

SITE PLAN

CONCEDED TOWNSHIP, LAKE COUNTY, OHIO

for: LAY HOMES

CLIENT OWNER

ADDRESS STREET CITY ZIP

Subdivision: 411 NAME: WHITE TAIL RUN E1
VOL. - PG. 40
SUBLOT NO. PERM. PARCEL NO. STREET

LEGEND

SANITARY MANHOLE --- WATER VALVE (GAS) ---
STORM MANHOLE --- WATER METER (GAS) ---
INLET OR CATCH BASIN --- AS BUILT ELEVATION ---
HYDRANT ---
EXISTING CONTOURS ---
PROPOSED CONTOURS ---
EXIST. ELEV. 100.0 PROP. ELEV. 100.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM
LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

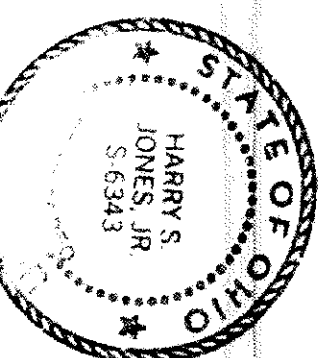
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BLOD. DIMENSIONS FIN. GR.
BLOD. TIES FLTR. GRADES
APPROX. TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS
WATER MAIN SIZE LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST. ELEV. INV. ELEV.
PAVT. TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADII FROM WELL

PLAN PREPARED BY: BABCOCK • JONES & ASSOCIATES, INC.



REVISIONS		PLAN PREPARED BY:	
NO.	DATE	BY	
1			
2			
3			
4			
5			
6			
		DRAWN BY: J	SCALE: 1" = 20'
		CHKD. J	DATE: 7-11-91
		CREW: J	APP'D. J
		CHIEF: J	PHONE NO. 357-1811
			DRAWING NO. 88-158-45

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING
FINISH GRADES CHECKED IN THE FIELD ON 19
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

CURVE DATA: A=51.21 C=49.67
U=76°42'57"E

BENCHMARK: LIM SAN MH SL 43, ELEV = 927.17

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By: CJH Date: 8/30/91

ZONING PERMIT #6929

ISSUED 8-29-91

SUBJECT TO APPROVAL BY:

Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

WHITE TAIL
RUN PLACE - CC'

