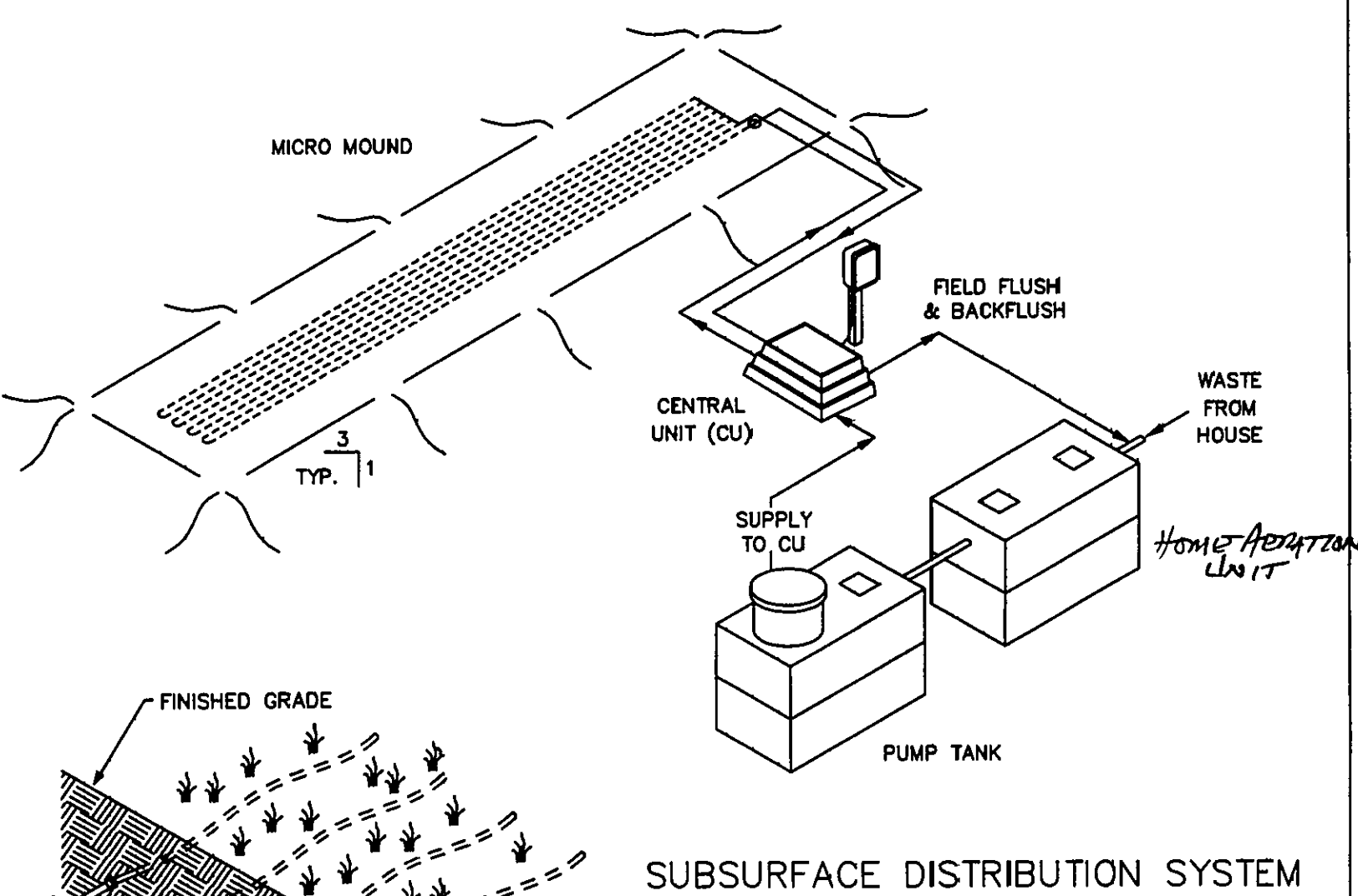


GENERAL NOTES - DRIP DISPOSAL

1. ALL INSTALLATION AND CONSTRUCTION TECHNIQUES SHALL CONFORM TO COUNTY CODES AND STATE BOARD OF HEALTH "SEWAGE HANDLING AND DISPOSAL REGULATIONS" PERTAINING TO ON SITE SEWAGE SYSTEMS AND THE PERMIT FOR THIS SITE.
2. THE INSTALLATION OF THIS SYSTEM SHALL BE IN ACCORDANCE WITH SPECIFICATIONS AND PROCEDURES AS SUPPLIED BY THE MANUFACTURER OF THE EQUIPMENT.
3. ALL PVC PIPE AND FITTINGS SHALL BE PVC SCH 40 TYPE 1 RATED FOR PRESSURE APPLICATIONS. ALL GLUED JOINTS SHALL BE CLEANED AND PRIMED WITH PURPLE (DYED) PVC PRIMER PRIOR TO BEING GLUED.
4. ALL CUTTING OF PVC PIPE, FLEXIBLE PVC AND DRIPPER TUBING SHALL BE ACCOMPLISHED WITH PIPE CUTTERS APPROVED BY MANUFACTURER. NO SAWING OF PVC, FLEXIBLE PVC OR DRIPPER TUBING ALLOWED.
5. ALL PVC PIPE, FLEXIBLE PVC AND DRIPPER TUBING IN THE WORK AREA SHALL HAVE THE ENDS COVERED WITH DUCT TAPE TO PREVENT CONSTRUCTION DEBRIS FROM ENTERING THE PIPE. PRIOR TO GLUING ALL JOINTS SHALL BE INSPECTED FOR AND CLEARED OF ANY CONSTRUCTION DEBRIS.
6. NO WET WEATHER INSTALLATION IS PERMITTED.
7. NO ACTIVITY ON DRAINFIELD AREA OTHER THAN MINIMUM REQUIRED TO INSTALL SYSTEM. DO NOT PARK EQUIPMENT, DRIVE LARGE EQUIPMENT OVER, OR STORE MATERIALS ON DRAINFIELD SITE.
8. HORIZONTAL SPACING BETWEEN DRIPPER LINES AND THE INSTALLATION DEPTH SHALL BE AS SPECIFIED.
