



CONCORD TOWNSHIP ZONING OFFICE

5/8" I. PIN SETTING PERMIT # 0704-11736

ISSUED 7/2/04

SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Sanitary Engineer
- ☒ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☒ Lake Co. Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.

S/L 121  
(VACANT)

# SITE PLAN

CONCORD TWP., LAKE COUNTY, OHIO

for: KNEZ CONSTRUCTION

CLIENT	OWNER		
ADDRESS	STREET	CITY	ZIP
ELLISON CREEK PH. 3			
SUBDIVISION	NAME	TRACT	STREET
120	44-2		
SUBLOT NO.	STREET	VOL-PG.	PERM. PARCEL NO.
	STONEWYCKE DR.		

## LEGEND

- SANITARY MANHOLE
- STORM MANHOLE
- INLET OR CATCH BASIN
- HYDRANT
- EXISTING CONTOURS
- PROPOSED CONTOURS
- EXIST. ELEV. 100.0
- PROP. ELEV. 100.0
- AS BUILT ELEVATION
- INDICATES DIRECTION OF SURFACE DRAINAGE

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

## DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO.

## CHECK LIST

- NO. OF BEDROOMS
- DIMENSIONS
- BEARINGS
- TIE TO NEAREST STREET
- SUBLOT NO. PARCEL NO.
- SURROUNDING OWNERS
- BLDG. DIMENSIONS FIN GR.
- BLDG. TIES FL'R. GRADES
- APRON TYPE WIDTH THICKNESS
- SEWAGE TANK TYPE WIDTH THICKNESS
- CULVERT TYPE DIA., LENGTH
- ROCK OUTCROPPINGS
- WATER MAIN SIZE, LOCATION
- SAN. SEWER SIZE & GR. LOC.
- SAN. MH. CAST. ELEV. INV. ELEV.
- SAN. CONN. SIZE, LOC. DEPTH
- STORM SEWER SIZE & GR. LOC.
- STORM MH. CAST. ELEV. INV. ELEV.
- PAVT TYPE GRADE CURVES
- GAS LINE LOC. SIZE PRESSURE
- SEPTIC TANK LOCATION & DUPLICATION AREA
- WELL LOCATION
- ISOLATION RADIUS FROM WELL

## REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:			
BABCOCK · JONES & ASSOCIATES, INC.			
PAINESVILLE, OHIO			
DRAWN BY	N.S.	SCALE 1"=20'	PHONE NO. 440-357-1811
CHK'D.	H.J.	DATE 6/17/04	DRAWING NO. 00-265-120
CREW CHIEF	W.B.	APP'D H.J.	

## "AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 20 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Stormwater Management Plan  
Approved as shown and/or noted  
JAMES R. GILLS, P.E.  
County Drainage Engineer

BM SANITARY MANHOLE  
ELEV-738.18

By Date

NOTE: ALL IRON PINS SET ARE 5/8" X 30" AND CAPPED  
BABCOCK, JONES & ASSOC.

ROOF DRAINS  
SHALL DISCHARGE  
TO SPLASH BLOCKS.

EXISTING UTILITIES NOTE:  
THE SIZE AND LOCATION, BOTH HORIZONTAL AND VERTICAL OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL, HOWEVER, BABCOCK, JONES AND ASSOCIATES INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.



CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	99.27'	480.00	49.81	99.09	N89°44'22"W	11°50'57"