



Grading 1" as shown  
 THOMAS Lake  
 By  
 Grading Plan Approved as shown and/or noted  
**THOMAS P. GILLES, P.E.**  
 Lake County Engineer  
 By T.P.G. Date 3 Nov 77

**ZONING PERMIT**

Approved 11-2-77  
Thomas P. Gilles

"AS BUILT" CERTIFICATION  
 I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO.

**SITE PLAN**

CONCORD TOWNSHIP LAKE COUNTY, OHIO

for: **CREST HOMES** CLIENT OWNER

Concord Hills		LOT	TRAC
SUBDIVISION	NAME	VOLUME	PAGE
18	Southmeadow		
SUBLOT NO.	STREET	PERM. PARCEL NO.	STREET

LEGEND	
SANITARY MANHOLE	WATER VALVE (GAS)
STORM MANHOLE	WATER METER (GAS)
INLET OR CATCH BASIN	AS BUILT ELEVATION
HYDRANT	INDICATES DIRECTION OF SURFACE DRAINAGE
EXISTING CONTOURS	
PROPOSED CONTOURS	
EXIST. ELEV. 100.0	PROP. ELEV. 100.0

REMARKS  
 ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)  
 LOCATIONS AS SHOW OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION  
 THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.  
Edward E. Johnson 4514  
 NAME SURVEYOR REGISTRATION NO.

CHECK LIST	
NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS			PLAN PREPARED BY:	
NO.	DATE	BY	DEBEVEC-SALO & ASSOCIATES, INC.	
1	24 Oct. 77	RK	130 EAST JACKSON ST. PAINESVILLE, OHIO	
2				
3			DRAWN BY <u>Joe Rypinski</u> SCALE 1" = 40' PHONE NO. 352-9250	
4			CHK'D. <u>RK</u> DATE <u>6-7-77</u> DRAWING NO.	
5			CREW CHIEF APP'D. 4820-18	