



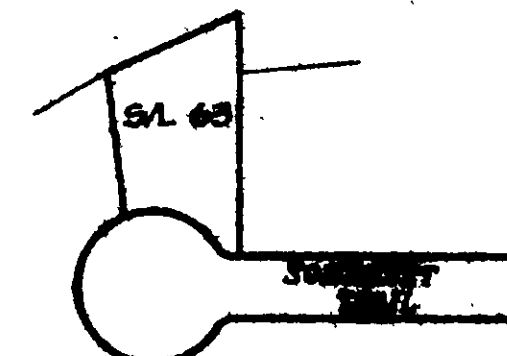
GRAPHIC SCALE



(IN FEET)
1 inch = 80 ft.

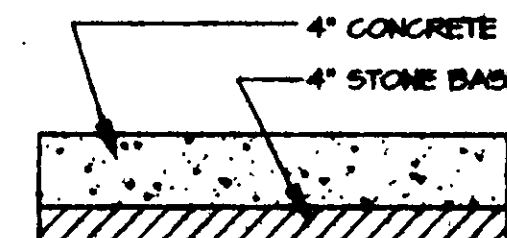
Grading Plan Approved
on March 22, 2000
THOMAS P. GILLER, P.E.
Lake County Engineer

By TAM Date 4/22/2000
EXTEND SURVEY TO PROPERTY LINE



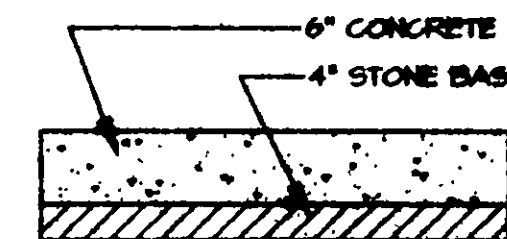
PLOT PLAN

NTS



TYPICAL DRIVE DETAIL

NTS



TYPICAL APRON DETAIL

NTS

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	60.00'	75.62'	43.76'	70.71'	S 76°55'21" E	12°12'21"
C2	30.00'	25.23'	13.41'	24.44'	S 64°52'44" E	48°10'46"

LOT ACREAGE = 0.5050 AC.
6" STG. CONN. = VCP W/ O-RING
OR PVC SCH 40

- NOTES:
1. CONTRACTOR TO FIELD VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES, INCLUDING ALL UNDERGROUND ELECTRICAL LINES.
 2. THIS SITE PLAN DOES CONFORM TO THE ORIGINAL GRADING PLAN ELEVATION OF P.S.D. 8850 ± 1' WITH INCREMENT.
 3. SEE HOUSE PLANS FOR DETAILS AND COMPLETE CONSTRUCTION INFORMATION.
 4. DOWNPOUTS ONTO SPLASHBLOCKS.
 5. A TEMPORARY 2" STONE CONSTRUCTION ENTRANCE (6" THICK) SHALL BE INSTALLED AS PER SPECIFICATIONS FOUND IN THE RAINWATER & LAND DEVELOPMENT MANUAL.
 6. ALL DISTURBED AREAS SHALL HAVE TEMPORARY SEEDING AS PER SPECIFICATIONS FOUND IN THE RAINWATER & LAND DEVELOPMENT MANUAL.
 7. L.C.S.H.C.D. SITE PLAN EROSION PERMIT NOTES, DETAIL SPECS. FROM MANUAL ALSO PROVIDED TO CLIENT.

LEGEND

- 100.00 = PROP. ELEVATIONS
- 100.00 = EXIST. ELEVATIONS
- 100.00 = ELEVATIONS
- P.S.D. = FINISHED GROUND GRADE
- ⊙ = EX. UTILITY POLE
- ⊗ = EX. TREE
- ⊠ = EX. UTILITY BOX

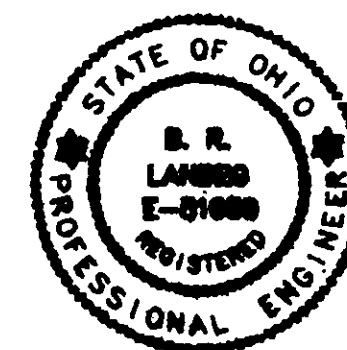
CONCORD TOWNSHIP ZONING OFFICE

ZONING PERMIT # 0100 9717

ISSUED 4-14-00

SUBJECT TO APPROVAL BY:

- ☒ Lake Co. Sanitary Engineer
- ☐ Lake Co. Eng. Dept.
- ☐ Lake Co. Planning Comm.
- ☐ Lake Co. Building Dept.
- ☐ Lake Co. Soil & Water Cons. Dist.



CERTIFICATION

"I, THE UNDERSIGNED HEREBY CERTIFY THAT THIS TOPOGRAPHY INDICATED BY 1'-0" CONTOURS AND ELEVATIONS SHOWN HEREON REPRESENTS AN ACTUAL FIELD SURVEY MADE BY GREENLAND CONSULTING INC., UNDER THE SUPERVISION OF BRUCE R. LANDEG, P.S. No. 7485 ON THE 31st DAY OF MARCH 2000 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON."

Bruce R. Landeg
BRUCE R. LANDEG P.E. 51659

4-12-00
DATE

SITE PLAN FOR 5/L 65 OF		00-035
STURBRIDGE SUBDIVISION NO. 1		daabg
CONCORD TWP. - LAKE COUNTY - OH		MCP
PROJECT NO. 00-035		4100
GREENLAND CONSULTING, INC.		
10000 E. 10th Ave., Suite 100, Aurora, OH 44202		
Phone: (440) 252-4444 Fax: (440) 252-4444		
E-mail: info@greenlandconsulting.com		

NOTES: CONTRACTOR TO FIELD VERIFY LOCATIONS OF ALL UNDERGROUND UTILITIES, INCLUDING ALL UNDERGROUND ELECTRICAL LINES.