

NOTES

1. ~~EXISTING~~ PROPOSED GROUND GRADES
2. ~~---~~ OVERLAND DRAINAGE FLOW
3. BENCH MARK TOP OF LIND FROST OF SUBLOT NO. 38 ELEV 711.94
4. ---710--- EXISTING CONTOURS
5. ---710--- PROPOSED CONTOURS
6. • I.P.S. = 5/8" IRON PIN SET WITH CAP. OR FOUND
7. ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.
8. SUMP PUMP TO BE INSTALLED FOR FOOTER DRAINS
9. CONTACT O.U.P.S. TWO WORKING DAYS BEFORE DIGGING 1-800-362-2764

I CERTIFY THAT THE BOUNDARY SURVEY IS IN ACCORDANCE WITH CURRENT MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO
 Ralph W. Kempe PS 6257

I HEREBY CERTIFY THAT ACTUAL FIELD OBSERVATION OF ELEVATIONS HAVE BEEN MADE BY ME ON FEBRUARY 3, 2004 THE CIRCLED GRADES ACCURATELY DEPICT THE AS-BUILT'S COLTOIONS OBSERVED BY ME ON
 Ralph W. Kempe

FINISH FLOOR GRADES

GARAGE FLOOR	710.06
1ST FLOOR	712.33
BASEMENT FLOOR	703.67
BOTTOM OF FOOTER	702.67

Stoned construction entrance with underlain filter fabric
 Temporary seeding and mulching of all disturbed areas (see details on sample sheets)
 Storm sewer inlet protection for rear yard drains and catch basins
 Temporary seeding within 50 feet of any stream or wetland (as necessary)
 Silt fencing (where necessary)

SILT FENCING

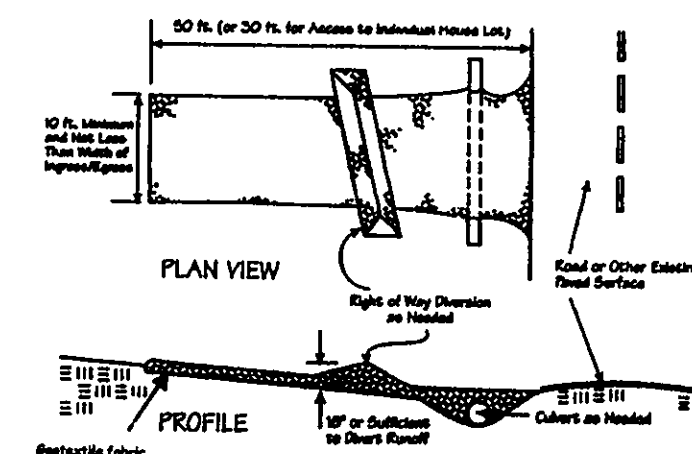
TEMP. SEEDING & MULCHING
 CONSTRUCTION ENTRANCE WITH UNDERLAIN FILTER FABRIC

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

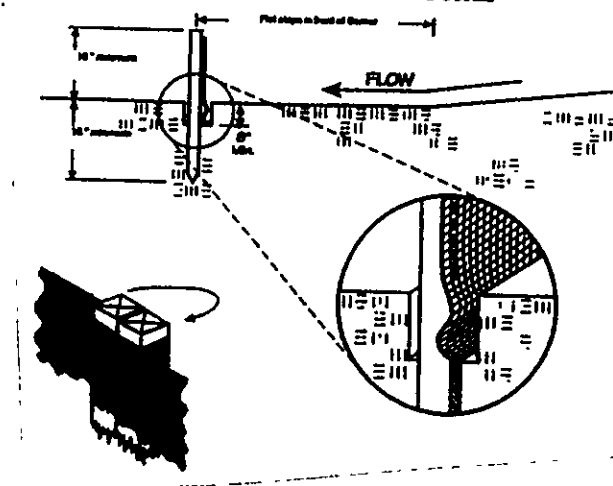
UNLESS DISCHARGE FLOWS INTO DETENTION POND WITH WATER QUALITY FEATURES

Stormwater Management Plan
 Approved as shown and/or noted
 JAMES R. GILLS, P.E.
 County Drainage Engineer
 By L.S. Date 2/12/04

Construction Entrance Detail



Silt Fence Detail



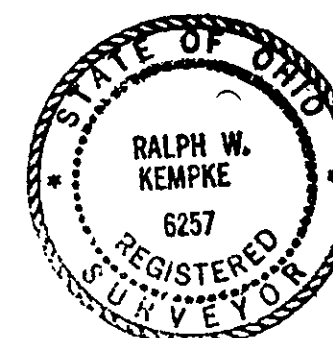
CONCORD TOWNSHIP ZONING OFFICE

PERMIT # 0204-11433

DATE 2/11/04

SUBMITTED TO APPROVAL BY:

- ☒ Professional Engineer
- ☒ Local Gov. Dept.
- ☒ Planning Comm.
- ☒ Building Dept.
- ☒ Lake Co. Soil & Water Cons. Dist.



Ralph W. Kempe

TOLERANCES		REVISIONS			SITE PLAN		
(EXCEPT AS NOTED)		NO.	DATE	BY	FOR BARR PROS. CONST. INC.		
DECIMAL	±	1			OF SUBLOT NO. 108 ELLISON		
FRACTIONAL	±	2			CREW 2 SUBD. PHASE 40 3		
ANGULAR	±	3			CONCORD 1 OHIO VOL 44, PG 2		
	±	4			DRAWN BY	SCALE 1"=20'	MATERIAL
	±	5			CHK'D	DATE	DRAWING NO.
	±				TRACED	APP'D	

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