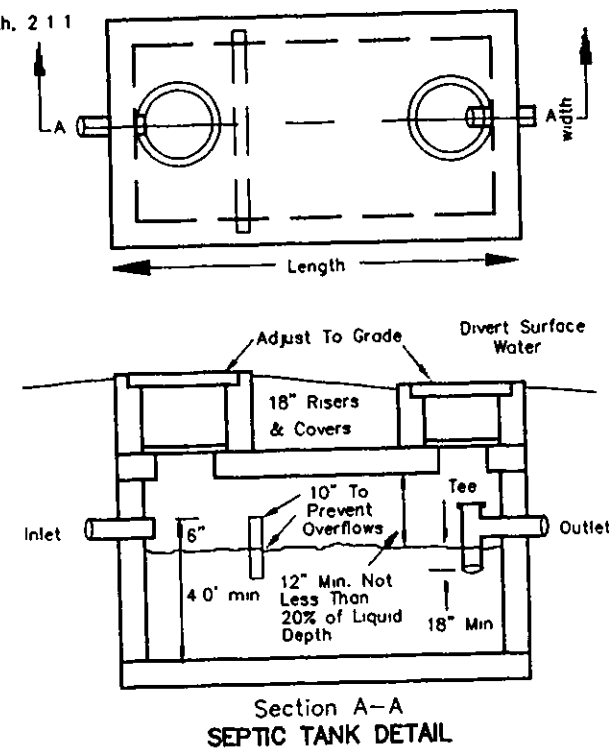
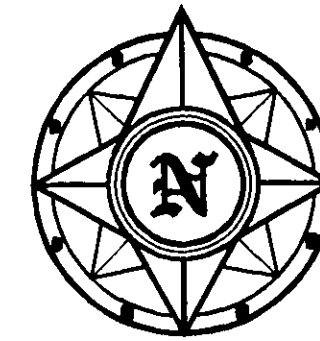


- 1 Ratio of length to width to depth, 2:1:1
If due compartment tanks are used, this may be increased to 4:1:1 overall
2 Maximum width = 10'
3 Minimum liquid depth = 4'
4 Maximum liquid depth = 10'
5 Minimum free board, 1/4 liquid depth

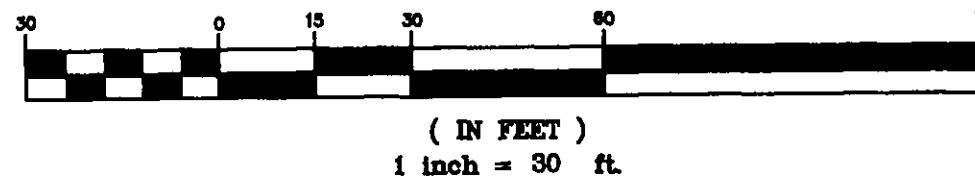


Sarah Lee Drive 60'

Sublot 22 Crv. Data
1. R=470.00
A=259.49
C=256.21
N.72°00'E.
2. R=480.00
A=51.94
C=51.92
N.70°00'E.



GRAPHIC SCALE



I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS TOPOGRAPHY, INDICATED BY 1', 2' OR 3' CONTOURS, AND ELEVATIONS SHOWN HEREON, REPRESENT AN ACTUAL FIELD SURVEY MADE BY ME ON THE 15 DAY OF JANUARY 1999 AND THAT THE ELEVATIONS WERE TAKEN AT APPROPRIATE INTERVALS AND THAT AS OF THAT DATE THEY EXISTED AS INDICATED HEREON.

Richard A. Thompson, J. P.S. 7308

SITE PLAN

For : Tom Ackerman
CLIENT

2921 Gatsby Lane Willoughby Hills
ADDRESS STREET CITY

22 Call Woods #2
SUBLOT No. SUBDIVISION NAME VOL. PAGE
8.9.10 1 Concord OHIO
LOT TRACT CITY/TOWNSHIP

Prepared By:
LAND DESIGN consultants
Civil Engineers and Surveyors
8555 EAST AVENUE, MONROE, OHIO 44060
TELEPHONE 335-8463 354-6438 851-LAND

DESIGN CERTIFICATION

THIS PLAN WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Richard A. Thompson 3.31.99
NAME

CHECK LIST

LOT DIMENSIONS & BEARINGS
TO NEAREST STREET
SUBLOT NO. (PARCEL NO.)
SURROUNDING OWNERS
BUILDING DIMENSIONS
SETBACKS, SIDEYARD, REARYARD
FENCED GRADERS
FENCE & APPROX TYPE, WIDTH, THICKNESS
CALVERT TYPE, WIDTH, THICKNESS
SIDEWALK TYPE, WIDTH, THICKNESS
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, & GRADE, LOC.
SAN. MAN. CAST. ELEV., INV. ELEV.
SAN. CORR. SIZE, & GRADE, LOC.
STORM SEWER SIZE, ELEV., INV. ELEV.
PAV'T TYPE, GRADE, CURBS
GAS LINE LOC., SIZE
SEPTIC SYSTEM & DUPLICATION
WELL LOCATION & ISOLATION RADIUS



