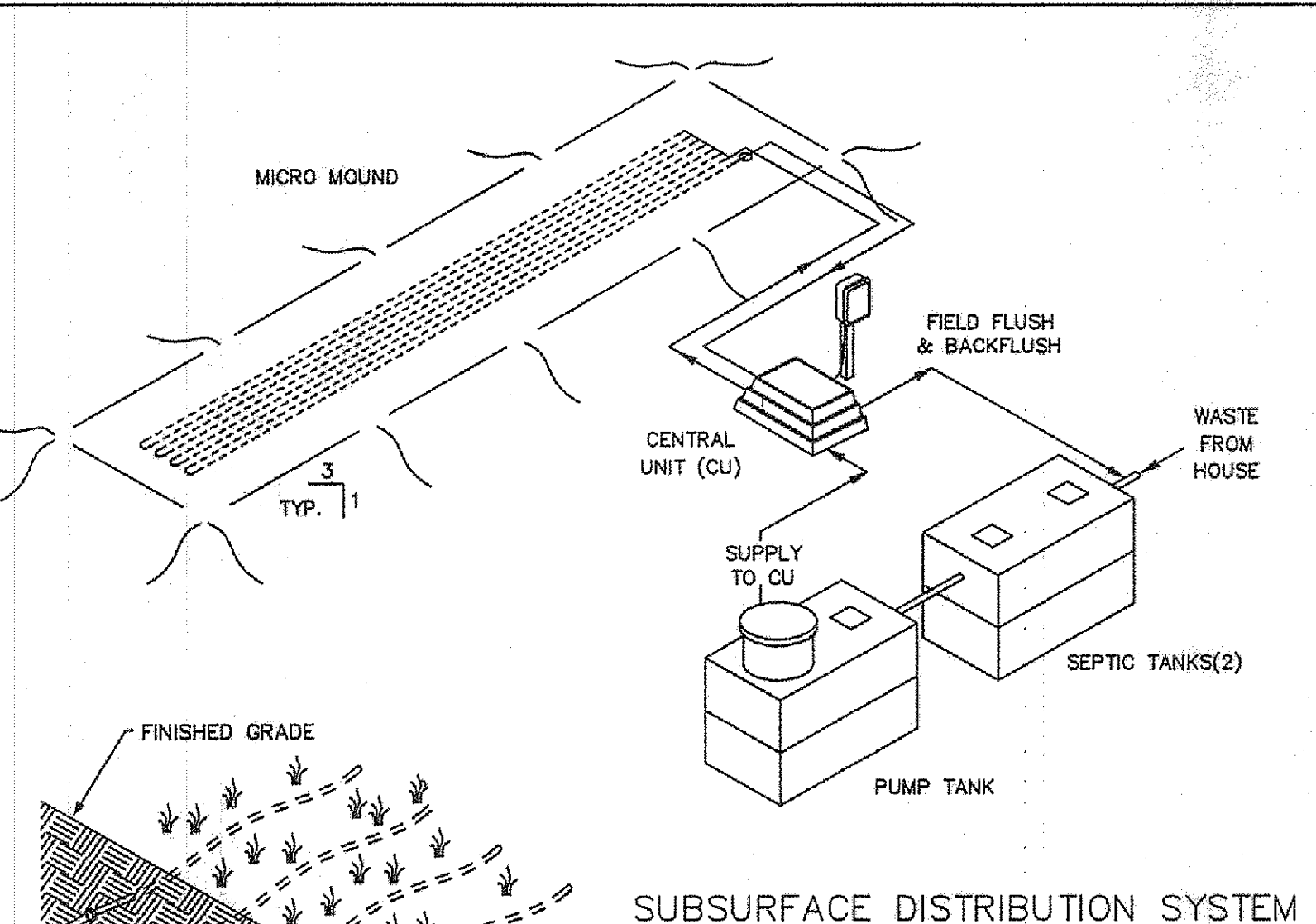


- GENERAL NOTES - DRIP DISPOSAL**
1. ALL INSTALLATION AND CONSTRUCTION TECHNIQUES SHALL CONFORM TO COUNTY CODES AND STATE BOARD OF HEALTH "SEWAGE HANDLING AND DISPOSAL REGULATIONS" PERTAINING TO ON SITE SEWAGE SYSTEMS AND THE PERMIT FOR THIS SITE.
 2. THE INSTALLATION OF THIS SYSTEM SHALL BE IN ACCORDANCE WITH SPECIFICATIONS AND PROCEDURES AS SUPPLIED BY THE MANUFACTURER OF THE EQUIPMENT.
 3. ALL PVC PIPE AND FITTINGS SHALL BE PVC SCH 40 TYPE 1 RATED FOR PRESSURE APPLICATIONS. ALL GLUED JOINTS SHALL BE CLEANED AND PRIMED WITH PURPLE (DYED) PVC PRIMER PRIOR TO BEING GLUED.
 4. ALL CUTTING OF PVC PIPE, FLEXIBLE PVC AND DRIPPER TUBING SHALL BE ACCOMPLISHED WITH PIPE CUTTERS APPROVED BY MANUFACTURER. NO SAWING OF PVC, FLEXIBLE PVC OR DRIPPER TUBING ALLOWED.
 5. ALL PVC PIPE, FLEXIBLE PVC AND DRIPPER TUBING IN THE WORK AREA SHALL HAVE THE ENDS COVERED WITH DUCT TAPE TO PREVENT CONSTRUCTION DEBRIS FROM ENTERING THE PIPE. PRIOR TO GLUING ALL JOINTS SHALL BE INSPECTED FOR AND CLEARED OF ANY CONSTRUCTION DEBRIS.
 6. NO WET WEATHER INSTALLATION IS PERMITTED.
 7. NO ACTIVITY ON DRAINFIELD AREA OTHER THAN MINIMUM REQUIRED TO INSTALL SYSTEM. DO NOT PARK EQUIPMENT, DRIVE LARGE EQUIPMENT OVER, OR STORE MATERIALS ON DRAINFIELD SITE.
