

SITE PLAN

for KENNETH T. SOWUL
CLIENT OWNER

ADDRESS STREET CITY
107 CONCORD HILLS #2 X 11
SUBLOT NO. SUBDIVISION NAME VOL. PAGE
CONCORD TOWNSHIP OHIO
LOT, TRACT

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS). LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT.

LEGEND

SANITARY MANHOLE — — — — —
PROPOSED CONTOURS — — — — —
EXIST. ELEV. — — — — —
100.0 — — — — —
100.0 — — — — —
100.0 — — — — —
WATER VALVE (GAS) — — — — —
DIRECTION OF SURFACE DRAINAGE

CHECK LIST

NO. OF BEDROOMS
DIMENSIONS
BEARINGS
TIE TO NEAREST STREET
SUBLOT NO. PARCEL NO.
SURROUNDING OWNERS
BDG. DIMENSIONS FIN. GR.
BLDG. TIES FLR. GRADES
APRON TYPE WIDTH THICKNESS
SIDEWALK TYPE WIDTH THICKNESS
CULVERT TYPE DIA. LENGTH
ROCK OUTCROPPINGS
WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE % GR. LOC.
SAN. MH. CAST. ELEV. IN. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE % GR. LOC.
STORM MH. CAST. ELEV. IN. ELEV.
PAVT. TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION &
DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.
Richard J. Baker PS # 5244
NAME SURVEYOR REGISTRATION NO.

"AS BUILT" CERTIFICATION

I HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING GRADES OBTAINED ON THE SITE ON 19 AND ARE CORRECT TO THE BEST OF MY ACKNOWLEDGMENT AND BELIEF.



LAND DESIGN consultants, inc.

5613 JACKSON STREET MENTOR, OHIO 44060
TELEPHONE (216) 951-6872 or 354-6646

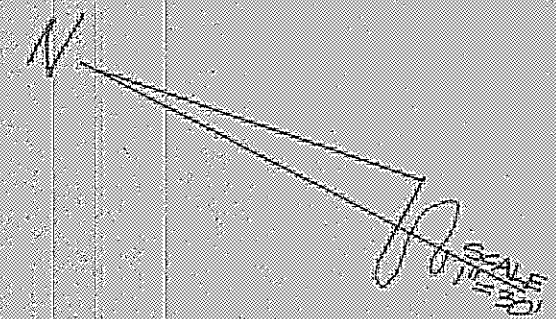
1 5.2 9/21/08 RJB DRAWN BY RJB SCALE 1"=30' DRAWING NO.
2 CHK'D. DATE
3 CREW CHIEF RWH APP'D 180-27

NOTE :

IMPROVEMENTS SHOWN ARE UNDER CONSTRUCTION ACCORDING TO PLANS APPROVED BY LAKE COUNTY ENGINEER.

Grading Plan Approved as shown and/or noted THOMAS P. GILL Lake County Engineer 9-5-78

107



ZONING PERMIT 3712
ISSUED 7-26-78
SUBJECT TO APPROVAL BY:
Lake County Sanitary Eng. ☐
Lake County Eng. Dept. ☒
Lake County Planning Comm. ☐
Lake County Bldg. Dept. ☒

