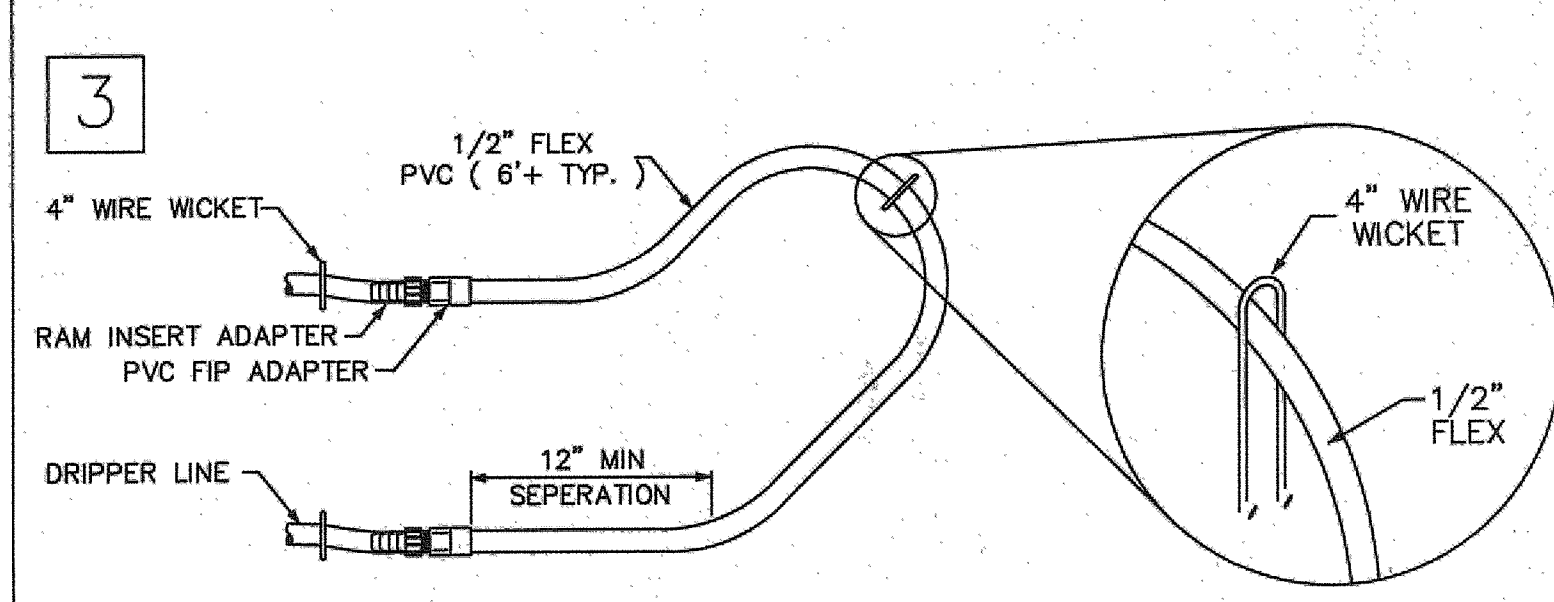
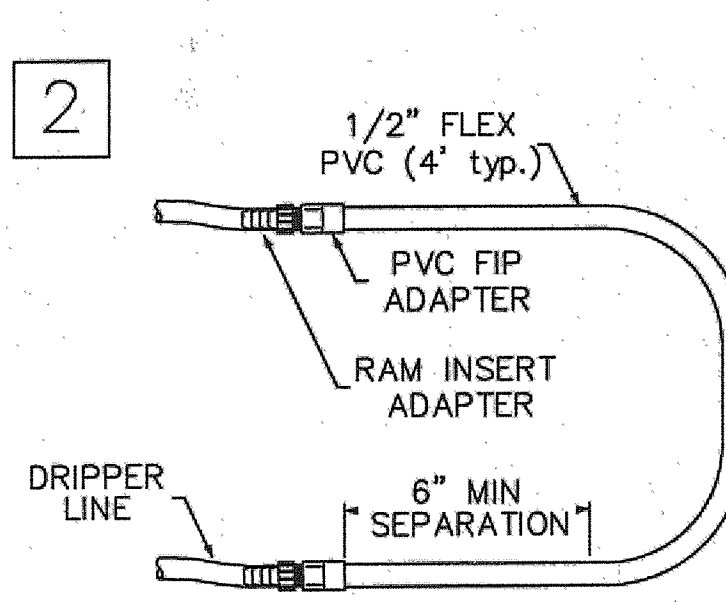
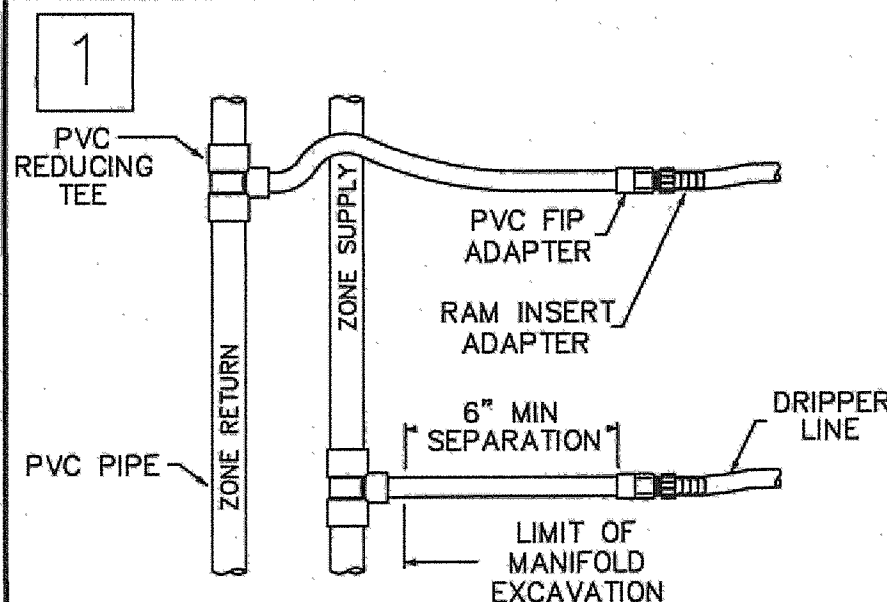
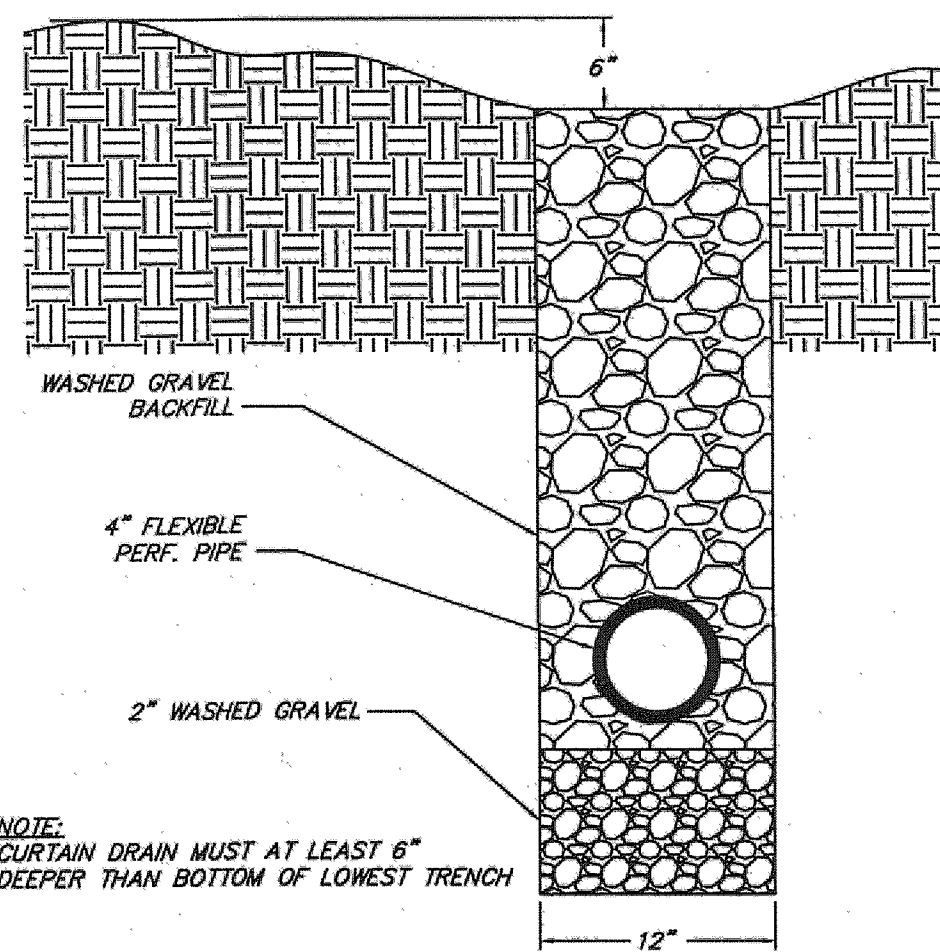
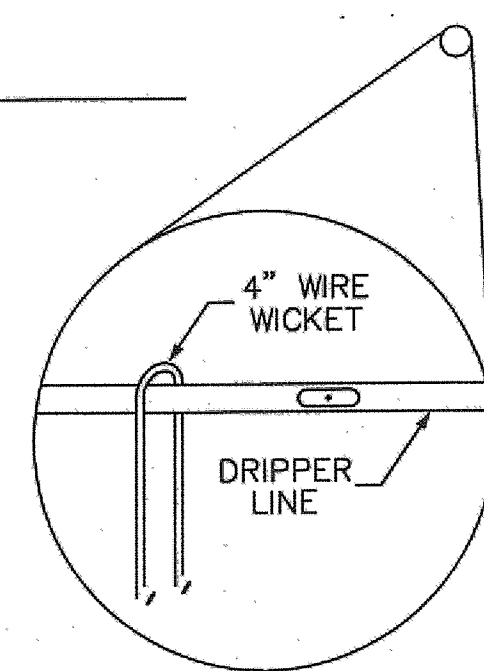


