

CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0300-9692

ISSUED 3/28/2000

SUBJECT TO APPROVAL BY:

- ☐ Lake Co. Sanitary Engineer
☒ Lake Co. Eng. Dept.
☐ Lake Co. Planning Comm.
☒ Lake Co. Building Dept.
☒ Lake Co. Soil & Water Cons. Dist.

SITE PLAN

CONCORD TOWNSHIP, LAKE COUNTY, OHIO

for: LEHTONEN

CLIENT OWNER ADDRESS STREET CITY ZIP

STURBRIDGE SUB. SUBDIVISION 20-20 NAME TRACT STREET LOT 17 VOL-PG. SOMERSET TRAIL VOL-PG. PERM. PARCEL NO.

LEGEND

SANITARY MANHOLE --- 100.0 EXST. ELEV. --- 100.0 PROP. ELEV. STORM MANHOLE --- AS BUILT ELEVATION INLET OR CATCH BASIN --- INDICATES DIRECTION OF SURFACE DRAINAGE HYDRANT --- EXISTING CONTOURS --- PROPOSED CONTOURS ---

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS) LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

NAME SURVEYOR REGISTRATION NO. #6343

CHECK LIST

NO. OF BEDROOMS DIMENSIONS BEARINGS TIE TO NEAREST STREET SUBLOT NO. PARCEL NO. SURROUNDING OWNERS BLDG. DIMENSIONS FIN GR. BLDG. TIES FL'R. GRADES APRON TYPE WIDTH THICKNESS SIDEWALK TYPE WIDTH THICKNESS CULVERT TYPE DIA., LENGTH ROCK OUTCROPPINGS WATER MAIN SIZE, LOCATION SAN. SEWER SIZE & GR. LOC. SAN. MH. CAST. ELEV. INV. ELEV. SAN. CONN. SIZE, LOC. DEPTH STORM SEWER SIZE & GR. LOC. STORM MH. CAST. ELEV. INV. ELEV. PAV'T TYPE GRADE CURBS GAS LINE LOC. SIZE PRESSURE SEPTIC TANK LOCATION & DUPLICATION AREA WELL LOCATION ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY: BABCOCK JONES & ASSOCIATES, INC. PAINESVILLE, OHIO DRAWN BY T.R. SCALE 1"=30' PHONE NO. 440-367-1811 CHK'D. H.J. DATE 3/28/00 DRAWING NO. 93-172-17 CREW W.B. APP'D H.J.

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON 3/28/00, 2000 AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

C1: R=52.15' L=61.51' T=34.90' D=67°34'33" C=58.00' N11°46'47"E C2: R=255.00' L=118.28' T=60.22' D=26°34'33" C=117.22' S32°16'47"W

BM-TOP OF HYDRANT ELEV.=820.42

Grading Plan Approved as shown and/or noted THOMAS P. GILLES, P.E. Lake County Engineer

By TAM Date 4/3/2000

SWALE AS SHOWN Lower F.G. AS NOTED

ROOF DRAINS SHALL DISCHARGE TO SPLASH BLOCKS.

Approved

File # 605L000020

Date 3-24-00

Lake SWCD



NOTE: TEMPORARY SEEDING REQUIRED IN DISTURBED AREAS.

