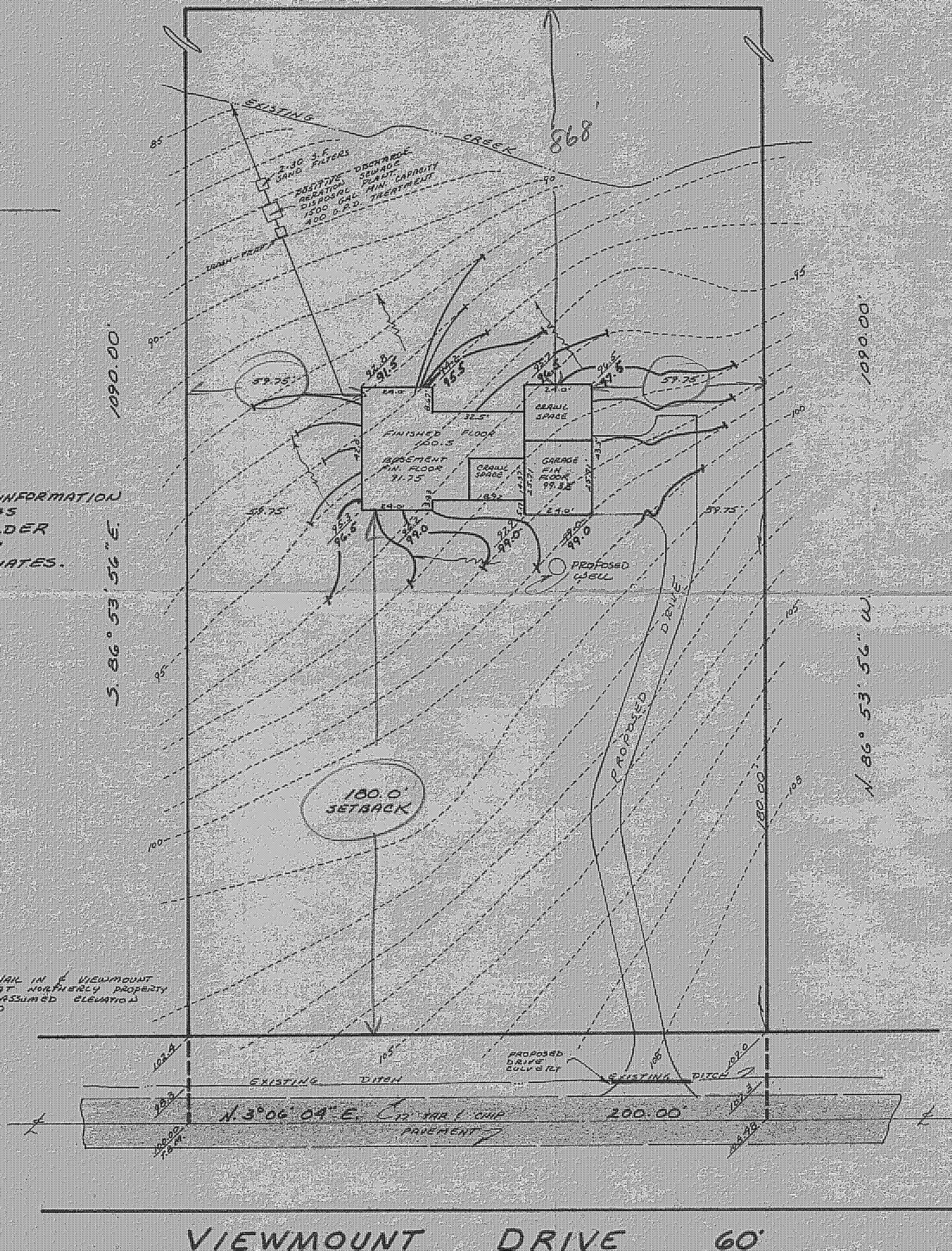


**NOTE**  
TOPOGRAPHICAL INFORMATION  
SHOWN HEREON WAS  
SUPPLIED BY BUILDER  
AND PREPARED BY  
HUSTEEN AND ASSOCIATES.