9. THE BUILDING SEWER SHALL BE 4" SCH40 PVC WITH A MINIMUM SLOPE OF 1/4" PER FOOT. THERE SHALL BE NO BENDS GREATER THAN 45 DEGREES. CLEANOUTS SHOULD BE PROVIDED EVERY 25 FEET.
10. FOR CONSTRUCTION TECHNIQUES REFER TO THE "SEWAGE HANDLING AND DISPOSAL REGULATIONS".
11. IF TREES ARE TO BE REMOVED FROM SITE, CUT STUMPS FLUSH WITH GROUND. REMOVE BY HAND.
12. GRAVEL BASE UNDER CENTRAL CONTROL UNIT IS TO BE DRAINED VIA 2" PVC PIPE, SCREENED AT INLET AND OUTLET, DISCHARGE TO BE AT GRADE DOWN SLOPE (TO ENSURE DRAINAGE OF SURFACE WATER FROM UNIT).
13. THE CONTRACTOR SHALL BE CERTIFIED TO INSTALL THIS TYPE OF SYSTEM BY THE MANUFACTURER AND SHALL HOLD A PRE CONSTRUCTION MEETING WITH THE INDIVIDUALS RESPONSIBLE FOR SOIL EVALUATION, PERMITTING AND INSPECTIONS PRIOR TO SITE WORK BEGINNING TO INSURE PROTECTION OF THE SITE CONDITIONS AND TO ENSURE THE SYSTEM IS INSTALLED ACCORDING TO DESIGN.
14. IF SITE CONDITIONS ARE DETERMINED TO REQUIRE THE INSTALLATION OF THE SYSTEM TO DEVIATE FROM THESE PLANS, ALL SITE WORK SHALL STOP IMMEDIATELY AND THE DESIGNER SHALL BE NOTIFIED. ANY ONGOING WORK SHALL BE AT THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
15. DRAINFIELD SUPPLY AND RETURN LINES TO BE INSTALLED AT ADEQUATE DEPTH TO PREVENT FREEZING.



SCOPE: DOMESTIC SEWAGE WILL FLOW BY GRAVITY THROUGH THE SEPTIC TANK THEN INTO A FINAL DOSING TANK. THE CENTRAL UNIT WILL DISPOSE OF THE EFFLUENT BY ALTERNATELY DOSING MULTIPLE ZONES IN THE ABSORPTION AREA.

