

NOTE: THE 40' E.T. TRENCH IS 24" DEEP. HOWEVER THE TRENCH CAN VARY BETWEEN 18" TO 30" DEEP IF NECESSARY. WHEN TRENCH DEPTH VARIES, THE SAND WILL BE FROM 10" TO 18" DEEP.

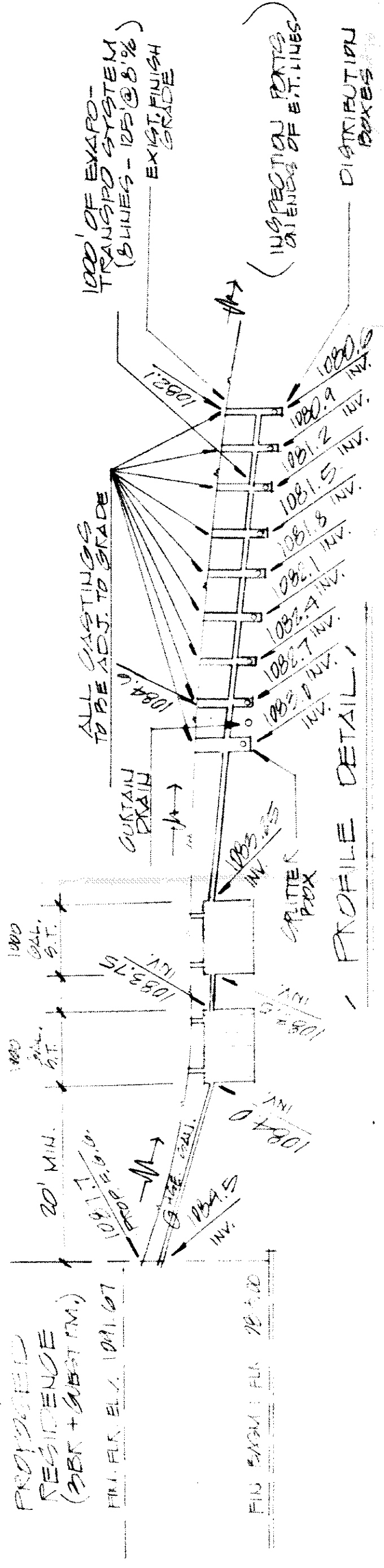
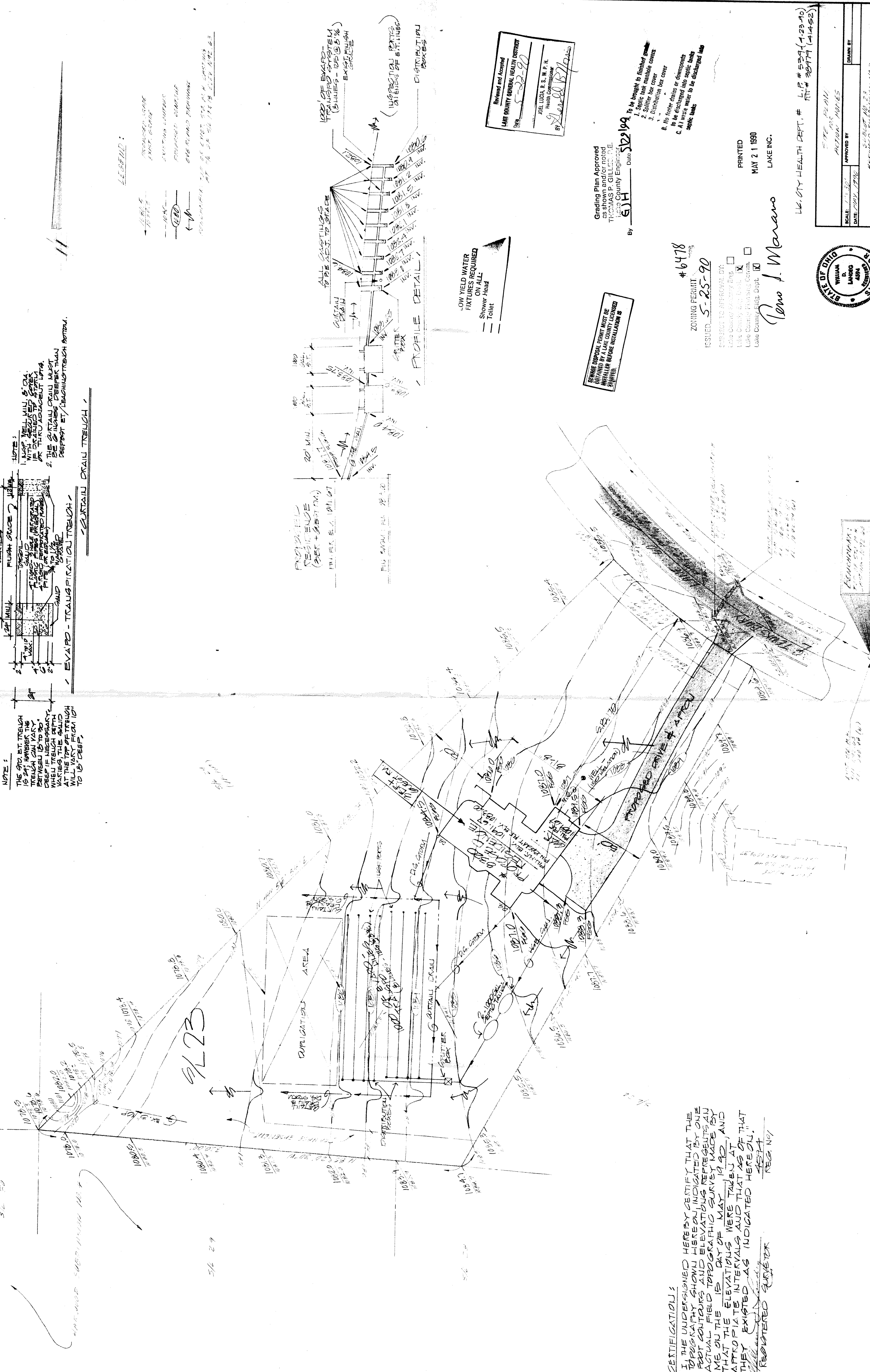
EVAPOR - TRANSPIRATION TRENCH -
- CURTAIN DRAIN TRENCH -

