

# SITE PLAN

for Rich Colwell OWNER  
CLIENT  
1447 N. RIDGE ROAD PAINEVILLE  
ADDRESS STREET CITY

SUBLOT NO. 8-3 SUBDIVISION NAME CANCORD TOWNSHIP VOL. OHIO PAGE  
LOT, TRACT

## REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS. LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

## LEGEND

SANITARY MANHOLE ---○--- WATER VALVE (GAS) ---+---  
PROPOSED CONTOURS ---#--- DIRECTION OF  
EXIST. ELEV. → 100.0 SURFACE DRAINAGE  
100.0 ← PROP. ELEV.

## CHECK LIST

| NO. OF BEDROOMS               | WATER MAIN SIZE, LOCATION      |
|-------------------------------|--------------------------------|
| DIMENSIONS                    | SAN. SEWER SIZE & GR. LOC.     |
| BEARINGS                      | SAN. MH. CAST ELEV. IN ELEV.   |
| TIE TO NEAREST STREET         | SAN. CONN. SIZE, LOC. DEPTH    |
| SUBLOT NO. PARCEL NO.         | STORM MH. CAST ELEV. IN. ELEV. |
| SURROUNDING OWNERS            | PAV'T TYPE GRADE CURBS         |
| BLDG. DIMENSIONS FIN. GR.     | GAS LINE LOC. SIZE PRESSURE    |
| BLDG. TIES F.L.R. GRADES      | SEPTIC TANK LOCATION &         |
| APRON TYPE WIDTH THICKNESS    | SEPTIC TANK LOCATION &         |
| SIDEWALK TYPE WIDTH THICKNESS | WELL LOCATION                  |
| CULVERT TYPE DIA. LENGTH      | ISOLATION RADII FROM WELL      |
| ROCK OUTCROPPINGS             |                                |

## DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME THOMAS P. GILLES SURVEYOR REGISTRATION NO. 6346

"AS BUILT" CERTIFICATION  
I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING GRADES OBTAINED ON THE SITE ON 19 AND ARE CORRECT TO THE BEST OF MY ACKNOWLEDGMENT AND BELIEF.



LAND DESIGN CONSULTANTS, INC.  
6601 EAST AVENUE  
CINCINNATI, OHIO 45240  
255-0463 FAX 255-1440

| 1 | DATE    | SCALE  | DRAWN BY | DRAWING NO. |
|---|---------|--------|----------|-------------|
| 1 | 5/10/86 | 1"=20' | JAG      |             |
| 2 |         |        | CHKD.    |             |
| 3 |         |        | CREW     |             |
|   |         |        | CHIEF    |             |

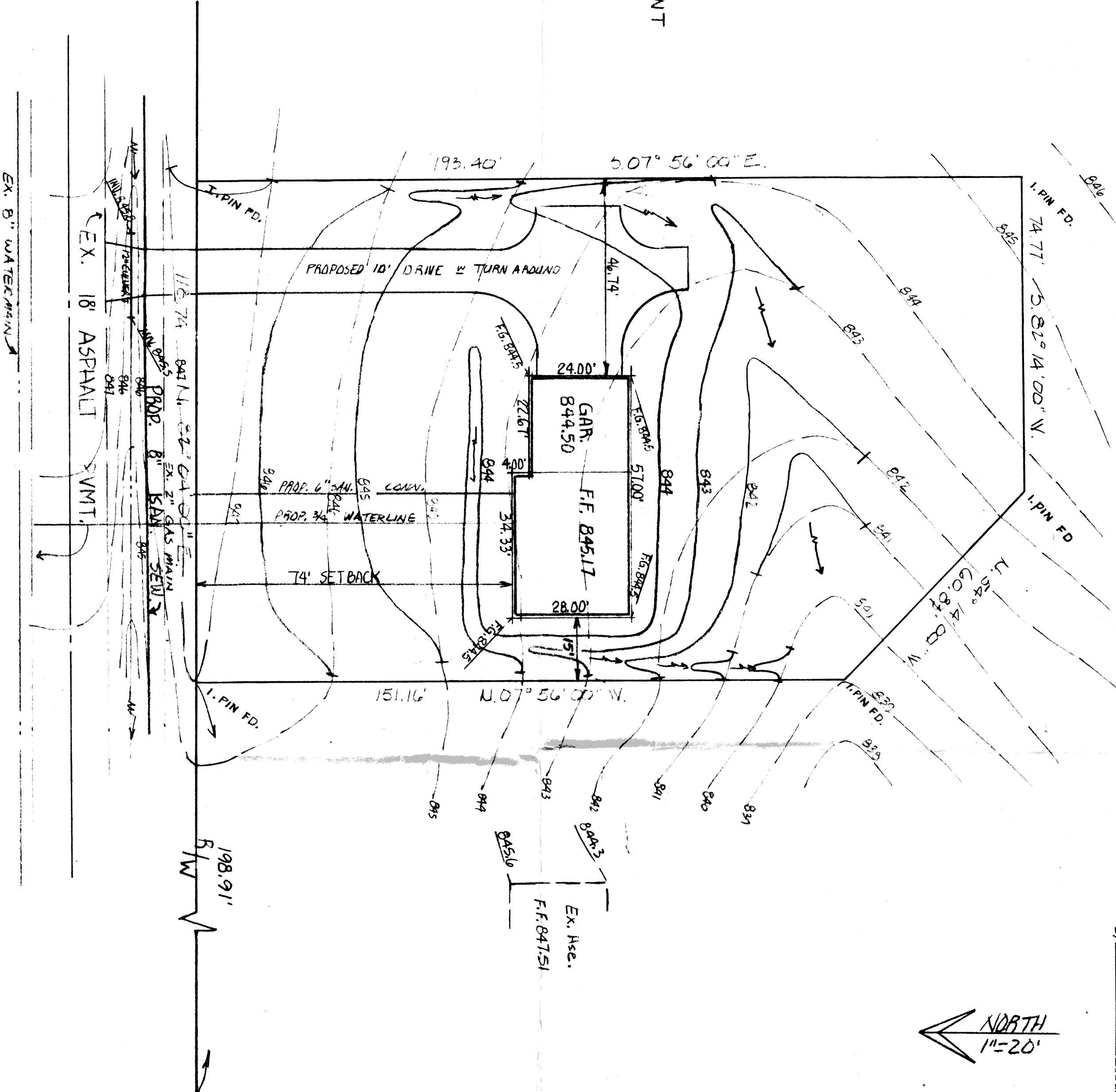
ISSUED 6-11-86

SUBJECT TO APPROVAL BY:

☐ Lake County Sanitary Eng.  
☒ Lake County Eng. Dept.  
☐ Lake County Planning Comm.  
☒ Lake County Bldg. Dept.

Len J. Mearns

BENCHMARK: SAN. M.H. RIM, NW CORNER  
SPEAR AND AUBURN,  
ELEV. 830.30



Grading Plan Approved  
as shown and/or noted  
THOMAS P. GILLES, P.E.  
Lake County Engineer  
By Am Date 6/22/86

NORTH  
1"=20'

SPEAR ROAD 60'

B/W