

for: M.M. BOGART HOMES

8621 STATION STREET MENTOR

ADDRESS STREET CITY

180 QUAIL HOLLOW #4 VOL PAGE

SUBLOT No. SUBDIVISION NAME CONCORD OHIO

3 2 TOWNSHIP

LOT, TRACT

GUTOSKEY & ASSOCIATES INC.

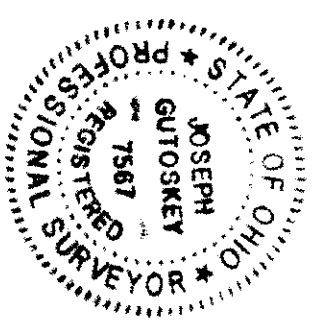
Civil Engineers and Surveyors

8227 E. Washington St. Tel (216) 543-6900

Chagrin Falls, Ohio 44023 Fax (216) 543-7176

CHECK LIST

LOT DIMENSIONS & BEARINGS  
TIE TO NEAREST STREET  
SUBJECT TO NEAREST STREET  
SUBJECT TO NEAREST STREET  
BUILDING DIMENSIONS  
SETBACK, SIDEYARD, REARYARD  
FINISHED GRADES  
SIDEWALK TYPE, WIDTH, THICKNESS  
CULVERT TYPE, DIA., LENGTH  
WATER MAIN SIZE, LOCATION  
SAN SEWER SIZE, LOCATION  
SAN MAIN, CATCHER, LOCATION  
SAN MAIN, CATCHER, LOCATION  
STORM MAIN, CATCHER, LOCATION  
PAV'T TYPE, GRADE, CURBS  
GAS LINE, LOC. SIZE  
SEPTIC SYSTEM & ISOLATION RADIUS  
WELL LOCATION & ISOLATION RADIUS



STATE SEAL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.

NAME DATE

"AS-BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE 19 AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LEGEND

| NAME                              | SCALE    |
|-----------------------------------|----------|
| STORM MANHOLE                     | 1" = 20' |
| SANITARY MANHOLE                  | 1" = 20' |
| EXISTING CONTOURS                 | 1" = 20' |
| PROPOSED CONTOURS                 | 1" = 20' |
| EXIST. ELEV.                      | 100.0    |
| 100.0 PROP. ELEV.                 | 100.0    |
| DIRECTION OF SURFACE DRAINAGE -W- | 100.0    |

BENCHMARK TOP OF HYDRAST @ S/L-180

ELEV 946.89

1" = SPLASHBACK

\* DRIVE APRON SHALL BE 6" THICK CONCRETE.