 8. HORIZONTAL SPACING BETWEEN DRIPPER LINES AND THE INSTALLATION DEPTH SHALL BE AS SPECIFIED.
 9. THE BUILDING SEWER SHALL BE 4" SCH40 PVC WITH A MINIMUM SLOPE OF 1/4" PER FOOT. THERE SHALL BE NO BENDS GREATER THAN 45 DEGREES. CLEANOUTS SHOULD BE PROVIDED EVERY 25 FEET.
 10. IF TREES ARE TO BE REMOVED FROM SITE, OUT STUMPS FLUSH WITH GROUND. REMOVE BY HAND.
 11. GRAVEL BASE UNDER CENTRAL CONTROL UNIT IS TO BE DRAINED VIA 2" PVC PIPE, SCREENED AT INLET AND OUTLET, DISCHARGE TO BE AT GRADE DOWN SLOPE (TO ENSURE DRAINAGE OF SURFACE WATER FROM UNIT).
 12. THE CONTRACTOR SHALL BE CERTIFIED TO INSTALL THIS TYPE OF SYSTEM BY THE MANUFACTURER AND SHALL HOLD A PRE CONSTRUCTION MEETING WITH THE INDIVIDUALS RESPONSIBLE FOR SOIL EVALUATION, PERMITTING AND INSPECTIONS PRIOR TO SITE WORK BEGINNING TO INSURE PROTECTION OF THE SITE CONDITIONS AND TO ENSURE THE SYSTEM IS INSTALLED ACCORDING TO DESIGN.
 13. IF SITE CONDITIONS ARE DETERMINED TO REQUIRE THE INSTALLATION OF THE SYSTEM TO DEVIATE FROM THESE PLANS, ALL SITE WORK SHALL STOP IMMEDIATELY AND THE DESIGNER SHALL BE NOTIFIED. ANY ONGOING WORK SHALL BE AT THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
 14. DRAINFIELD SUPPLY AND RETURN LINES TO BE INSTALLED AT ADEQUATE DEPTH TO PREVENT FREEZING.



