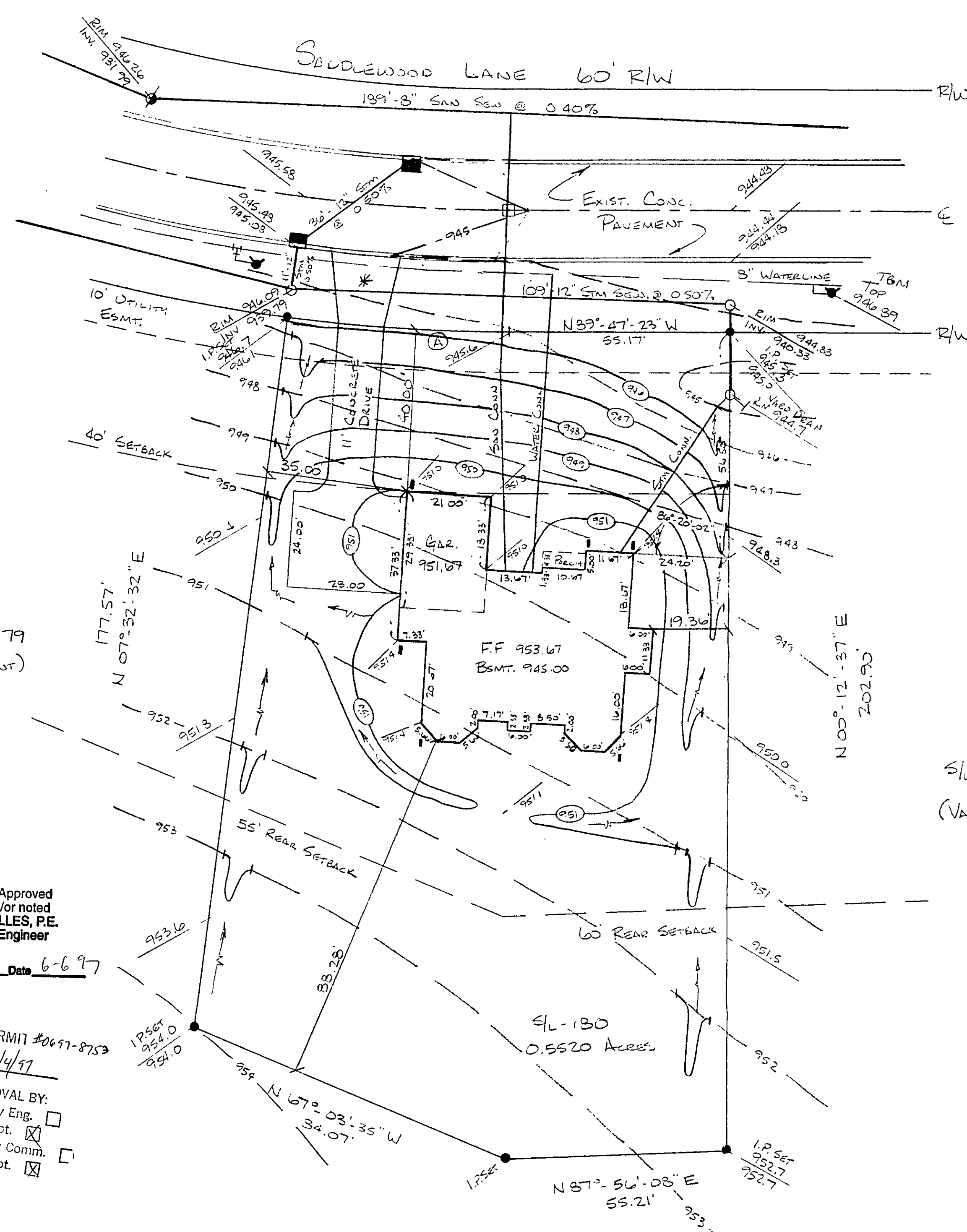
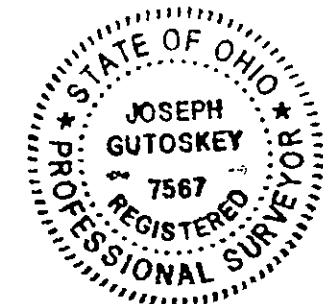