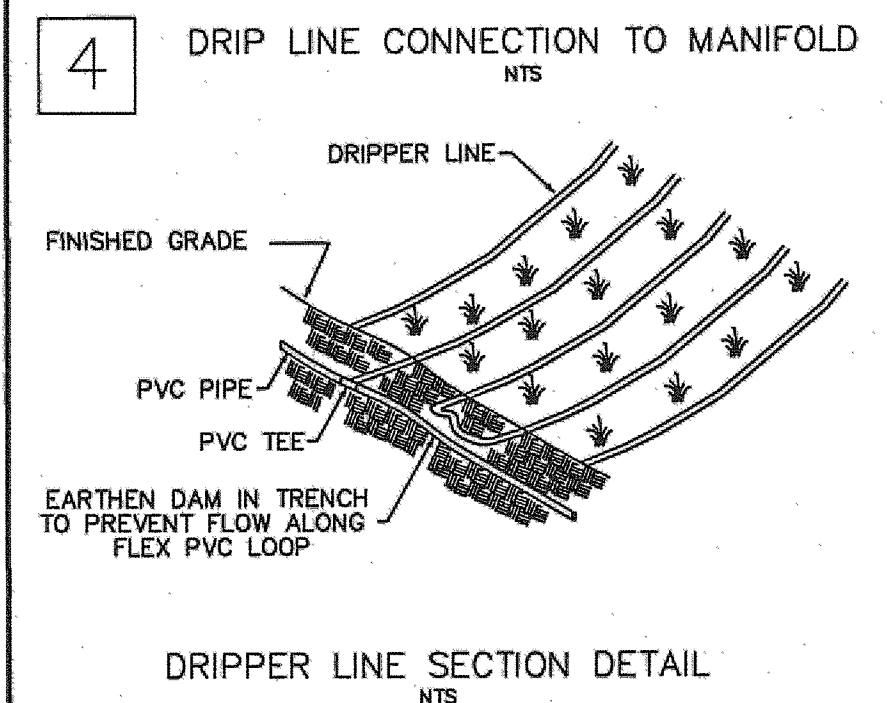
# STANDARD RESIDENTIAL DRIP SYSTEM DETAILS