"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

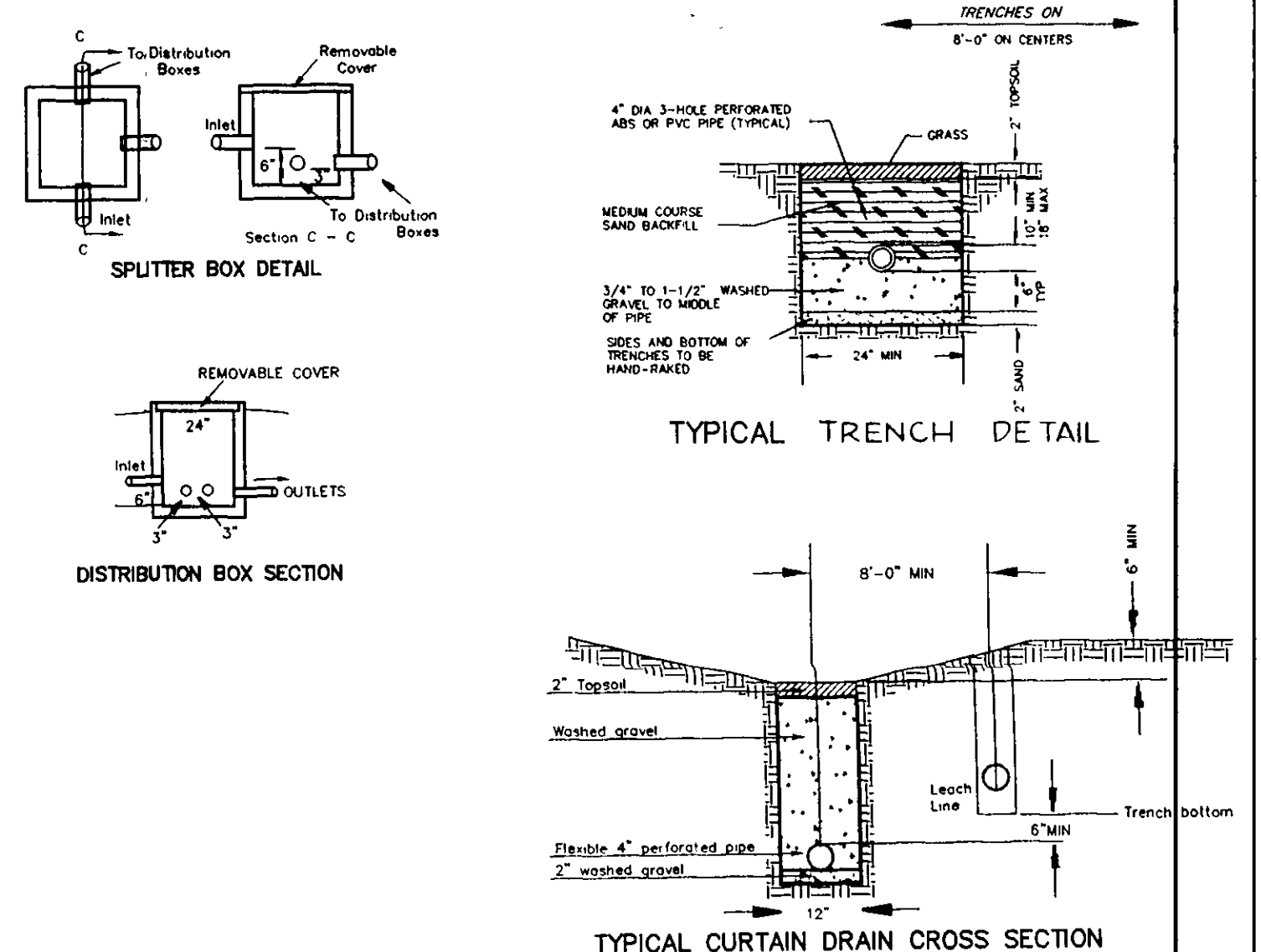
NAME

LEGEND

STORM MANHOLE
SANITARY MANHOLE
EXISTING CONTOURS
PROPOSED CONTOURS
EXST. ELEV. 100.0
F.G. 100.0 = PROP. ELEV.
DIRECTION OF SURFACE DRAINAGE

DRAWN BY G.S.V./J.B.R. SCALE 1"=30'-0"
CHK'D BY FIELD DATE R.A.T. MARCH, 1999

BENCHMARK: B.M.=T.B.M. Set On Top Of Hydrants Located As Noted Opposite Sublot 22.



*NOTE: DOSING UNIT, AS PER INSTALLER, SHALL COMPLY WITH THE SPECIFICATIONS OF THE LAKE COUNTY GENERAL HEALTH DISTRICT. PUMP SHALL BE 1/4 H.P. HYDROMATIC 5-P 25, OR EQUAL.

ZONING PERMIT #0399-9319
ISSUED 3/31/99
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

REVIEWED AND ACCEPTED
LAKE COUNTY GENERAL
HEALTH DISTRICT

Date 4-6-99 BY Daniel L.

SEWAGE DISPOSAL PERMIT MUST BE OBTAINED BY A LAKE COUNTY LICENSED INSTALLER BEFORE INSTALLATION IS STARTED.

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer

EXISTING UNDERGROUND UTILITIES NOTE:
THE SIZE & LOCATION, BOTH HORIZONTAL AND VERTICAL, OF THE UNDERGROUND UTILITIES SHOWN HEREON, HAVE BEEN OBTAINED BY A SEARCH OF AVAILABLE RECORDS. VERIFICATION BY FIELD OBSERVATION HAS BEEN CONDUCTED WHERE PRACTICAL. HOWEVER, LDC INC. DOES NOT GUARANTEE THE COMPLETENESS NOR ACCURACY THEREOF.