2 WORKING DAYS BEFORE YOU DIG

CALL TOLL FREE 800-362-2764

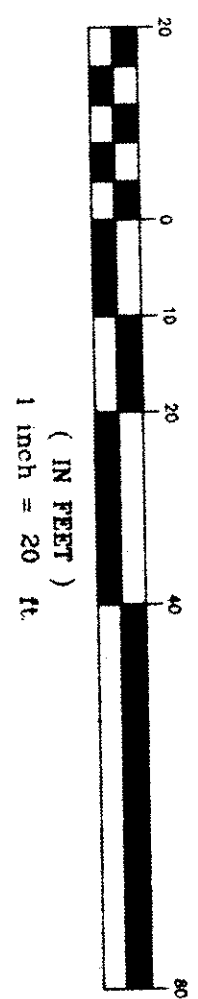
OHIO UTILITIES PROTECTION SERVICE

CONTRACTOR SHALL VERIFY ELEVATIONS

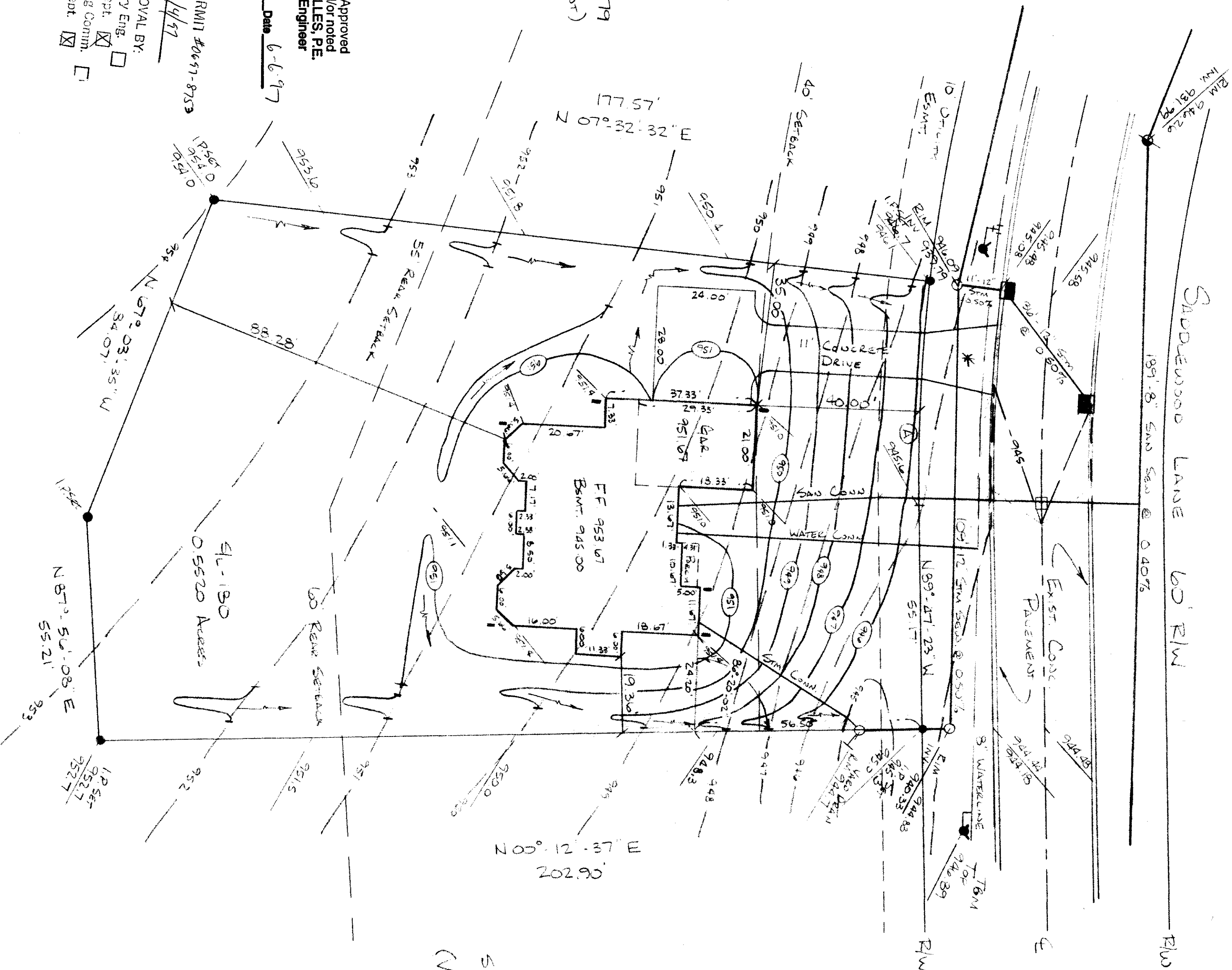
OF LATERAL INVERTS IN THE FIELD AT

TIME OF FOUNDATION EXCAVATION.

GRAPHIC SCALE



CONTRACT NO. 97-868-180



S/L-179 (Vacant)

