

Site Plan

Kirtland Hills, Lake County, Ohio

Kern Building

CLIENT OWNER

ADDRESS STREET CITY

Hunting Hills 14-26 NAME TRACT 1

SUBDIVISION VOL. PG. LOT LOT 5/6 STREET 24A-9A

SUBLOT NO. HUNTING HILL DR. VOL. PG. PERM. PART

LEGEND

SANITARY MANHOLE
STORM MANHOLE
INLET OR CATCH BASIN
HYDRANT
EXISTING CONTOURS
PROPOSED CONTOURS

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
HARRY S. JONES JR. SURVEYOR REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLDG. DIMENSIONS PIN OR
BLDG. TIES FLR. GRADES
APPROX. TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA., LENGTH
ROCK OUTCROPPINGS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:
BABCOCK - JONES + ASSOCIATES, INC.
1924 MENTOR AVE., FAIRBURN, OHIO 44037-1511
DRAWN BY RT SCALE 1"=30' PHONE NO. 440-722-1811
CHKD. HJ DATE 04/23/12 DRAWING NO.
CREW HJ APPD. HJ 12-002

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 201 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

HARRY S. JONES JR. - REGISTERED SURVEYOR REG. NO. 6343

2 WORKING DAYS
BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

EXISTING UNDERGROUND UTILITIES NOTE:
"The size and location, both horizontal and vertical, of the underground utilities shown hereon, have been obtained by a diligent and comprehensive search of available records. Verification by field observation has been conducted where practical. However, Babcock - Jones & Associates, Inc. does not guarantee the completeness nor accuracy thereof."

"This plan has been prepared solely for the purpose of establishing grading, drainage, location of utility connections, and compliance with local zoning regulations and is based upon plans approved by agencies having jurisdiction. Babcock - Jones & Associates, Inc. does not warrant or guarantee structural components of the structure or the underlying soils."

BENCHMARK:
Top of Exist. Hyd. in front of subject lot Elev. = 758.93

I, the undersigned, hereby certify that this topography, indicated by 1' contours, and elevations shown hereon, represent an actual field survey made by me on the 13th day of January 2012, and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon.

HARRY S. JONES JR. S-6343

I hereby certify that this plat was prepared from a field survey made under my direct supervision. Monuments were found or set as indicated. Dimensions are expressed in feet and decimal parts thereof. All of which are correct to the best of my knowledge and belief. This plat was prepared in accordance with the provisions of Chapter 4733-37 of the Ohio Administrative Code. Bearings are based on the Hunting Hills Subdivision Plat as Recorded in Vol. 14, Pg. 26 of Lake County Records. All Iron Pins Set are 5/8" x 30" long rebar and capped "Babcock Jones & Associates".

HARRY S. JONES JR. S-6343

Stormwater Management Plan
Approved as shown and dated *
JAMES R. GILLS, P.E.
County Drainage Engineer
By L.S. Date 4/26/12