SCOPE: DOMESTIC SEWAGE WILL FLOW BY GRAVITY THROUGH THE SEPTIC TANK THEN INTO A FINAL DOSING TANK. THE CENTRAL UNIT WILL DISPOSE OF THE EFFLUENT BY ALTERNATELY DOSING MULTIPLE ZONES IN THE ABSORPTION AREA.

THE CENTRAL UNIT COMPRISES BOTH THE CONTROL AND THE HYDRAULIC UNITS.

- SHT 1 COVER SHEET
SHT 2 SITE PLAN
SHT 3 TREATMENT SCHEMATIC (MOUND DETAIL)
SHT 4 HYDRAULIC PROFILE & DRIP DETAIL
SHT 5 PUMP & CONTROL DETAIL
SHT 6 CALCULATION SHEET
SHT 7 PUMP CURVE

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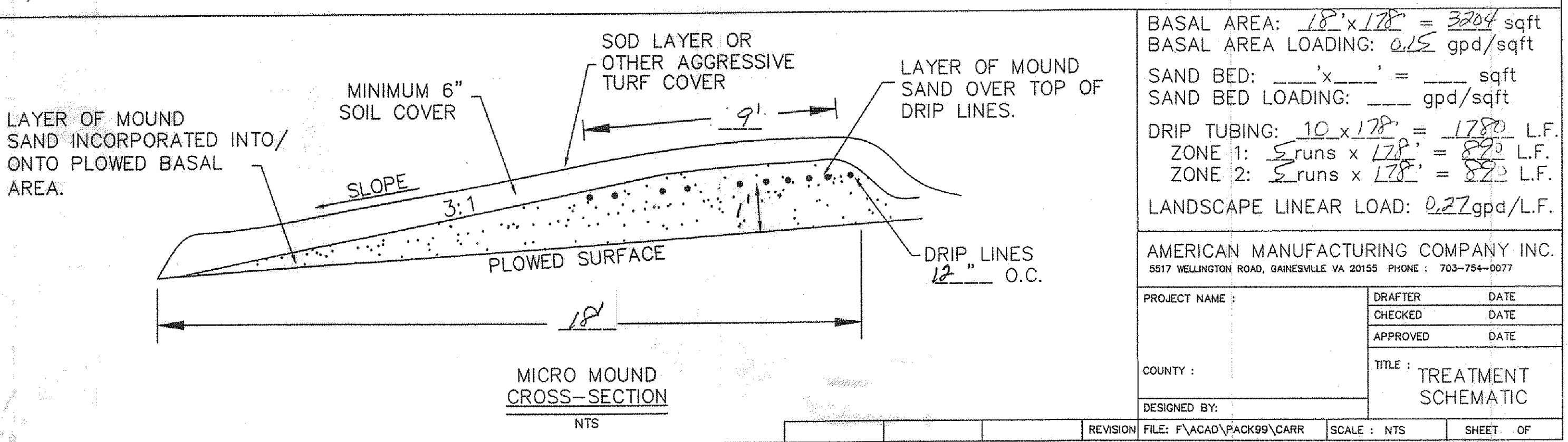
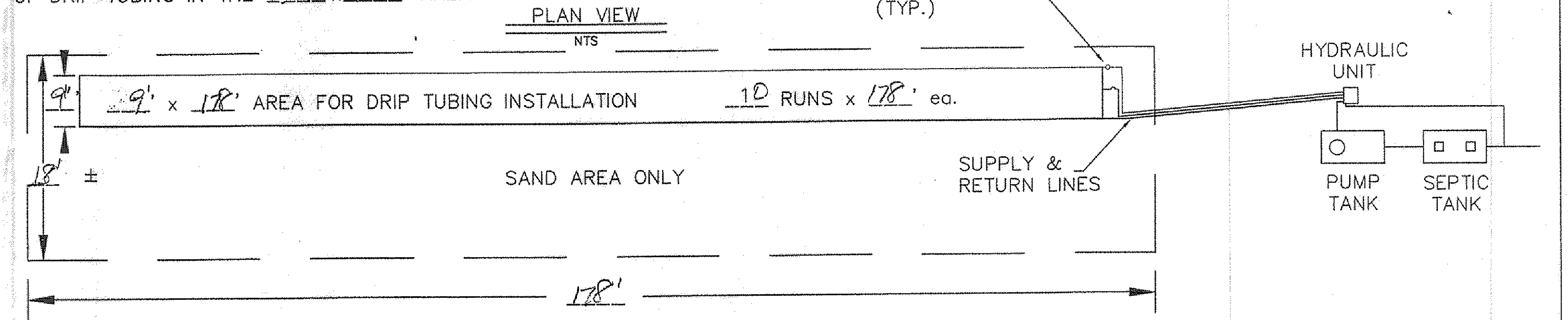
PROJECT NAME: _____