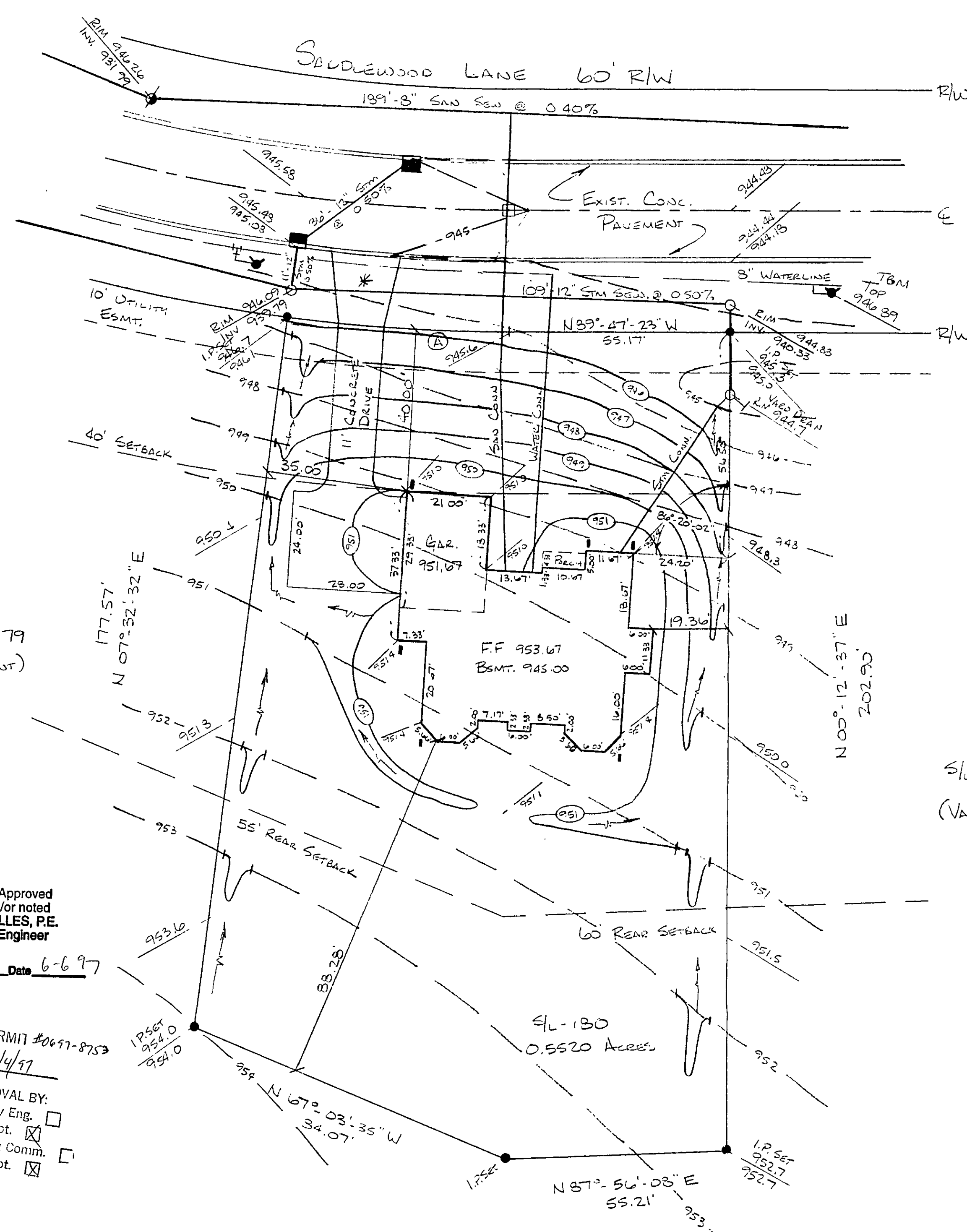
S/L-181 (Vacant)

Plan Approved  
and/or noted  
TH. P. GILLES, P.E.  
Lake County Engineer

By 6/1/97 Date 6-6-97

ZONING PERMIT #0697-8753  
ISSUED 6/4/97

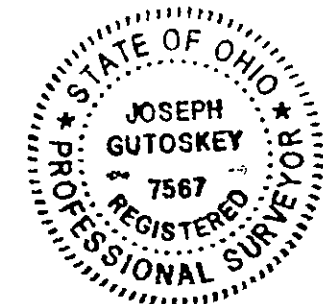
SUBJECT TO APPROVAL BY:  
Lake County Sanitary Eng. ☐  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☐  
Lake County Bldg. Dept. ☐



| SITE PLAN              |                  |          |      |
|------------------------|------------------|----------|------|
| for: M.M. BOGART HOMES |                  |          |      |
| 8621                   | STATION STREET   | MENTOR   |      |
| ADDRESS                |                  | STREET   | CITY |
| 180                    | QUAIL HOLLOW #4  |          |      |
| SUBLOT No.             | SUBDIVISION NAME | VOL.     | PAGE |
| 3 2                    | CONCORD          | OHIO     |      |
| LOT, TRACT             |                  | TOWNSHIP |      |

**GUTOSKEY & ASSOCIATES INC.**  
Civil Engineers and Surveyors  
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Chagrin Falls, Ohio 44023 Fax (216) 543-7176