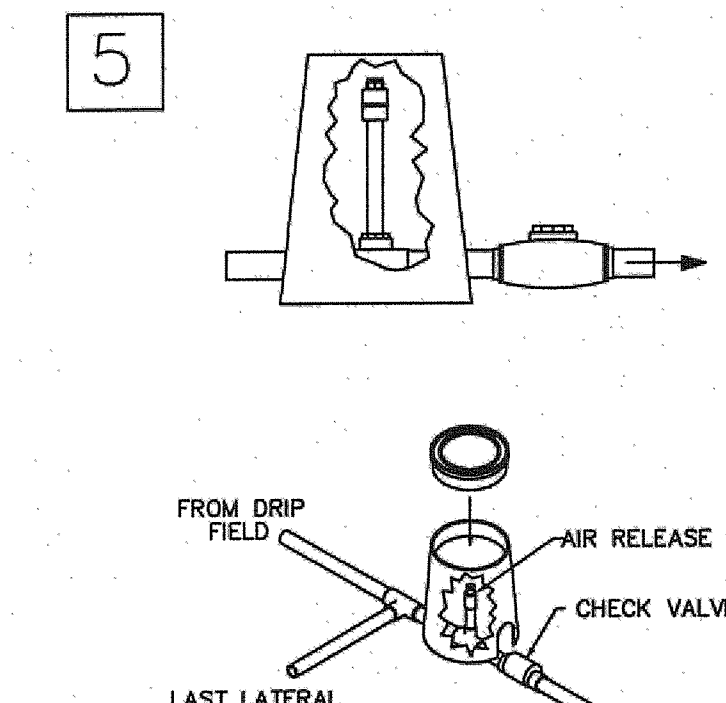
NOTES:  
REMOVE ALL DEAD AND DOWN WOOD BY HAND. HAND INSTALLATION REQUIRED.  
-MARK CONTOUR EVERY 15' WITH FLAGS.  
-RAKE LEAVES/TOPSOIL ASIDE WITH LEAF RAKES.  
-PREPARE 2-3" WIDE TRENCH WITH GARDEN RAKE OR SHOVEL.  
-PLACE TUBING 3" BELOW TOPSOIL INTO MINERAL SOIL. HOLD IN PLACE WITH 4 INCH WIRE WICKETS.  
-COVER IN REVERSE ORDER.