SITE PLAN			
for: M.M. BOGART HOMES			
8621	STATION STREET	MENTOR	
ADDRESS		STREET	CITY
180	QUAIL HOLLOW #4		
SUBLOT No.	SUBDIVISION NAME	VOL.	PAGE
3 2	CONCORD	OHIO	
LOT, TRACT		TOWNSHIP	

GUTOSKEY & ASSOCIATES INC.
Civil Engineers and Surveyors
8227 E. Washington St. Tel (216) 543-6900
Chagrin Falls, Ohio 44023 Fax (216) 543-7176

- CHECK LIST**
- LOT DIMENSIONS & BEARINGS
 - TIE TO NEAREST STREET
 - SUBLOT No. (PARCEL No.)
 - SURROUNDING OWNERS
 - BUILDING DIMENSIONS
 - SETBACK, SIDEYARD, REARYARD
 - FINISHED GRADES
 - DRIVE & APRON TYPE, WIDTH, THICKNESS
 - SIDEWALK TYPE, WIDTH, THICKNESS
 - CULVERT TYPE, DIAM., LENGTH
 - WATER MAIN SIZE, LOCATION
 - SAN. SEWER SIZE, % GRADE, LOCATION
 - SAN. M.H. CAST ELEV., INV. ELEV.
 - SAN. CONN. SIZE, % GRADE, LOCATION
 - STORM SEWER SIZE, % GRADE, LOCATION
 - STORM M.H. CAST ELEV., INV. ELEV.
 - PAVT. TYPE, GRADE, CURBS
 - GAS LINE LOC. SIZE
 - SEPTIC SYSTEM & DUPLICATION
 - WELL LOCATION & ISOLATION RADIUS



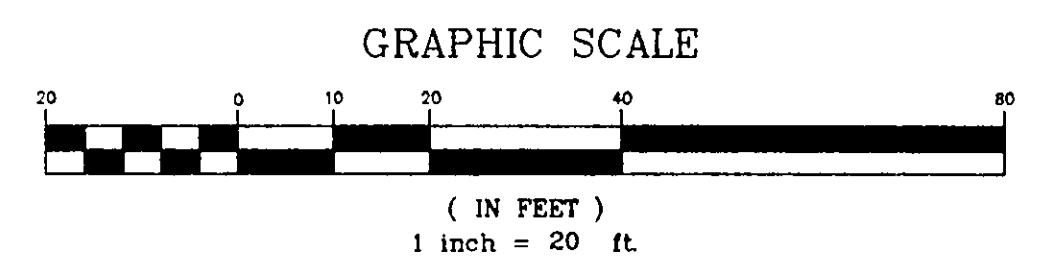
DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.
Joseph Gutoskey PS 5/16/97
NAME DATE

"AS-BUILT" CERTIFICATION
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE _____ 19 ____ AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
NAME

LEGEND		NAME	
STORM MANHOLE	○	DRAWN BY	SCALE
SANITARY MANHOLE	⊙	B.R./P.N.	1" = 20'
EXISTING CONTOURS	---	CHK'D BY	DATE
PROPOSED CONTOURS	---	J.G.	5/97
EXIST. ELEV.	100.0	REV.	
100.0 PROP. ELEV.	100	REV.	
DIRECTION OF SURFACE DRAINAGE	→	REV.	

BENCHMARK: TOP OF HYDRANT @ S/L-180
ELEV 946.89

- = SPLASHBLOCK
- * DRIVE APRON SHALL BE 6" THICK CONCRETE.
- 2 WORKING DAYS BEFORE YOU DIG
CALL TOLL FREE 800-362-2764
OHIO UTILITIES PROTECTION SERVICE
- CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT TIME OF FOUNDATION EXCAVATION.



Grading Plan Approved
by P. GILLES, P.E.
Lake County Engineer

By 6J17 Date 6-6-97

ZONING PERMIT #0697-8753
ISSUED 6/4/97

SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

CONTRACT NO.
97-868-180