

HYDRAULIC PROFILE

SCALE: 1"=5' VERT.
1"=10' HORIZ.

EXIST GRADE

N. 87° 45' W.
1759.47'

S. 87° 45' E 1758.7'

SCALE: 1"=30'

N

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By Tom Date 3.8.85

SITE PLAN
LEROY TWP
COUNTY, OHIO
for: **CECALY + VAUDA L407**
CLIENT: **3147 Blackhawk Ln. Pkwy**
ADDRESS: **Blackhawk Ln. Pkwy**
CITY: **Blackhawk**
ZIP: **43004**

SUBDIVISION: **24** NAME: **Blackhawk** TRACT: **24**
VOLUME: **24** PERM. PARCEL NO.: **24**
SUBLOT NO.: **24** STREET: **Blackhawk**

LEGEND
SANITARY MANHOLE: WATER VALVE (GAS)
STORM MANHOLE: WATER METER (GAS)
INLET OR CATCH BASIN: AS BUILT ELEVATION
HYDRANT: EXISTING ELEVATION
EXISTING CONTOURS: PROPOSED CONTOURS
EXIST. ELEV. 100.0 PROP. ELEV. 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEOS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME: William C. Babcock P.E. #6528
SURVEYOR REGISTRATION NO. 6528

CHECK LIST

NO. OF BEDROOMS: 4
DIMENSIONS: 41' x 48' x 41' x 48'
BEARINGS: N. 87° 45' W. 1759.47'
TIE TO NEAREST STREET: Blackhawk Ln. Pkwy
SUBLOT NO. PARCEL NO.: 24
SURROUNDING OWNERS: Blackhawk Ln. Pkwy
BLDG. DIMENSIONS FIN. GR.: 41' x 48' x 41' x 48'
PAV'T TYPE GRADE CURBS: As Shown
SEPTIC TANK TYPE AND THICKNESS: As Shown
CULVERT TYPE DIA. LENGTH: As Shown
ROCK OUTCROPPINGS: As Shown

PLAN PREPARED BY: **BABCOCK • JONES & ASSOCIATES, INC.**

NO. DATE BY
1 3-7-85 W.C.B.
2 3-7-85 W.C.B.
3 3-7-85 W.C.B.
4 3-7-85 W.C.B.
5 3-7-85 W.C.B.

SCALE: 1"=30'
DRAWN BY: W.C.B. PHONE NO.: 357-1811
CHK'D: W.C.B. DATE: 3-7-85 DRAWING NO.: 83 057
CREW: H.J. APP'D: W.C.B.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 3-7-85
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR: **LEROY JONES** REG. NO. 357-1811

Zoning Approved: 3-7-85
1482
Zoning Inspector: James R. H. H.

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
Date: 3-7-85
BY: James R. H. H.
Health Commissioner

EVAP. TRANSPIRATION: As Shown

EVAP. TRANSPIRATION: As Shown
TYPICAL SECTION: As Shown
CURTAIN DRAIN TRENCH: As Shown

BRACKENMAN RD. 600

EVAP. TRANSPIRATION: As Shown

TYPICAL SECTION: As Shown

CURTAIN DRAIN TRENCH: As Shown