COUNTY: _____

DR. BY: _____ DATE: _____
CK. BY: _____ DATE: _____
APP. BY: _____ DATE: _____
TITLE: _____

COVER SHEET

- NOTES:
1. PLOW ENTIRE 18' x 18' AREA OF DRAINFIELD (SAME WAY YOU WOULD A REGULAR MOUND).
 2. ADD LAYER OF MOUND SAND INCORPORATING IT INTO/ONTO PLOWED BASAL AREA.
 3. PLACE DRIP TUBING ON TOP OF SAND IN THE 9' x 18' UPPER SECTION OF DRAINFIELD.
 4. ADD LAYER OF MOUND SAND OVER TOP OF DRIP TUBING IN THE 9' x 18' AREA
 5. COVER ENTIRE 18' x 18' AREA OF DRAINFIELD WITH A MINIMUM COVER OF 6" OF TOPSOIL WITH A TURTLE-BACK GRADE FOR POSITIVE DRAINAGE.
 6. AN AGGRESSIVE TURF COVER OVER ENTIRE 18' x 18' AREA IS RECOMMENDED (PREFERABLY SOD).



BASAL AREA: 18' x 18' = 324 sqft
BASAL AREA LOADING: 0.15 gpd/sqft
SAND BED: 1' x 18' = 18 sqft
SAND BED LOADING: 0.15 gpd/sqft
DRIP TUBING: 10' x 18' = 180 L.F.
ZONE 1: 5 runs x 18' = 90 L.F.
ZONE 2: 5 runs x 18' = 90 L.F.
LANDSCAPE LINEAR LOAD: 0.22 gpd/L.F.