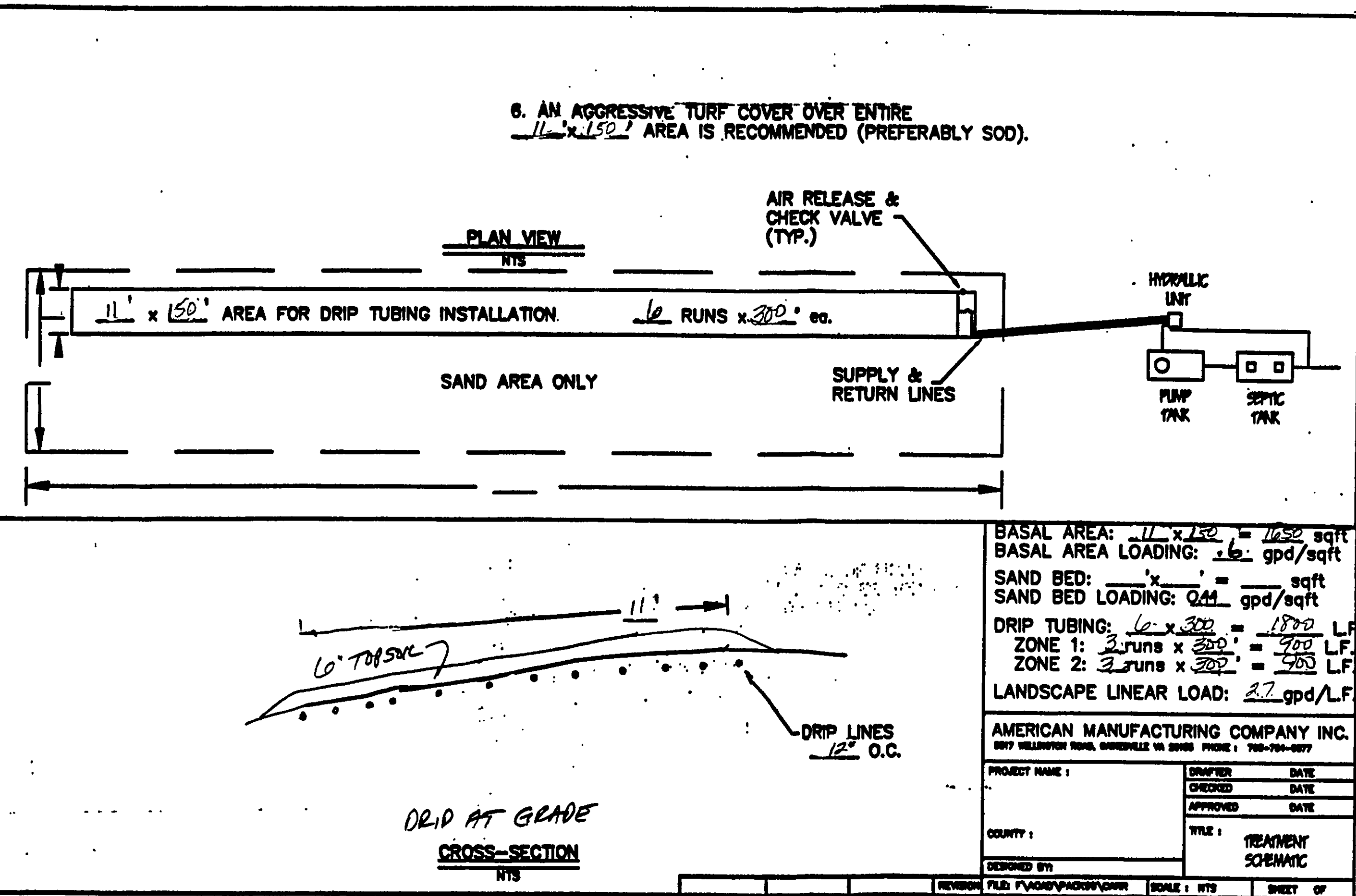
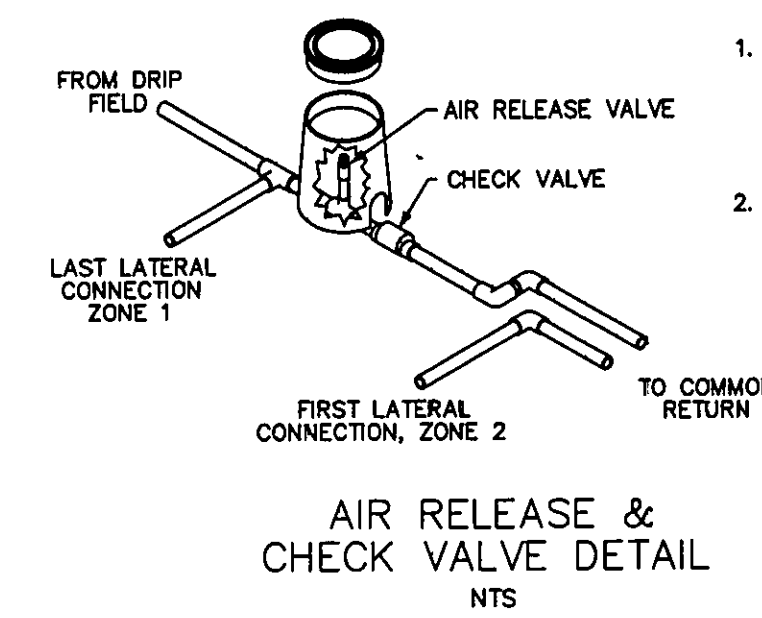
THE CENTRAL UNIT COMPRISES BOTH THE CONTROL AND THE HYDRAULIC UNITS.

