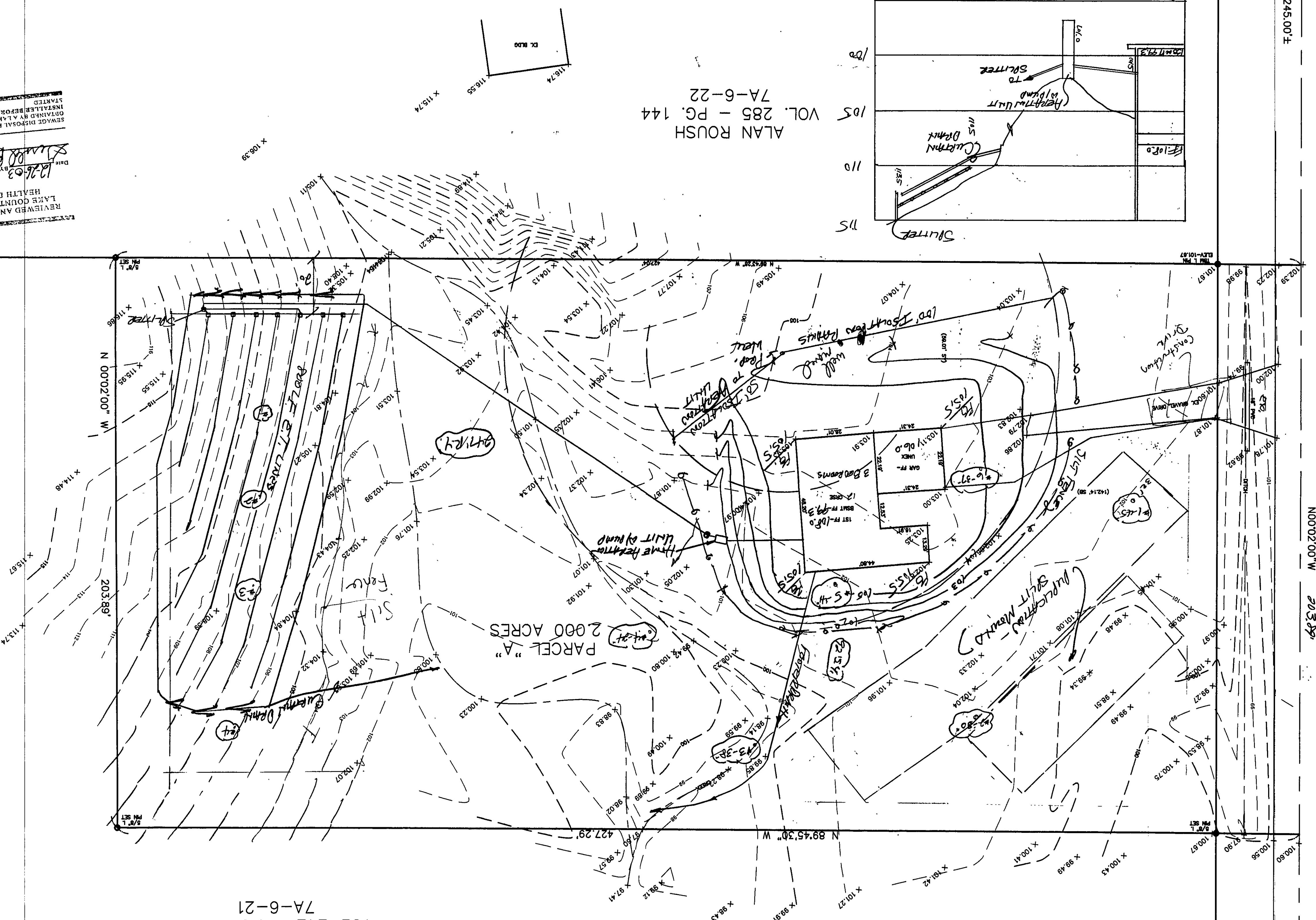


BRAKEMAN ROAD - 60'



ALAN ROUSH
VOL. 285 - PG. 144
7A-6-22



MARTIN J. HOSTA, JR.
VOL-242 - PG.-1284
7A-6-21

Stormwater Management Plan
Approved as shown and/or noted
JAMES R. GILLS, P.E.
County Drainage Engineer
Date 12/30/03
See attached data: 15

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

DATE 12/26/03
SIGNED [Signature]

SEWAGE DISPOSAL PERMIT MUST BE
OBTAINED BY LAKE COUNTY LICENSED
INSTALLER BEFORE INSTALLATION IS
STARTED

EXISTING UTILITIES NOTE:
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL,
OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN
OBTAINED BY A SEARCH OF AVAILABLE RECORDS. NO FIELD
VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED
WHERE PRACTICAL. HOWEVER, BABCOCK, JONES AND ASSOCIATES
INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY
THEREOF.