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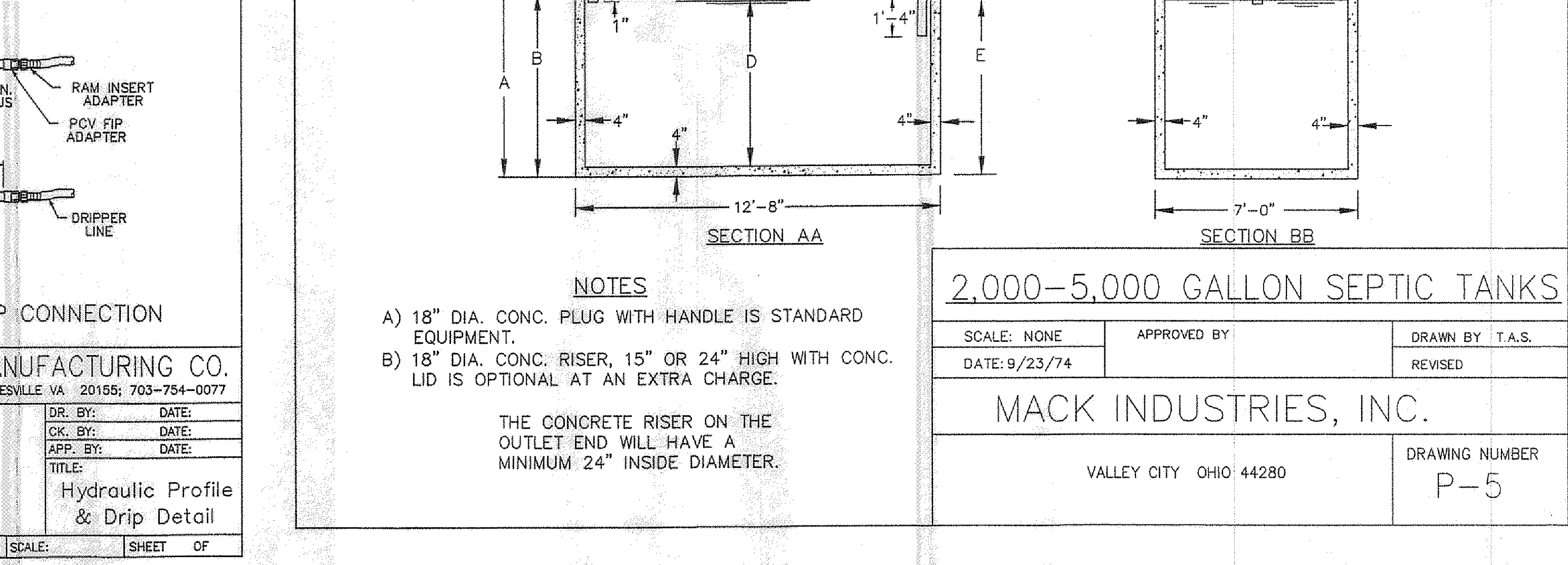
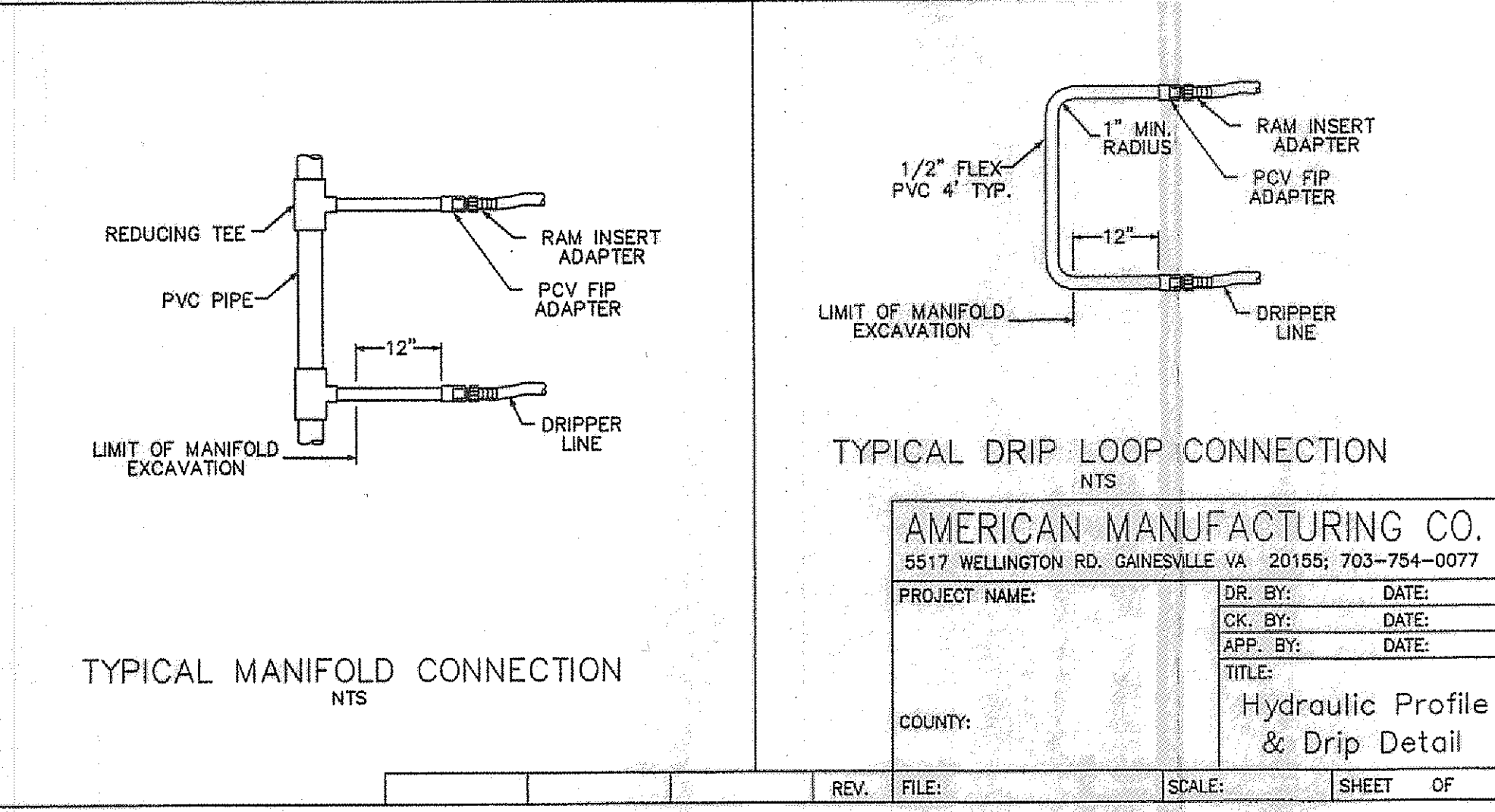
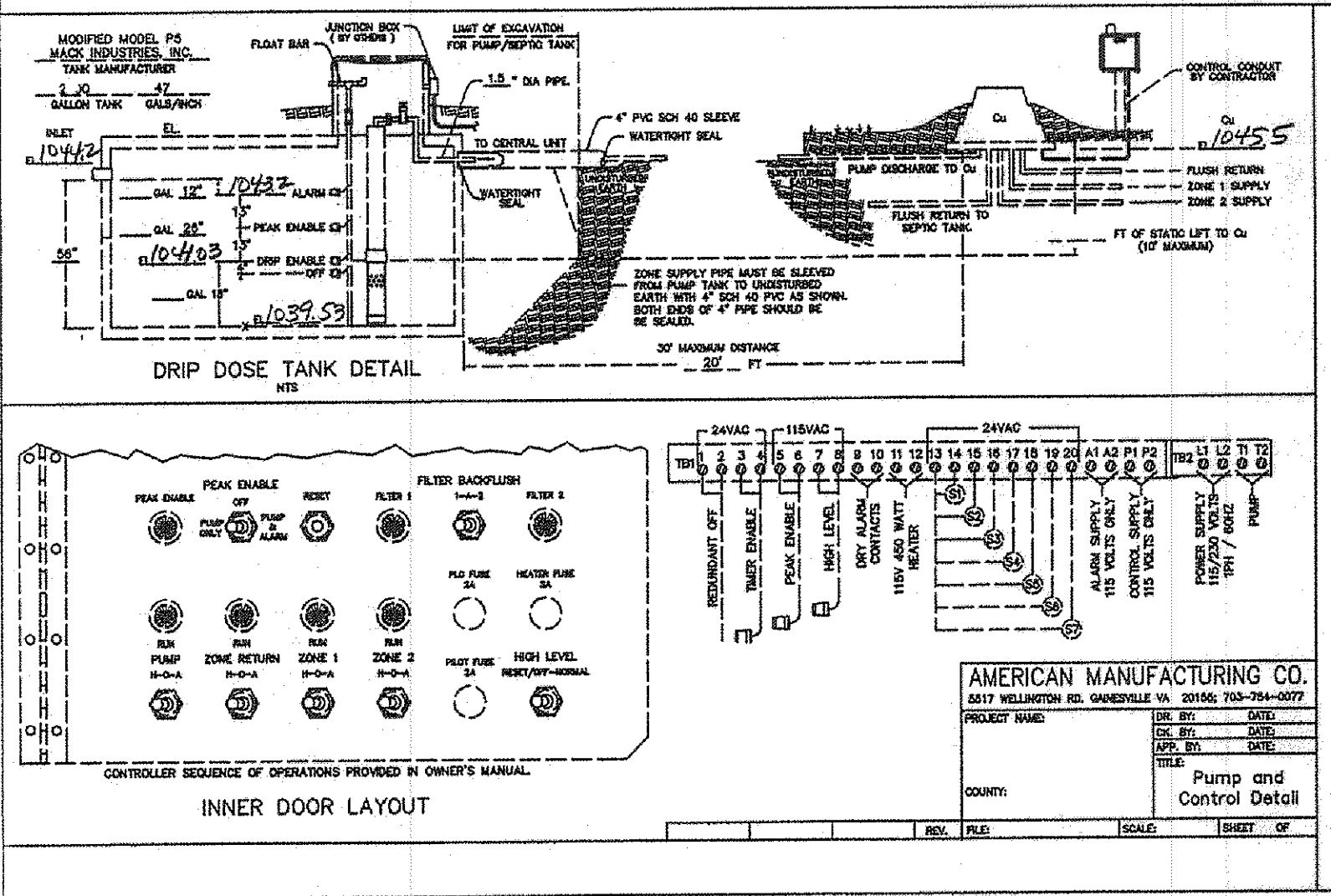
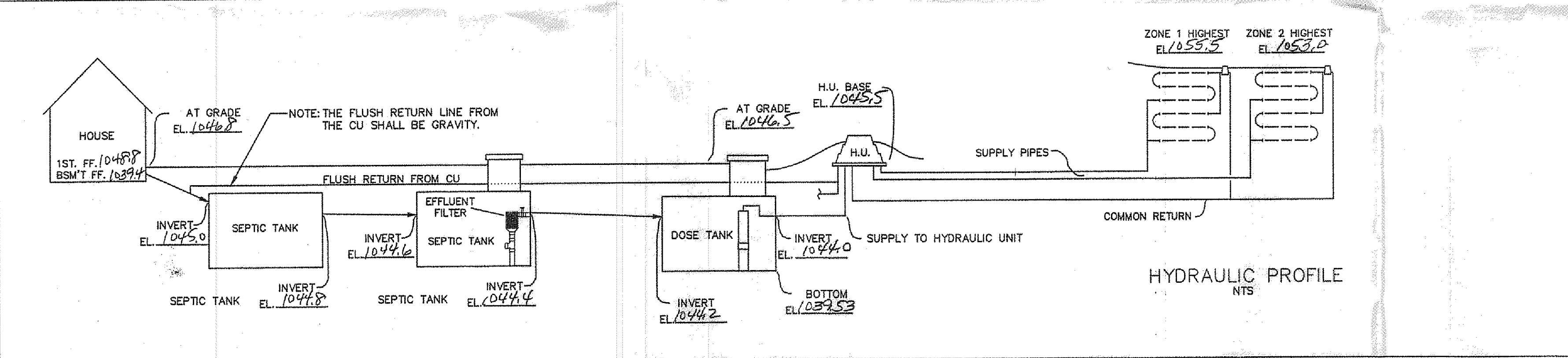
PROJECT NAME: _____

COUNTY: _____

DESIGNED BY: _____

REVISION: _____

FILE: F:\ACAD\PACK99\CARR SCALE: NTS SHEET OF



REV. NO.	DESCRIPTION	DATE	BY	CHK'D
1	REVISED PER L.C. HEALTH DEPT	5/27/11	HT	HT

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PROJECT NAME: _____

COUNTY: _____

DR. BY: _____ DATE: _____
CK. BY: _____ DATE: _____
APP. BY: _____ DATE: _____
TITLE: _____

Hydraulic Profile & Drip Detail

DATE: 5/5/11
DESIGN BY: H.J.
DRAWN BY: B.P.
APPROVED BY: H.J.
CREW CHIEF: W.B.

SITE PLAN FOR LONCAR QUALITY CONSTRUCTION

S/L 8 BLUEBERRY HILL DRIVE (BLUEBERRY HILL ESTATES SUB)
CITY OF KIRTLAND LAKE COUNTY STATE OF OHIO

SCALE: 1"=20'
JOB NO: 99-023-8
SHEET 2 OF 2