T.B.M. MARK IN VIEWMOUNT  
DRIVE AT NORTHWEST CORNER  
LINE - ASSUMED ELEVATION  
100.00



| SITE PLAN                                                                                            |      |                                         |                              |
|------------------------------------------------------------------------------------------------------|------|-----------------------------------------|------------------------------|
| CONCORD TOWNSHIP                                                                                     |      | LAKE COUNTY, OHIO                       |                              |
| for: <b>TOM REED</b>                                                                                 |      | OWNER                                   |                              |
| ADDRESS                                                                                              |      | STREET                                  | CITY ZIP                     |
| SUBDIVISION                                                                                          |      | NAME                                    | LOT 12 TRACT 4               |
| SUBLOT NO.                                                                                           |      | STREET                                  | VOLUME PAGE VIEWMOUNT STREET |
| <b>LEGEND</b>                                                                                        |      |                                         |                              |
| SANITARY MANHOLE                                                                                     |      | WATER VALVE (GAS)                       |                              |
| STORM MANHOLE                                                                                        |      | WATER METER (GAS)                       |                              |
| INLET OR CATCH BASIN                                                                                 |      | AS BUILT ELEVATION                      |                              |
| HYDRANT                                                                                              |      | INDICATES DIRECTION OF SURFACE DRAINAGE |                              |
| EXISTING CONTOURS                                                                                    |      |                                         |                              |
| PROPOSED CONTOURS                                                                                    |      |                                         |                              |
| EXIST. ELEV. 100.0                                                                                   |      | PROP. ELEV. 100.0                       |                              |
| <b>REMARKS</b>                                                                                       |      |                                         |                              |
| ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS) |      |                                         |                              |
| LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT    |      |                                         |                              |
| <b>DESIGN CERTIFICATION</b>                                                                          |      |                                         |                              |
| THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.                 |      |                                         |                              |
| NAME                                                                                                 |      | SURVEYOR REGISTRATION NO. PS#5244       |                              |
| <b>CHECK LIST</b>                                                                                    |      |                                         |                              |
| NO. OF BEDROOMS                                                                                      |      | WATER MAIN SIZE, LOCATION               |                              |
| DIMENSIONS                                                                                           |      | SAN. SEWER SIZE, % GR., LOC.            |                              |
| BEARINGS                                                                                             |      | SAN. MH. CAST. ELEV. INV. ELEV.         |                              |
| TIE TO NEAREST STREET                                                                                |      | SAN. CONN. SIZE, LOC. DEPTH             |                              |
| SUBLOT NO. PARCEL NO.                                                                                |      | STORM SEWER SIZE, % GR., LOC.           |                              |
| SURROUNDING OWNERS                                                                                   |      | STORM MH. CAST. ELEV. INV. ELEV.        |                              |
| BLDG. DIMENSIONS FIN. GR.                                                                            |      | PAV'T TYPE, GRADE, CURBS                |                              |
| APRON TYPE, WIDTH, THICKNESS                                                                         |      | GAS LINE LOC. SIZE, PRESSURE            |                              |
| SIDEWALK TYPE, WIDTH, THICKNESS                                                                      |      | SEPTIC TANK LOCATION & DUPLICATION AREA |                              |
| CULVERT TYPE, DIA., LENGTH                                                                           |      | WELL LOCATION                           |                              |
| ROCK OUTCROPPINGS                                                                                    |      | ISOLATION RADIUS FROM WELL              |                              |
| <b>REVISIONS</b>                                                                                     |      |                                         |                              |
| NO.                                                                                                  | DATE | BY                                      |                              |
| 1                                                                                                    |      |                                         |                              |
| 2                                                                                                    |      |                                         |                              |
| 3                                                                                                    |      |                                         |                              |
| 4                                                                                                    |      |                                         |                              |
| 5                                                                                                    |      |                                         |                              |
| <b>PLAN PREPARED BY:</b>                                                                             |      |                                         |                              |
| DEBEVEC - SALO & ASSOCIATES, INC.                                                                    |      |                                         |                              |
| 130 EAST JACKSON ST. PAINESVILLE, OHIO                                                               |      |                                         |                              |
| DRAWN BY                                                                                             |      | SCALE                                   | PHONE NO.                    |
| CHK'D                                                                                                |      | DATE                                    | DRAWING NO.                  |
| CREW CHIEF                                                                                           |      | APP'D                                   |                              |

"AS BUILT" CERTIFICATION  
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer

By JWK Date 12-16-76

**ZONING PERMIT**

3157 APPROVED 12-15-76  
J.E. van Dusen

7863 VIEWMOUNT DR.

4797