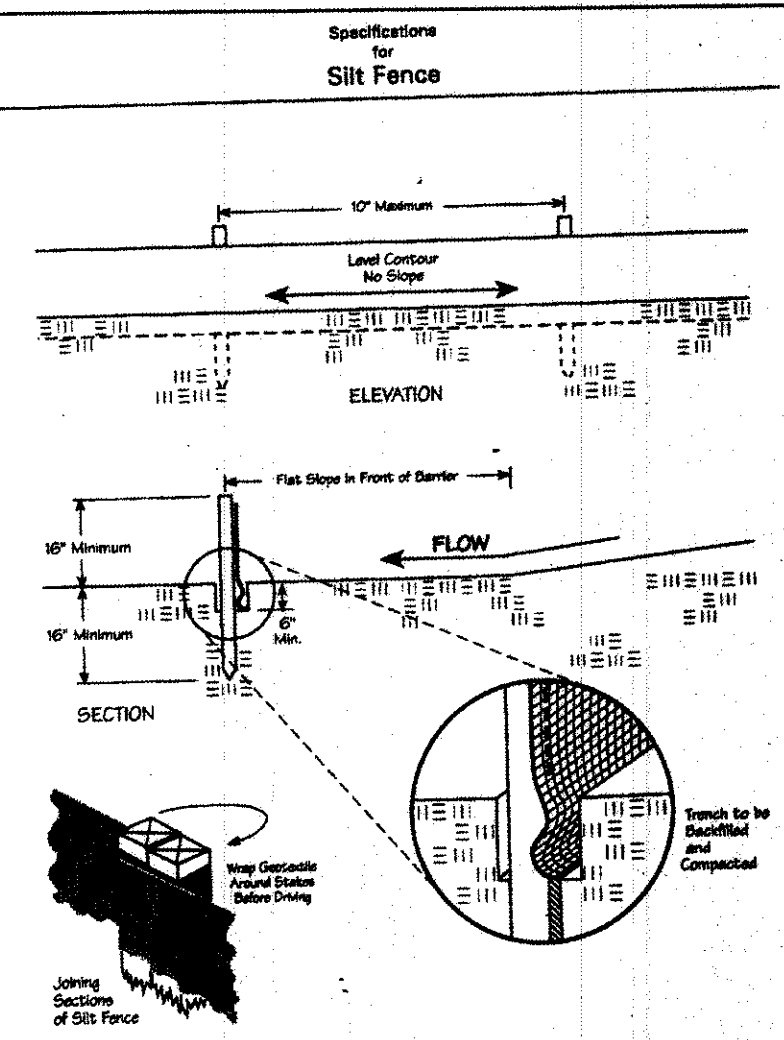
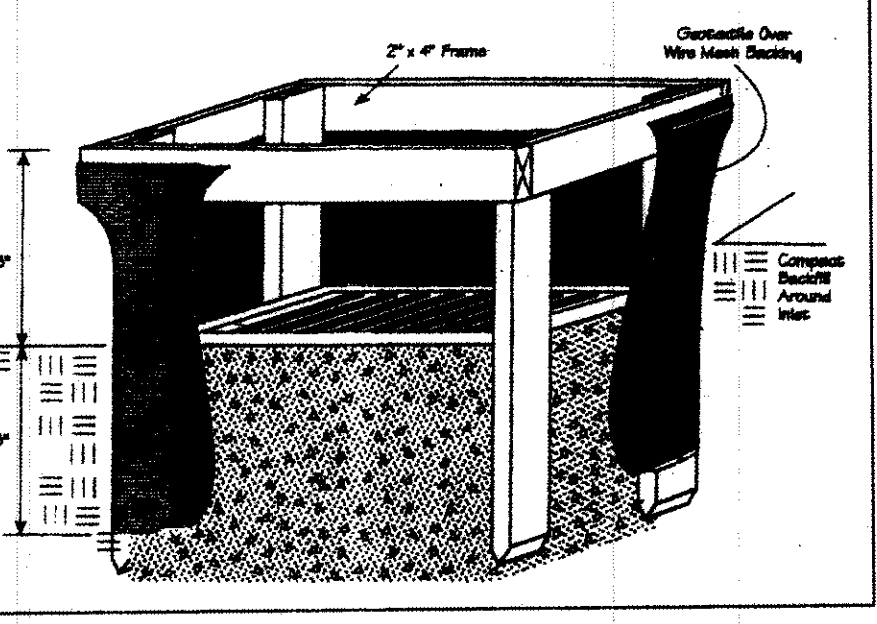
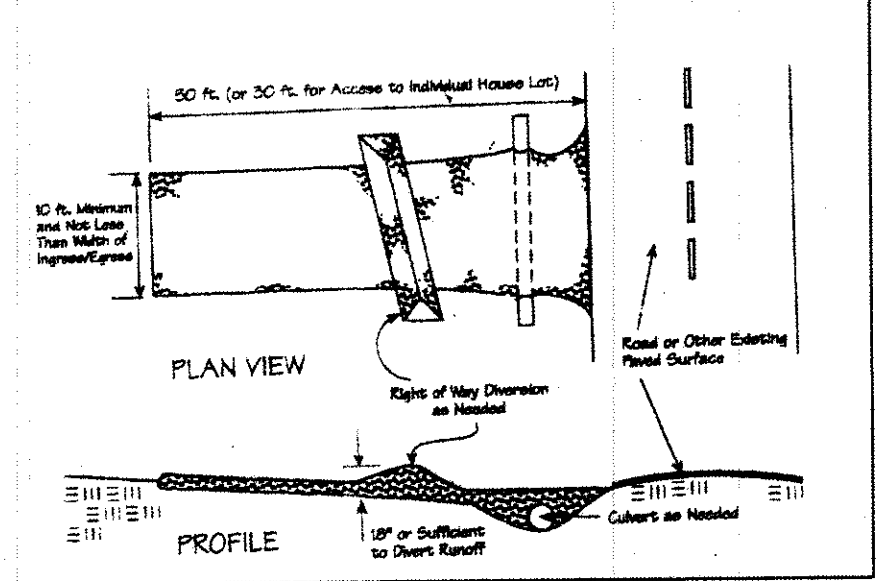
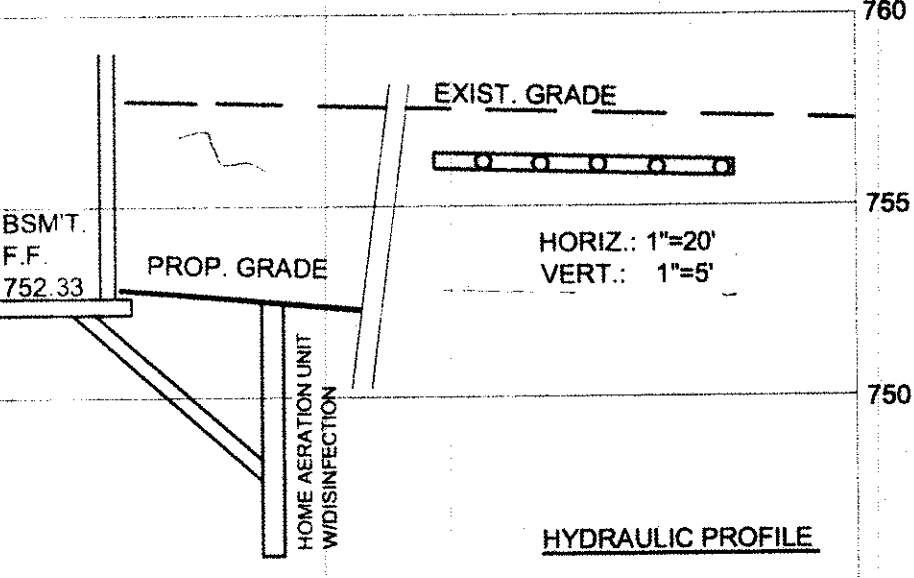
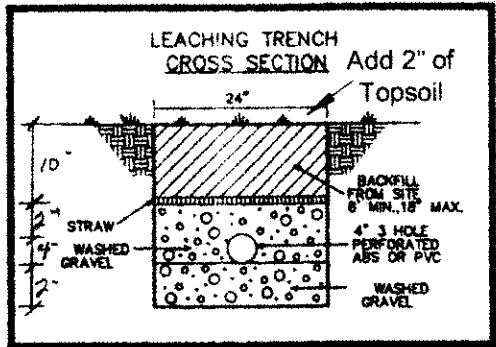
SCALE	1"=30'
JOB NO.	12-002
SHEET	OF
1	1