INTERCEPTOR DRAIN CROSS SECTION  
SCALE: NTS

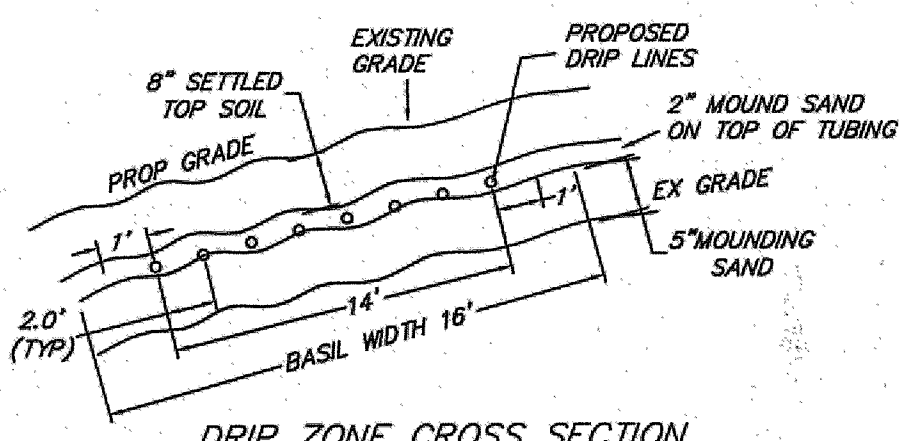


DRIFTER LINE SECTION DETAIL  
NTS

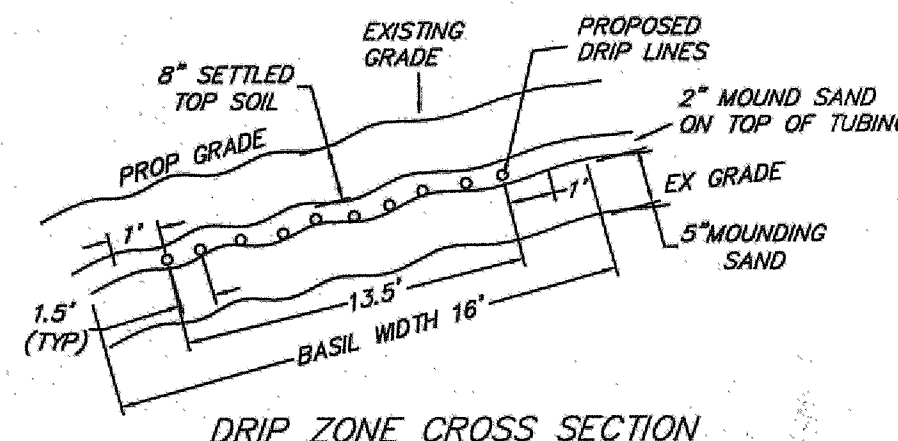


NOTES:  
1. PUMP & FLOATS SERVICEABLE FROM GROUND SURFACE.  
2. ALL FITTINGS TO BE PVC SCH 40 PRESSURE.  
3. ALL THROUGH CONNECTIONS TO BE WATER TIGHT.

AIR RELEASE & CHECK VALVE DETAIL

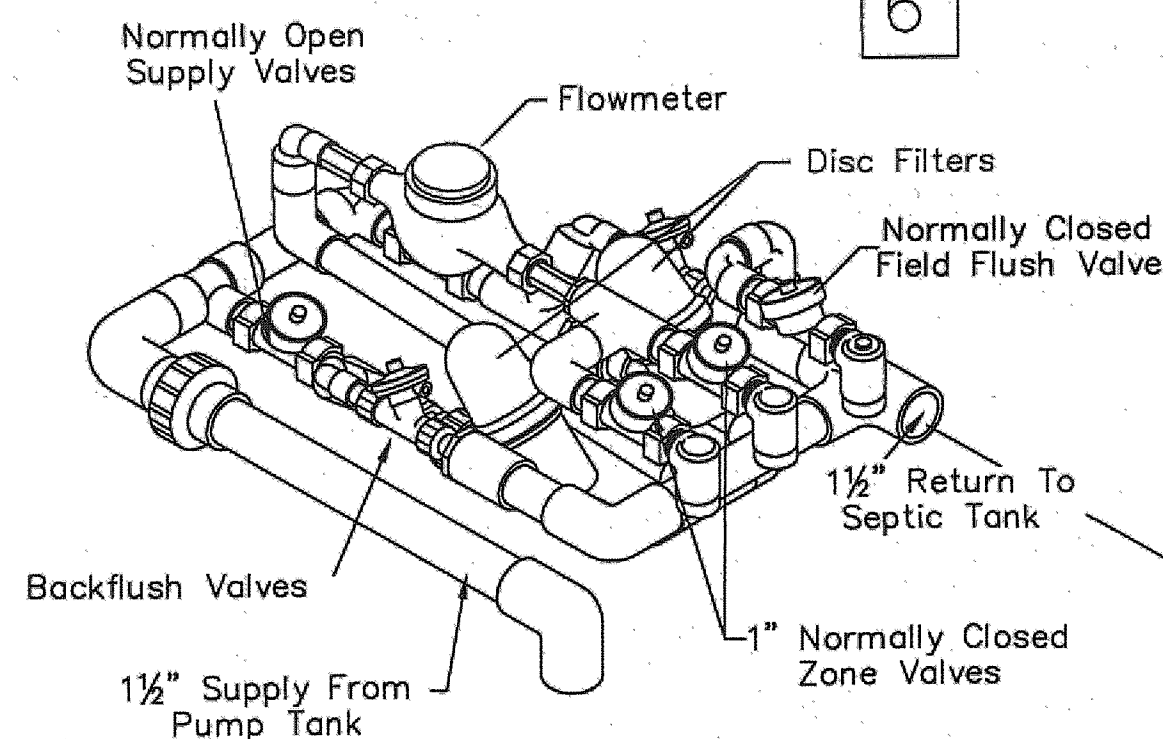


DRIP ZONE CROSS SECTION  
ZONE 1A & 1B  
SCALE: NTS



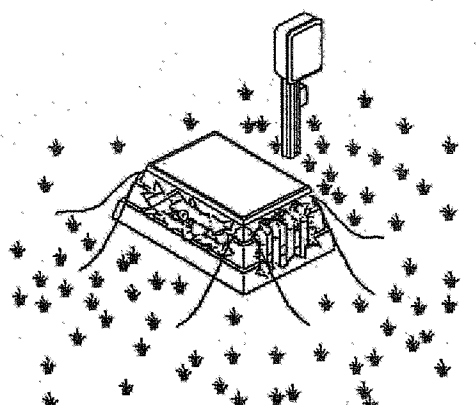
DRIP ZONE CROSS SECTION  
ZONE 2  
SCALE: NTS

