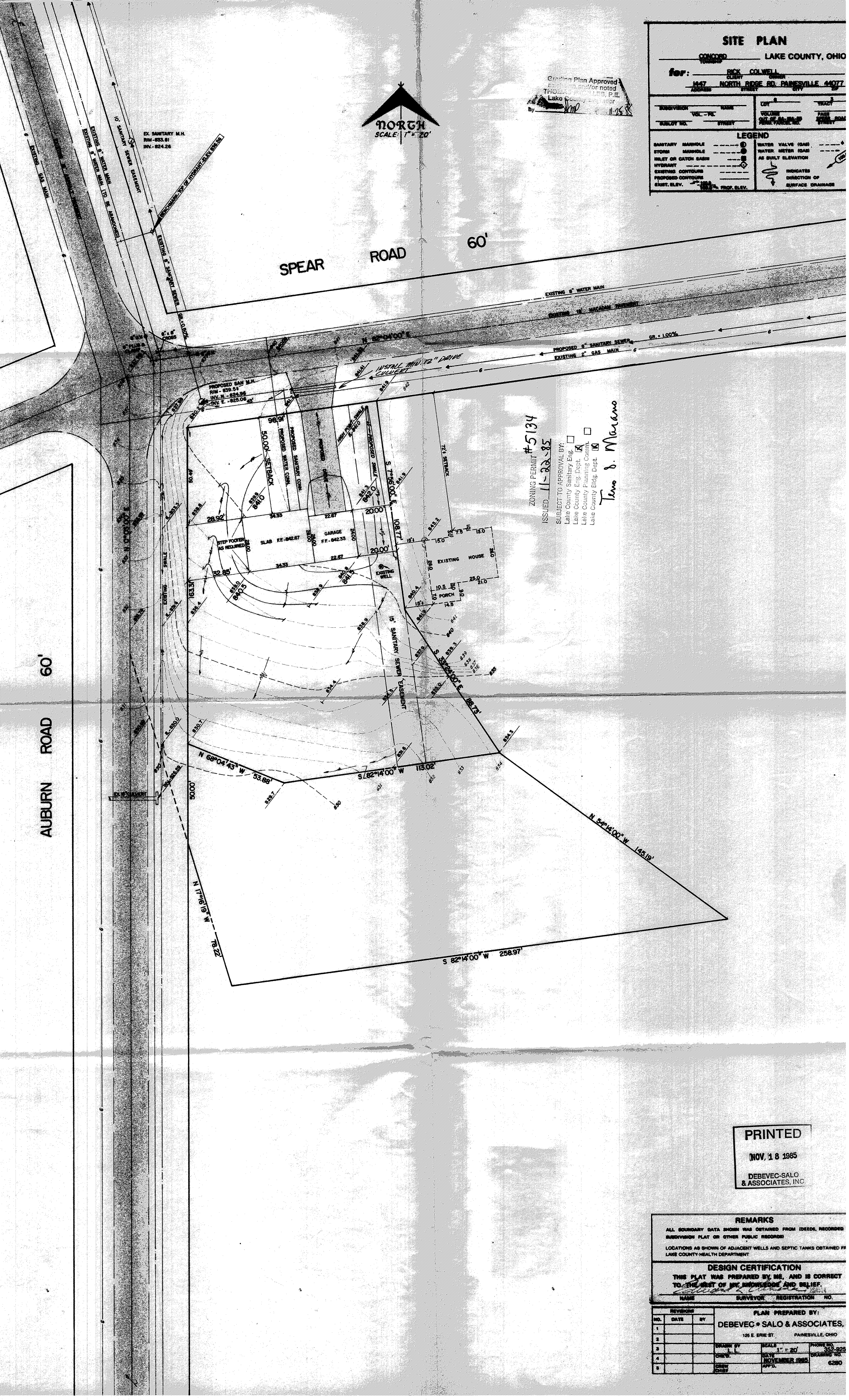




Grading Plan Approved  
as shown and/or noted  
THOMAS RICHLES, P.E.  
Lake County Engineer  
By: *[Signature]* 11-22-85

| SITE PLAN                              |        |                                         |       |
|----------------------------------------|--------|-----------------------------------------|-------|
| CONCORD TOWNSHIP                       |        | LAKE COUNTY, OHIO                       |       |
| FOR: RICK COLWELL                      |        | OWNER                                   |       |
| 1447 NORTH RIDGE RD. PAINESVILLE 44077 |        | ADDRESS STREET CITY                     |       |
| SUBDIVISION                            | NAME   | LOT                                     | TRACT |
| VOL. - PC                              | SYMBOL | VOLUME                                  | PAGE  |
| SUBLOT NO. STREET                      |        |                                         |       |
| LEGEND                                 |        |                                         |       |
| SANITARY MANHOLE                       | ---    | WATER VALVE (GAS)                       | ---   |
| STORM MANHOLE                          | ---    | WATER METER (GAS)                       | ---   |
| WLEY OR CATCH BASIN                    | ---    | AT BUILT ELEVATION                      | ---   |
| HYDRANT                                | ---    | INDICATES DIRECTION OF SURFACE DRAINAGE | ---   |
| EXISTING CONTOURS                      | ---    |                                         |       |
| PROPOSED CONTOURS                      | ---    |                                         |       |
| EXIST. ELEV.                           | ---    | PROP. ELEV.                             | ---   |

ZONING PERMIT #5134  
ISSUED 11-22-85  
SUBJECT TO APPROVAL BY:  
Lake County Sanitary Eng. ☐  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☐  
Lake County Edg. Dept. ☒  
*Tino S. Marano*

PRINTED  
NOV 18 1985  
DEBEVEC-SALO & ASSOCIATES, INC.

| REMARKS                                                                                              |      |               |                  |
|------------------------------------------------------------------------------------------------------|------|---------------|------------------|
| ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM IDEEDS, RECORDED (MEDIVISION PLAT OR OTHER PUBLIC RECORDS) |      |               |                  |
| LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT    |      |               |                  |
| DESIGN CERTIFICATION                                                                                 |      |               |                  |
| THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.                 |      |               |                  |
| NAME                                                                                                 |      | SURVEYOR      | REGISTRATION NO. |
| PLAN PREPARED BY:<br>DEBEVEC-SALO & ASSOCIATES,<br>125 E. ERIE ST. PAINESVILLE, OHIO                 |      |               |                  |
| NO.                                                                                                  | DATE | BY            |                  |
| 1                                                                                                    |      |               |                  |
| 2                                                                                                    |      |               |                  |
| 3                                                                                                    |      |               |                  |
| 4                                                                                                    |      |               |                  |
| 5                                                                                                    |      |               |                  |
| DRAWN BY                                                                                             |      | SCALE         | PHONE NO.        |
| CHW                                                                                                  |      | 1" = 20'      | 333-9226         |
| DATE                                                                                                 |      | NOVEMBER 1985 | DRAWING NO.      |
| APPROVED                                                                                             |      |               | 6280             |