



SITE PLAN

CONCORD TOWNSHIP, LAKE _____ COUNTY, OHIO

for: STANLEY BUILDERS OWNER _____

ADDRESS _____ STREET _____ CITY _____ ZIP _____

MOREY HILLS #4
SUBDIVISION 13-32 NAME _____ LOT _____ TRACT _____
VOL - PG. 25 SWEETGUM TRAIL VOLUME _____ PAGE _____
SUBLOT NO. _____ PERM. PARCEL NO. _____ STREET _____

LEGEND

SANITARY MANHOLE ---●---
STORM MANHOLE ---●---
INLET OR CATCH BASIN ---●---
HYDRANT ---●---
EXISTING CONTOURS ---
PROPOSED CONTOURS ---

AS BUILT ELEVATION
INDICATES
DIRECTION OF
SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME _____ SUPERVISOR _____
REGISTRATION NO. 6343

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE & GR. LOC.
BEYONDING	SAN. WH. CAST. ELEV. INV. ELEV.
TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE & GR. LOC.
SURROUNDING OWNERS	STORM WH. CAST ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN GR.	PLAT TYPE GRADE CURVES
APRON TYPE WIDTH THICKNESS	GAS LINE LOC. SIZE PRESSURE
SIDEWALK TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
CULVERT TYPE DIA. LENGTH	WELL LOCATION
ROCK OUTCROPPINGS	ISOLATION INDICUS FROM WELL

REVISIONS

NO.	DATE	BY
1	11/21/97	HJ
2		
3		
4		
5		

PLAN PREPARED BY: **babcock** BABCOCK, JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO

DRAWN BY: T.R. SCALE: 1" = 20' PHONE NO. 216-357-1811
CHKD. H.J. DATE: 11/15/97 DRAWING NO. 91-009-25
CREW: K.J. APPD. H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____ AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR _____ REG. NO. _____

* R-250.00'
AC-11.40'
CH-11.40'
TAN-5.70'
NS-29.49'
DBL-2'50.21"

TPM-SANITARY MH 5/122
RIM- 861.55

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

By: bjh Date: 11-28-97

ISSUED 11/26/97

SUBJECT TO APPROVAL BY:
☐ Lake County Sanitary Eng.
☒ Lake County Eng. Dept.
☐ Lake County Planning Comm.
☒ Lake County Bldg. Dept.

SWEETGUM TRAIL-60'