AMERICAN MFG. COMPANY  
TWO-FILTER - 15 GPM  
HYDRAULIC UNIT

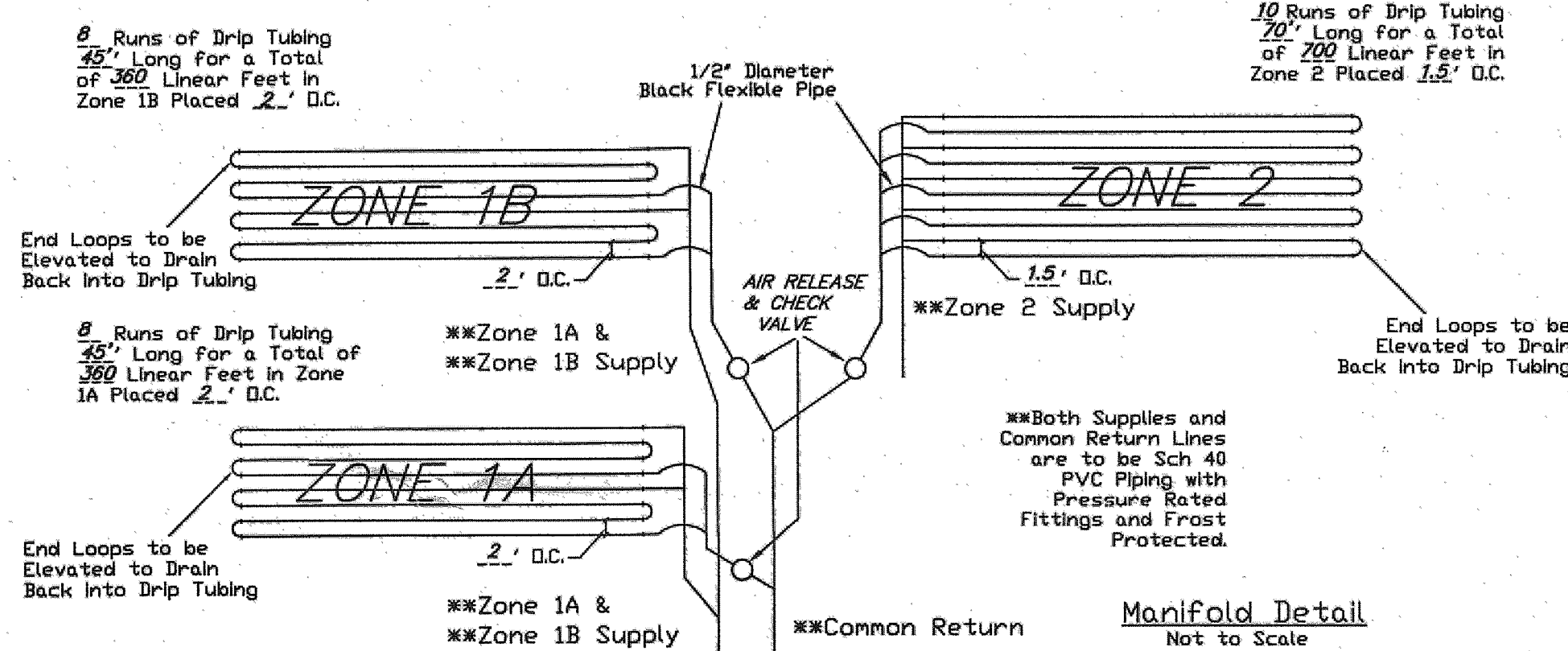


NOTE:  
IN THE EVENT THE DRIP ZONES ARE OVER 10 FEET IN VERTICAL ELEVATION ABOVE THE HYDRAULIC UNIT, INSTALL A "RETURN PRESSURE ASSEMBLY." THE ASSEMBLY IS TO BE USED TO PREVENT THE RETURN LINE FROM DRAINING AFTER OR DURING A DOSE. REMOVE THE ZONE RETURN CONNECTION AND REINSTALL A SHORT 1" NIPPLE IN THE RETURN VALVE. INSTALL ASSEMBLY AS SHOWN TO THE LEFT. THE HYDRAULIC TUBING PROVIDING PRESSURE FOR THE REST OF THE UNIT MUST BE PLUGGED AND THE NEW TUBING FROM THE ASSEMBLY CONNECTED TO THE PRESSURE SIDE OF THE SILENOID.

