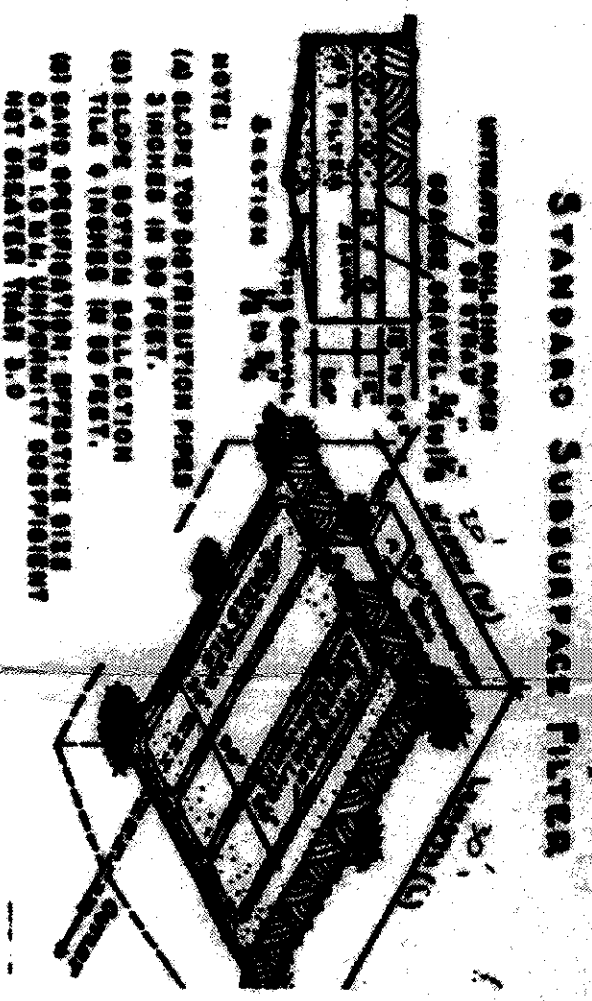
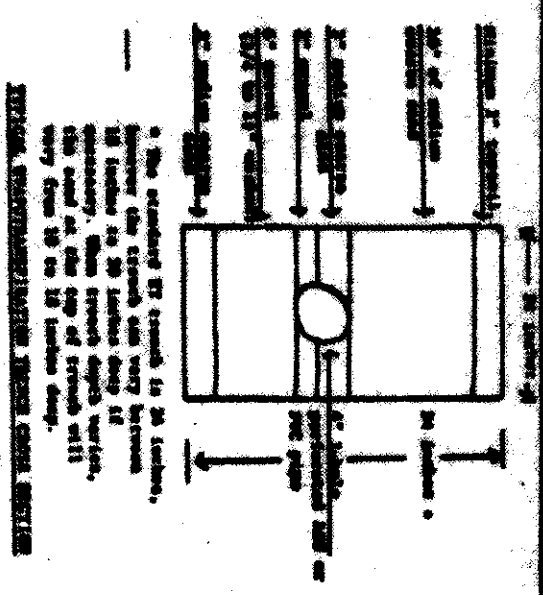


HYDRAULIC PROFILE
SCALE: HORIZ - 1"=40', VERT - 1"=5'



NOTES:
(a) SLOPE TOP DISTRIBUTION PIPES
SHOWN IN 30 FEET.
(b) SLOPE BOTTOM COLLECTION
TILES 9 INCHES IN 30 FEET.
(c) SAND SPECIFICATION: APPROXIMATE
SIZE 20 TO 30 MESH, MINIMUM PERCENTAGE
NOT EXCEEDING 10%.



SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: GARY DAUNICH 354-4971

10350 BARCHESTER CONCORD OHIO 43121

STONE CREEK SUBDIVISION	LOT	TRACT
495 VOL. 10, P. 10		
495 VOL. 10, P. 10		
495 VOL. 10, P. 10		
495 VOL. 10, P. 10		

LEGEND	WATER VALVE (GAS)	WATER METER (GAS)	AS BUILT ELEVATION	INDICATES DIRECTION OF SURFACE DRAINAGE
SANITARY MANHOLE	---	---	---	---
STORM MANHOLE	---	---	---	---
INLET OR CATCH BASIN	---	---	---	---
HYDRANT	---	---	---	---
EXISTING CONTOURS	---	---	---	---
PROPOSED CONTOURS	---	---	---	---
EXIST. ELEV.	---	---	---	---
PROJ. ELEV.	---	---	---	---

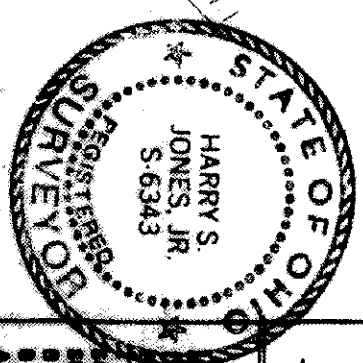
REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF

NAME: Harry S. Jones Jr. SUPERVISOR REGISTRATION NO. 56343



NO. OF BEDROOMS	NO. OF BATHS	NO. OF GARAGES	NO. OF PORCHES	NO. OF DECKS	NO. OF PATIOS	NO. OF STAIRS	NO. OF ELEVATORS	NO. OF OTHER FEATURES
3	2	1	1	1	1	1	1	1

PLAN PREPARED BY:

BABCOCK • JONES & ASSOCIATES, INC.

NO.	DATE	BY	SCALE	DATE	PHONE NO.
1			1" = 30'	6-25-90	357-1811
2					
3					
4					
5					

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 19 19 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO. _____

Peter J. Marano

ZONING PERMIT #6559
ISSUED 8-1-90
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

Grading Plan Approved as shown and/or noted
THOMAS P. GILLESPIE
Lake County Engineer

8/2/90 the undersigned hereby certify that this topography indicated by 6, 1' or 2' contours, and elevations shown hereon represent an actual field survey made by me on the 22 day of JULY, 19 90 and that the elevations were taken at appropriate intervals and that as of that date they existed as indicated hereon.

Harry S. Jones Jr.
Name: Harry S. Jones Jr.
Reg. No. 56343

STONE CREEK LANE - 60'