NOTE: 1. 24" MIN. S.O.D. TRENCHES TO BE 2' DEEP OR THROUGHOUT LOT. 2. THE CURTAIN DRAIN MUST BE 6" DEEPER THAN DEEPEST ET/TRANSP TRENCH BOTTOM.

LEGEND:

- PROPOSED SORE EXIST. GRADE
- EXISTING LOTLINE
- PROPOSED LOTLINE
- ONE PLANT PLANTING

REMARKS: 1. SEE E.T. STA. 10+00 TO 10+25. 2. AT 74.5' SEE 174.5' TO 175.5' SEE 175.5' TO 176.5'.



LOW YIELD WATER FIXTURES REQUIRED ON ALL: Shower Head Toilet

Reviewed and Accepted
LAKE COUNTY GENERAL HEALTH DISTRICT
DATE 5-22-90
JOEL LUCIA, R.S., M.P.H.
Health Commissioner
BY: [Signature]

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Grading Plan Approved as shown and/or noted THOMAS P. GILLES, P.E.
LAKE COUNTY ENGINEER

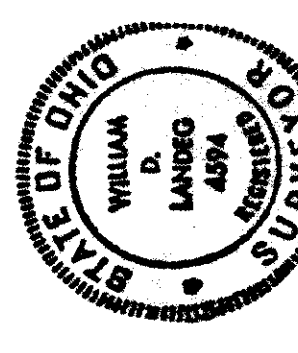
- BY: G/L Date 5/22/90 To be brought to finished grade:
1. Septic tank manhole covers
 2. Splitter box cover
 3. Distribution box cover
 4. No footer drains or downspouts to be discharged into septic tanks
 5. All waste water to be discharged into septic tanks

ZONING PERMIT #6478
ISSUED 5-25-90
SUBJECT TO APPROVAL BY:
Lake County Engineer ☐
Lake County Health Comm. ☒
Lake County Planning Comm. ☒
Lake County Reg. Dept. ☒

PRINTED
MAY 21 1990
LAKE INC.

Ben J. Marano

LAKE CITY HEALTH DEPT. # L.P. # 5329 (1-23-90)
RIT # 38774 (1-14-92)



SCALE: 1"=30'	APPROVED BY	DRAWN BY
DATE: MAY 1990		
SUBJECT: 100-23		
DRAWN: [Signature]		

CERTIFICATION: I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE TOPOGRAPHY SHOWN HEREON INDICATED IS ONE ACTUAL FIELD TOPOGRAPHIC SURVEY MADE BY ME ON THE 15 DAY OF MAY 1990, AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT THEY EXISTED AS INDICATED HEREON.
[Signature]
REGISTERED SURVEYOR REG. NO. 1