HYDRAULIC UNIT

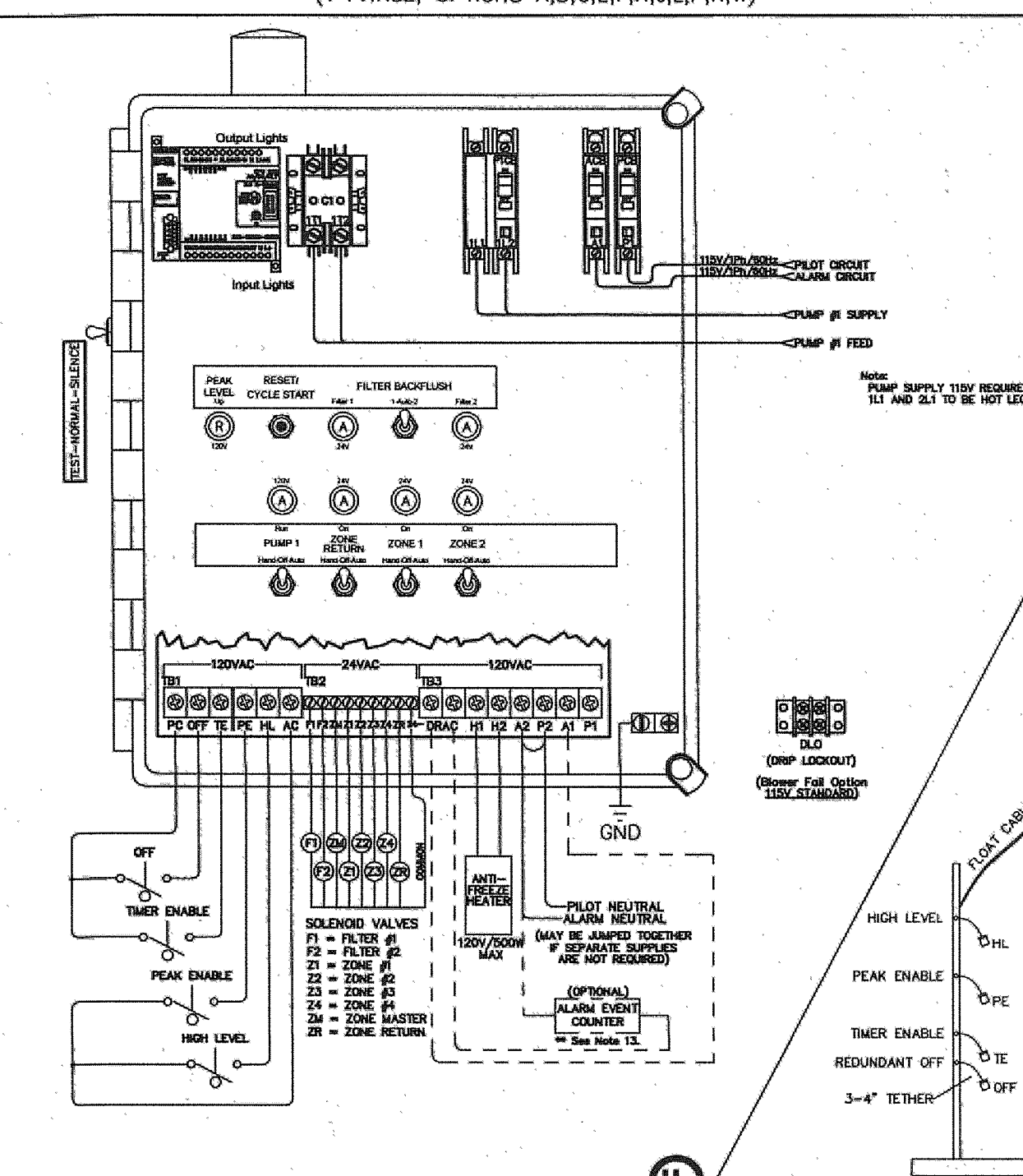


Mound soil to insulate housing. Be sure mat heater is installed, placed on skid, and connected. Recommend additional insulation under lid.  
Blower to be installed at grade, protected from surface water per installation manual.



Manifold Detail  
Not to Scale

AMERICAN PERC-RITE CONTROLS  
American Manufacturing Co., Inc. P.O. Box 549, Manassas, VA, 20108  
Simplex and Duplex 2 and 4 Zone PERC-RITE Drip System  
INSTALLATION GUIDE FOR "DP1" SERIES DRIP SYSTEM W/ STSF OPTION  
(1 PHASE, OPTIONS A,B,C,E,F,H,J,L,P,R,W)



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## LAKE COUNTY HEALTH DEPARTMENT NOTES:

1. DRIP DISTRIBUTION FIELD (ZONE 1A & 1B) (DRIP TUBING TO BE PLACED @ 2' O.C. ON 5" OF MOUNDING SAND) (ZONE 2) (DRIP TUBING TO BE PLACED @ 1.5' O.C. ON 5" OF MOUNDING SAND)
2. DRIP INSTALLER TO CONSULT WITH DRIP DESIGNER OR L.C.H.D. FOR ANY CHANGES
3. AREAS FOR DISTRIBUTION FIELD AND REPLACEMENT AREAS SHALL BE STAKED AND ROPED TO PREVENT ACCESS DURING ALL CONSTRUCTION ACTIVITIES ON THE SITE
4. NO PARKING OR MATERIAL STORAGE IS PERMITTED IN AREAS DESIGNATED FOR THE DISTRIBUTION FIELD
5. NO HEAVY EQUIPMENT SHALL BE OPERATED OVER THE DISTRIBUTION FIELD
6. BASAL AREA OF BOTH ZONES TO BE CHISEL-PLowed
7. ALL INSTALLATION AND CONSTRUCTION TECHNIQUES MUST CONFORM TO THE LAKE COUNTY GENERAL HEALTH DISTRICT REGULATIONS AND OTHER CODES AND REGULATIONS THAT HAVE JURISDICTION
8. INSTALLER TO PROVIDE AS-BUILT OF DRIP SYSTEM TO HOME OWNER AND LAKE COUNTY GENERAL HEALTH DEPARTMENT
9. SEPTIC APPROVAL IS GOOD FOR 1 YEAR PERIOD
10. SWITCHES, CONTROLS, ALARMS & ELECTRICAL COMPONENTS SHALL BE UL OR CSA LISTED PRODUCTS, NATIONAL ELECTRIC CODE 3701-29-11-E-2
11. FOR THE START-UP, CONTRACTOR SHALL MEASURE DOSEING FLOW RATE, FLUSHING FLOW RATE AND A METER READING FOR THE LAKE COUNTY GENERAL HEALTH DEPARTMENT
12. HOME OWNER SHALL CONTRACT WITH A CERTIFIED SERVICE PROVIDER FOR MAINTENANCE AND OPERATION OF DRIP SYSTEM. INSPECTION OF SYSTEM WILL BE BY CERTIFIED SERVICE PROVIDER AND REPORTS ARE TO BE SUBMITTED TO THE LAKE COUNTH GENERAL HEALTH DEPARTMENT

## EROSION AND SEDIMENT CONTROL

INGRESS-EGRESS  
A STONE ACCESS DRIVE COMPLETE WITH UNDERLYING GEO-TEXTILE FABRIC (20 FEET WIDE AND 50 FEET LONG) FOR INGRESS AND EGRESS AT THE SITE SHALL BE INSTALLED. THIS DRIVE SHALL BE THE ONLY ENTRANCE AND EXIT TO THE SITE.