- CHECK LIST**
- LOT DIMENSIONS & BEARINGS
  - TIE TO NEAREST STREET
  - SUBLOT No. (PARCEL No.)
  - SURROUNDING OWNERS
  - BUILDING DIMENSIONS
  - SETBACK, SIDEYARD, REARYARD
  - FINISHED GRADES
  - DRIVE & APRON TYPE, WIDTH, THICKNESS
  - SIDEWALK TYPE, WIDTH, THICKNESS
  - CULVERT TYPE, DIAM., LENGTH
  - WATER MAIN SIZE, LOCATION
  - SAN. SEWER SIZE, % GRADE, LOCATION
  - SAN. M.H. CAST ELEV., INV. ELEV.
  - SAN. CONN. SIZE, % GRADE, LOCATION
  - STORM SEWER SIZE, % GRADE, LOCATION
  - STORM M.H. CAST ELEV., INV. ELEV.
  - PAVT. TYPE, GRADE, CURBS
  - GAS LINE LOC. SIZE
  - SEPTIC SYSTEM & DUPLICATION
  - WELL LOCATION & ISOLATION RADIUS



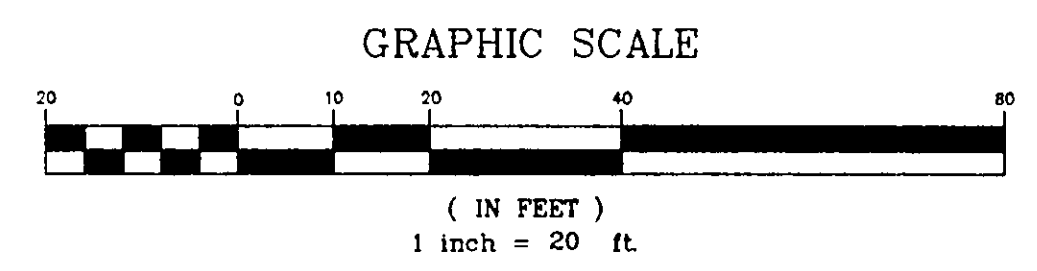
**DESIGN CERTIFICATION**  
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE.  
*Joseph Gutoskey* PS 5/16/97  
NAME DATE

**"AS-BUILT" CERTIFICATION**  
I HEREBY CERTIFY THAT THE CIRCLED INFORMATION IS EXISTING AS OBTAINED ON THE SITE \_\_\_\_\_ 19\_\_\_\_ AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
NAME

| LEGEND                        |       | NAME      |          |
|-------------------------------|-------|-----------|----------|
| STORM MANHOLE                 | ○     | DRAWN BY  | SCALE    |
| SANITARY MANHOLE              | ●     | B.R./P.N. | 1" = 20' |
| EXISTING CONTOURS             | ---   | CHK'D BY  | DATE     |
| PROPOSED CONTOURS             | ---   | J.G.      | 5/97     |
| EXIST. ELEV.                  | 100.0 | REV.      |          |
| 100.0 PROP. ELEV.             | 100.0 | REV.      |          |
| DIRECTION OF SURFACE DRAINAGE | →     | REV.      |          |

**BENCHMARK:** TOP OF HYDRANT @ S/L-180  
ELEV 946.89

- = SPLASHBLOCK
- \* DRIVE APRON SHALL BE 6" THICK CONCRETE.
- 2 WORKING DAYS BEFORE YOU DIG  
CALL TOLL FREE 800-362-2764  
OHIO UTILITIES PROTECTION SERVICE
- CONTRACTOR SHALL VERIFY ELEVATIONS OF LATERAL INVERTS IN THE FIELD AT TIME OF FOUNDATION EXCAVATION.



Grading Plan Approved  
and/or noted  
TH P. GILLES, P.E.  
Lake County Engineer  
By 6J17 Date 6-6-97  
ZONING PERMIT #0697-8753  
ISSUED 6/4/97  
SUBJECT TO APPROVAL BY:  
Lake County Sanitary Eng. ☐  
Lake County Eng. Dept. ☒  
Lake County Planning Comm. ☐  
Lake County Bldg. Dept. ☒

①  
R = 430.00'  
A = 55.03'  
T = 27.65'  
C = 54.99'  
N 86°-07'-26" W  
Δ = 07°-19'-55"

S/L-181  
(VACANT)