

SITE PLAN
for: **M.M. BOGART HOMES**

8621	STATION ST.	MENTOR
ADDRESS	STREET	CITY

155	QUAIL HOLLOW #3	21	31
SUBLOT No.	SUBDIVISION NAME	VOL	PAGE

CONCORD		OHIO
LOT, TRACT	CITY/TOWNSHIP	

GUTOSKEY & ASSOCIATES INC.
Civil Engineers and Surveyors
8227 E. Washington St. Tel (216) 643-6900
Chagrin Falls, Ohio 44023 Fax (216) 643-7176

- CHECK LIST**
- LOT DIMENSIONS & BEARINGS
 - TIE TO NEAREST STREET
 - SUBLOT No. (PARCEL No.)
 - SURROUNDING OWNERS
 - BUILDING DIMENSIONS
 - SETBACK, SIDEYARD, REARYARD
 - FINISHED GRADES
 - DRIVE & APRON TYPE, WIDTH, THICKNESS
 - SIDEWALK TYPE, WIDTH, THICKNESS
 - CULVERT TYPE, DIAM., LENGTH
 - WATER MAIN SIZE, LOCATION
 - SAN. SEWER SIZE, % GRADE, LOCATION
 - SAN. M.H. CAST. ELEV., INV. ELEV.
 - SAN. CONN. SIZE, % GRADE, LOCATION
 - STORM SEWER SIZE, % GRADE, LOCATION
 - STORM M.H. CAST. ELEV., INV. ELEV.
 - PAV'T TYPE, GRADE, CURBS
 - GAS LINE LOC. SIZE
 - SEPTIC SYSTEM & DUPLICATION
 - WELL LOCATION & ISOLATION RADIUS



STATE SEAL

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.
Joseph Gutoskey P.E. 6/21/97
NAME DATE

"AS-BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME		
LEGEND	DRAWN BY	SCALE
STORM MANHOLE	PMN	1"=20'
SANITARY MANHOLE	CHK'D BY	DATE
EXISTING CONTOURS	J.G.	6/97
PROPOSED CONTOURS	REV.	
EXIST. ELEV. 100.0	REV.	
100.0 PROP. ELEV.	REV.	
DIRECTION OF SURFACE DRAINAGE	REV.	

BENCHMARK: RIM OF SAN. M.H. ELEV. 904.64

- ☐ MONUMENT BOX FOUND
- ☐ IRON PIN FOUND
- ☐ IRON PIN SET
- ☐ SPLASH BLOCK

* DRIVE APRON AND WALK @ APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT TIME OF FOUNDATION EXCAVATION.

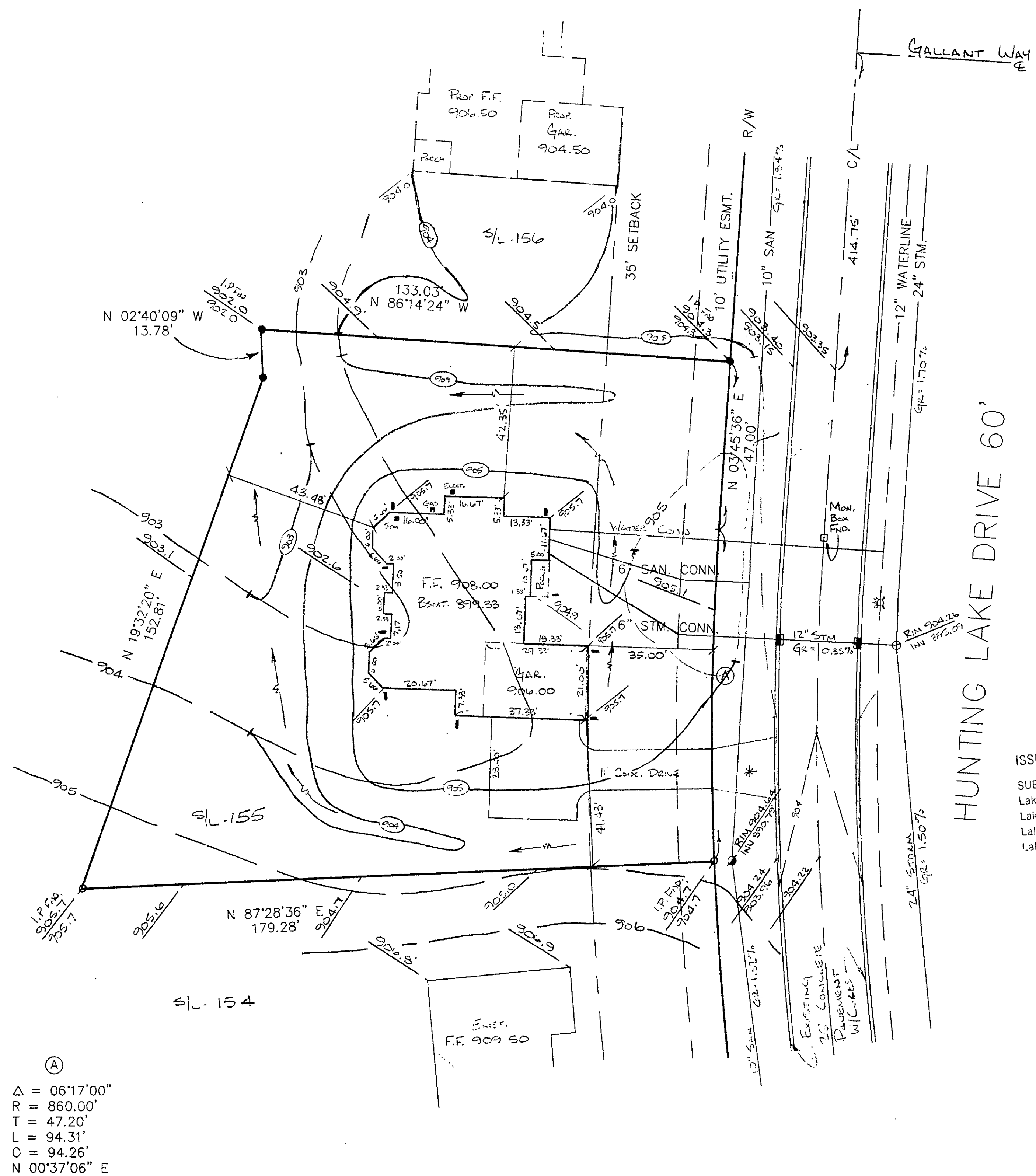
GRAPHIC SCALE



Grading Plan Approved as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By *L.H.* Date *6.6.97*

CONTRACT NO.
94-579-155



- (A)
- Δ = 06°17'00"
 - R = 860.00'
 - T = 47.20'
 - L = 94.31'
 - C = 94.26'
 - N 00°37'06" E

ZONING PERMIT #0647-8752
ISSUED 6/4/97
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