TEMPORARY SEEDING  
DISTURBED AREAS OF THE SITE THAT ARE TO REMAIN IDLE FOR MORE THAN TWENTY ONE (21) DAYS SHALL BE PROPERLY SEEDDED AND STRAW MULCHED WITHIN SEVEN (7) DAYS OF COMPLETION OF INITIAL GRADING. TEMPORARY SEEDING AND MULCHING OF A THIRTY (30) FOOT STRIP OF THE ENTIRE FRONT OF THE LOT SHALL BE MAINTAINED ON THE SITE ONCE INITIAL GRADING IS COMPLETE.

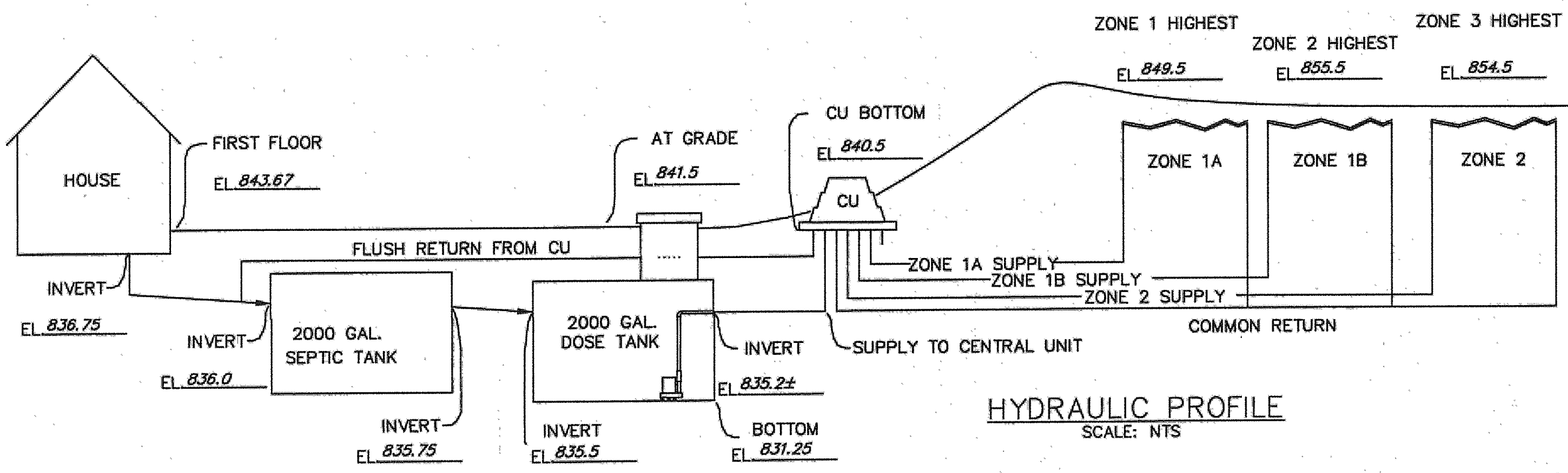
STABILIZATION OF CRITICAL AREAS WITHIN FIFTY (50) FEET OF ANY STREAM OR WETLAND SHALL BE COMPLETE WITHIN TWO (2) DAYS OF THE DISTURBANCE IF THE SITE IS TO REMAIN INACTIVE FOR LONGER THAN FOURTEEN (14) DAYS.

MULCHING  
STRAW MULCH SHALL BE APPLIED AT A RATE OF 1 BALE PER TEN (10) FEET OF CURB, AT A WIDTH OF THIRTY (30) FEET OF THE ENTIRE LENGTH OF THE LOT. WOOD CHIPS MAY ALSO BE USED BUT MUST BE SPREAD AT A MINIMUM DEPTH OF FOUR INCHES OVER THE THIRTY (30) FOOT WIDTH AND MUST BE ACCOMPANIED BY A PROPERLY INSTALLED SILT FENCE.