AMERICAN MANUFACTURING CO.
5517 WELLINGTON RD. GAINESVILLE VA 20155; 703-754-0077

PROJECT NAME: _____ DR. BY: _____ DATE: _____
CK. BY: _____ DATE: _____
APP. BY: _____ DATE: _____
TITLE: _____

COUNTY: _____ COVER SHEET

- SHT 1 COVER SHEET
- SHT 2 SITE PLAN
- SHT 3 TREATMENT SCHEMATIC (MOUND DETAIL)
- SHT 4 HYDRAULIC PROFILE & DRIP DETAIL
- SHT 5 PUMP & CONTROL DETAIL
- SHT 6 CALCULATION SHEET
- SHT 7 PUMP CURVE



BASAL AREA: 11' x 150' = 1650 sqft
BASAL AREA LOADING: 1.6 gpd/sqft
SAND BED: 1' x 150' = 150 sqft
SAND BED LOADING: 0.44 gpd/sqft
DRIP TUBING: 11' x 150' = 1650 L.F.
ZONE 1: 3 runs x 350' = 1050 L.F.
ZONE 2: 3 runs x 350' = 1050 L.F.
LANDSCAPE LINEAR LOAD: 2.7 gpd/L.F.

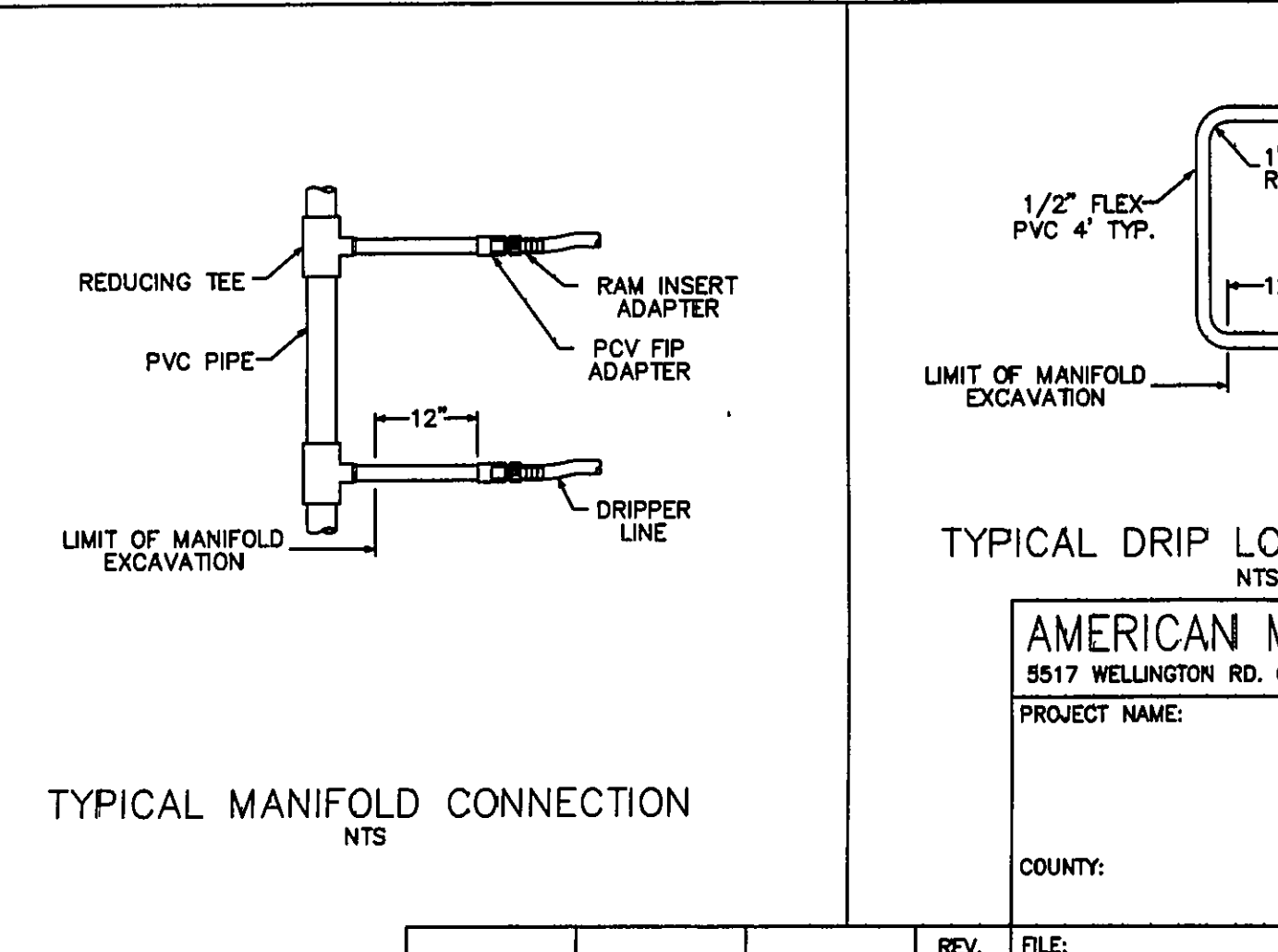
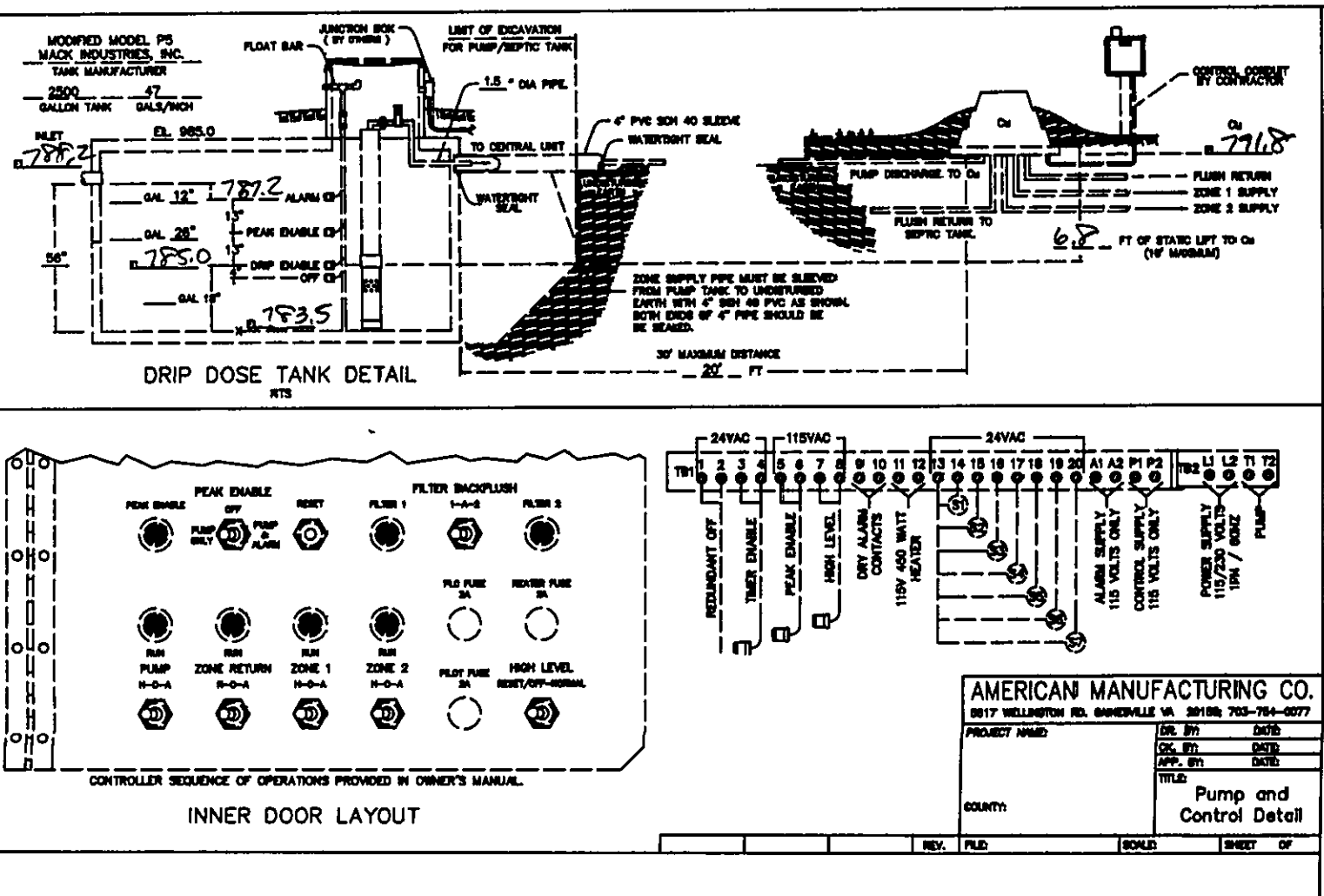
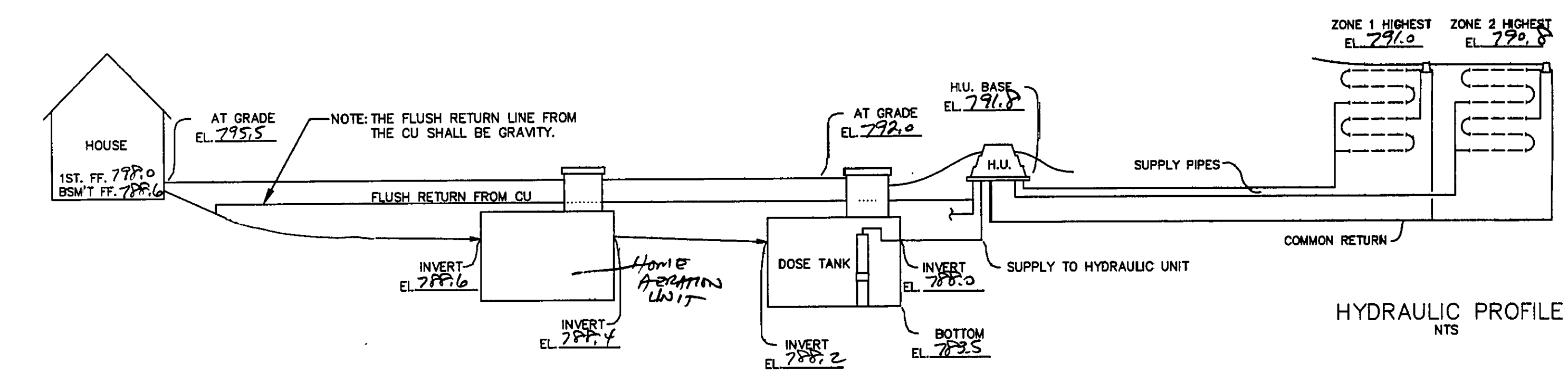
AMERICAN MANUFACTURING COMPANY INC.
5517 WELLINGTON RD. GAINESVILLE VA 20155; 703-754-0077

