

# SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: VAN WINKLE BUILDERS

ADDRESS STREET CITY ZIP

Subdivision SUBDIVISION 37-20 NAME  
SUBLOT NO. 37 VOLUME 37-20-01  
STREET STREET PERM. PARCEL NO. STREET

S/L 30  
VACANT

S/L 37  
0.5221 AC.

S/L 38  
VACANT

## LEGEND

SANITARY MANHOLE --- WATER VALVE (GAS)  
STORM MANHOLE --- WATER METER (GAS)  
INLET OR CATCH BASIN --- AS BUILT ELEVATION  
HYDRANT ---  
EXISTING CONTOURS ---  
PROPOSED CONTOURS ---  
EXIST. ELEV. 100.0 PROP. ELEV. 100.0

INDICATES  
DIRECTION OF  
SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED  
SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM  
LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT  
TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. 6343

## CHECK LIST

NO. OF BEDROOMS  
DIMENSIONS  
BEARINGS  
TIE TO NEAREST STREET  
SUBLOT NO. PARCEL NO.  
SURROUNDING OWNERS  
BLDG. DIMENSIONS FIN. GR.  
BLDG. TIES F.T.R. GRADES  
APPROX TYPE WIDTH THICKNESS  
SIDEWALK TYPE WIDTH THICKNESS  
CULVERT TYPE DIA. LENGTH  
ROCK OUTCROPPINGS

WATER MAIN SIZE LOCATION  
SAN. SEWER SIZE % GR. LOC.  
SAN. MH. CAST. ELEV. INV. ELEV.  
SAN. CONN. SIZE, LOC. DEPTH  
STORM SEWER SIZE % GR. LOC.  
STORM MH. CAST. ELEV. INV. ELEV.  
PAV'T TYPE GRADE CORRS  
GAS LINE LOC. SIZE PRESSURE  
SEPTIC TANK LOCATION & DEDICATION AREA  
WELL LOCATION  
ISOLATION RADIUS FROM WELL

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

PAINEVILLE, OHIO

| NO. | DATE | BY |
|-----|------|----|
| 1   |      |    |
| 2   |      |    |
| 3   |      |    |
| 4   |      |    |
| 5   |      |    |

CURVE DATA S/L 37 @ E/W  
R=230.00', A=8.53', C=8.53'  
N 40°03'45"W  
Δ=2°07'30"

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING  
FINISH GRADES CHECKED IN THE FIELD ON 19  
AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

BENCHMARK: SAN MH E/W #6 (S/L 34).  
ELEV. = 795.57

ZONING PERMIT

#0395-8058

By: [Signature]  
Date: 3-2-95

ISSUED 3-2-95

SUBJECT TO APPROVAL BY:

La. & County Sanitary Eng. ☐  
La. & County Eng. Dept. ☐  
La. & County Planning Comm. ☐  
La. & County Bldg. Dept. ☒

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

BUNBURY LN.

STURBRIDGE DRIVE - 60'