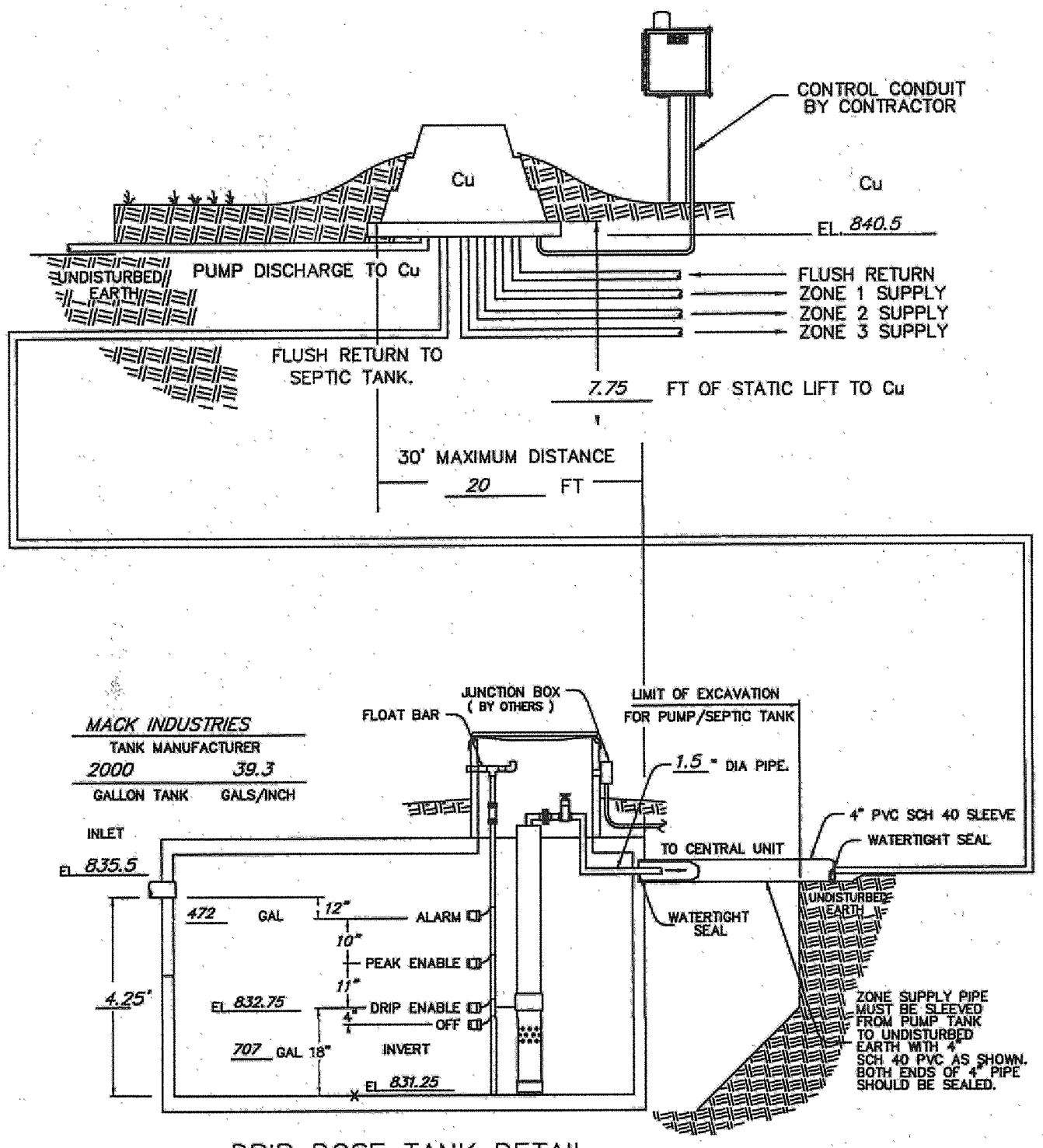
MAINTENANCE  
EROSION AND SEDIMENT CONTROLS SHALL BE INSPECTED EVERY SEVEN (7) DAYS OR WITHIN 24 HOURS OF A 0.5" OR GREATER RAINFALL EVENT. NECESSARY REPAIRS SHALL BE MADE AT THIS TIME.

NOTE:  
ALL EROSION AND SEDIMENT CONTROL SPECIFICATIONS, APPLICATIONS, AND TIMETABLES ARE BASED ON THE DESCRIPTIONS AND STANDARDS OF THE OHIO DEPARTMENT OF NATURAL RESOURCES "RAINWATER AND LAND DEVELOPMENT MANUAL" AND CAN BE FOUND IN THE LAKE COUNTY EROSION AND SEDIMENT CONTROL RULES AS ADOPTED DECEMBER 21, 1999.

THE SPECIFIED EROSION AND SEDIMENT CONTROL STANDARDS ARE GENERAL GUIDELINES AND SHALL NOT LIMIT THE RIGHT OF THE COUNTY TO IMPOSE, AT ANY TIME, ADDITIONAL, MORE STRINGENT, REQUIREMENTS. NOR SHALL THE STANDARDS LIMIT THE RIGHT OF THE COUNTY TO LAKE COUNTY SOIL AND WATER CONSERVATION DISTRICT.



HYDRAULIC PROFILE  
SCALE: NTS



DRIP DOSE TANK DETAIL  
NTS

SITE PLAN & SWP3 PLAN FOR  
PERRINO CUSTOM HOMES  
PH20-A-024-H-00-002-0  
7175 GIULIANO DRIVE  
S/L 2 IN THE LAZIO'S RIDGE SUBDIVISION PH. 1  
PLAT VOLUME 44, PAGE 31  
CITY OF KIRTLAND, COUNTY OF LAKE  
STATE OF OHIO

5425 WARNER ROAD - SUITE 12  
VALLEY VIEW, OHIO 44125  
440-602-9071

FAX 216-369-0259

AZTECH  
ENGINEERING and SURVEYING  
Civil Engineering - Land Surveying

HORIZ. SCALE:	VERT. SCALE:
DRAWN BY: CL	DATE: 1/24/2014
CHECKED BY: SRL	DRAWING NO.: 20122621
JOB NO.: 20122621	SHEET 2 OF 2