PROJECT NAME: _____ DRAFTER: _____ DATE: _____
CHECKED: _____ DATE: _____
APPROVED: _____ DATE: _____
TITLE: TREATMENT SCHEMATIC

COUNTY: _____

DESIGNED BY: _____

REVISION: FILE: P:\0409\0409\0409.DWG SCALE: NTS SHEET 1 OF 1



REV NO.	DESCRIPTION	DATE	BY	CHK'D
1	REVISION PER L.C. HEALTH DEPT.	5/9/06	HT	HT
2	REVISION TO PERMIT	5/9/06	HT	HT
3	REVISION TO PERMIT	5/9/06	HT	HT
4	REVISION PER L.C. HEALTH DEPT.	5/11/06	HT	HT

BABCOCK, JONES AND ASSOCIATES, INC
CIVIL ENGINEERS - SURVEYORS - LAND PLANNERS
PAINESVILLE OHIO 44077

DATE: 11/16/05
DESIGN BY: H.J.
DRAWN BY: B.P.
APPROVED BY: H.J.
CREW CHIEF: W.B.

SITE PLAN
FOR
ANDY LONCAR

S/L 6 BARRISTER'S COURT (BARRISTER'S SUB)
CITY OF KIRTLAND LAKE COUNTY STATE OF OHIO

SCALE: NONE
JOB NO: 04-149-6
SHEET 2 OF 2