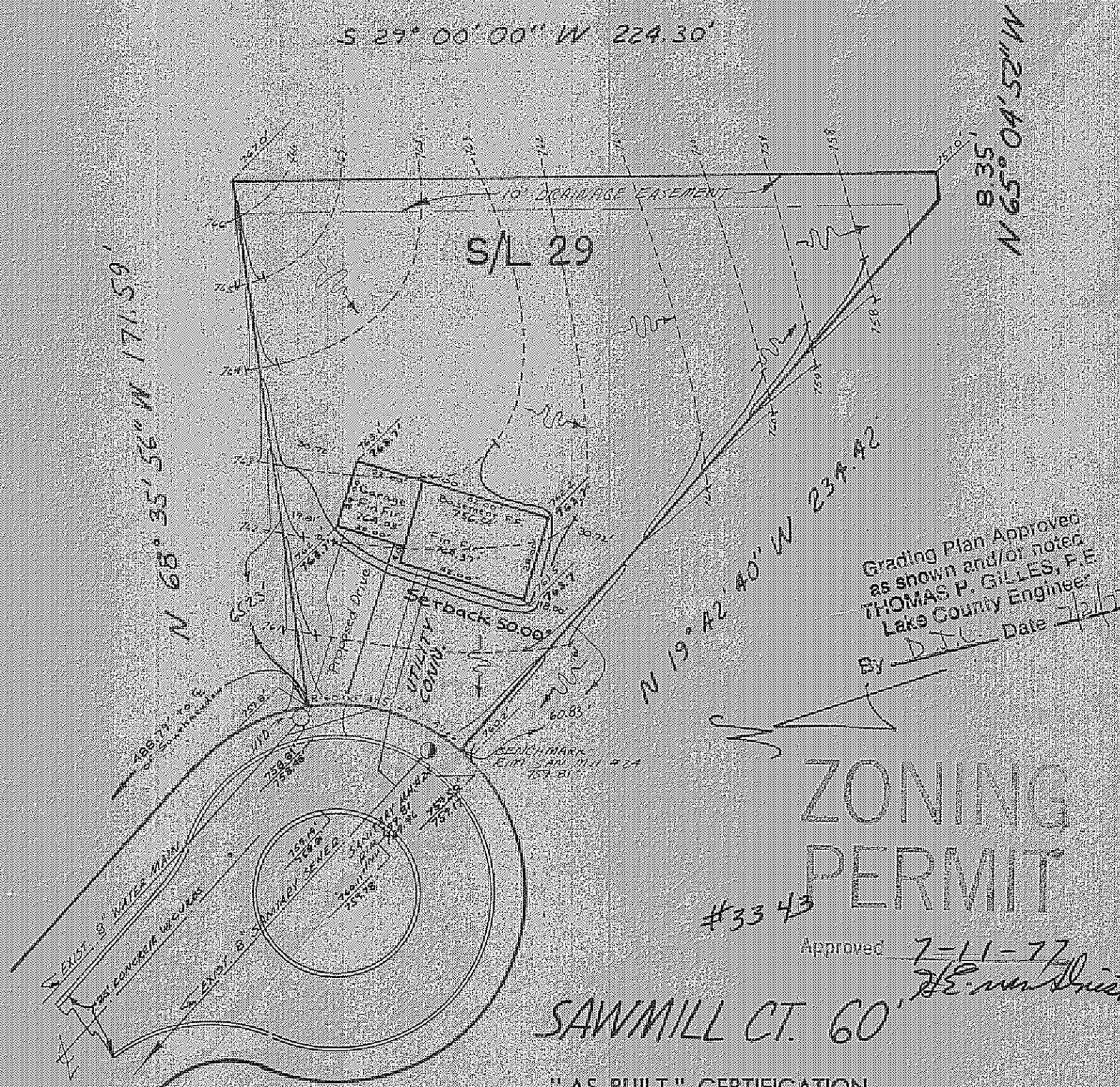




"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By D.J.K. Date 7/11/77

ZONING
PERMIT
#3343

SAWMILL CT. 60'

SITE PLAN

CONCORD
TOWNSHIP

LAKE COUNTY, OHIO

for: RYAN HOMES
CLIENT OWNER

ADDRESS STREET CITY ZIP

Concord Hills #1
SUBDIVISION NAME

29
SUBLOT NO.

VOL - PG.

Sawmill Ct.
STREET

LOT TRACT

VOLUME PAGE

PERM. PARCEL NO. STREET

LEGEND

SANITARY MANHOLE	---	①	WATER VALVE (GAS)	---	①
STORM MANHOLE	---	②	WATER METER (GAS)	---	①
INLET OR CATCH BASIN	---	③	AS BUILT ELEVATION	---	100.0
HYDRANT	---	④	INDICATES DIRECTION OF SURFACE DRAINAGE	---	①
EXISTING CONTOURS	---	⑤			
PROPOSED CONTOURS	---	⑥			
EXIST. ELEV.	---	100.0			
PROP. ELEV.	---	100.0			

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Edward H. Wilson 4514
NAME SURVEYOR REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS	WATER MAIN SIZE, LOCATION
DIMENSIONS	SAN. SEWER SIZE % GR. LOC.
BEARINGS	SAN. MH. CAST. ELEV. INV. ELEV.
TIE TO NEAREST STREET	SAN. CONN. SIZE, LOC. DEPTH
SUBLOT NO. PARCEL NO.	STORM SEWER SIZE % GR. LOC.
SURROUNDING OWNERS	STORM MH. CAST. ELEV. INV. ELEV.
BLDG. DIMENSIONS FIN. GR.	PAV'T TYPE GRADE CURBS
BLDG. TIES FL'R. GRADES	GAS LINE LOC. SIZE PRESSURE
APRON TYPE WIDTH THICKNESS	SEPTIC TANK LOCATION & DUPLICATION AREA
SIDEWALK TYPE WIDTH THICKNESS	WELL LOCATION
CULVERT TYPE DIA. LENGTH	ISOLATION RADIUS FROM WELL
ROCK OUTCROPPINGS	

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC - SALO & ASSOCIATES, INC.

130 EAST JACKSON ST. PAINESVILLE, OHIO

DRAWN BY Joe R. SCALE 1"=40' PHONE NO. 352-9250
CHK'D. DATE 7-5-77 DRAWING NO. 4820-29
CREW CHIEF APP'D.