LLR = 3.5
5 BEDROOMS = 600 GPD
600/3.5 = 171 3.5/0.6 = 5.8
5 LINES @ 100 L.F.
6'-0" ON CENTER

BUILDER:
Kern Building
9828 Foxwood Trail
Kirtland, Ohio 44094
440-897-8023

NOTES

1. 25% INSTALLER TO CONSULT WITH DESIGNER FOR ANY CHANGES
2. SEPTIC AND DUPLICATION AREAS HAVE BEEN MARKED OFF TO PROHIBIT DISTURBANCE OF AREA DURING HOME CONSTRUCTION.
3. INSTALLER TO PROVIDE AS-BUILT OF 30% SYSTEM TO HOME OWNER AND LAKE COUNTY HEALTH DEPARTMENT.
4. SEPTIC APPROVAL IS GOOD FOR 1 YEAR PERIOD.
5. SWITCHES, CONTROLS, ALARMS & ELECTRICAL COMPONENTS SHALL BE UL OR CSA LISTED PRODUCTS, NATIONAL ELECTRIC CODE 3701-29-11-E-0.
6. AN EFFECTIVE SAND FILL MATERIAL SHALL BE AN EFFECTIVE SIZE IN THE RANGE OF 0.15 MM TO 0.30 MM. A UNIFORMITY COEFFICIENT IN THE RANGE OF 4-6. NO MORE THAN 20% BY WEIGHT IS GRAVEL GREATER THAN 2 MM AND NO MORE 5% BY WEIGHT IS SILT AND CLAY LESS THAN 0.053 MM PER 3701-29-13.2 (2).
7. FOR THE START-UP, CONTRACTOR SHALL MEASURE DOWSING FLOW RATE, FLUSHING FLOW RATE AND A METER READING FOR THE LAKE COUNTY HEALTH DEPARTMENT.
8. HOME OWNER SHALL CONTRACT WITH A CERTIFIED SERVICE PROVIDER FOR MAINTENANCE AND OPERATION OF 20% SYSTEM. INSPECTION OF SYSTEM WILL BE BY CERTIFIED SERVICE PROVIDER AND REPORTS ARE TO BE SUBMITTED TO THE LAKE COUNTY HEALTH DEPARTMENT.



Seeding Dates	Species	Lb./1,000 ft. ²	Per Ac.
March 1 to August 15	Oats	3	4 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
August 16 to November 1	Rye	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Wheat	3	2 bushel
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
	Perennial Ryegrass	1	40 lb.
	Tall Fescue	1	40 lb.
	Annual Ryegrass	1	40 lb.
November 1 to Spring Seeding	Use mulch only, sodding practices or dormant seeding.		

Note: Other approved seed species may be substituted.

