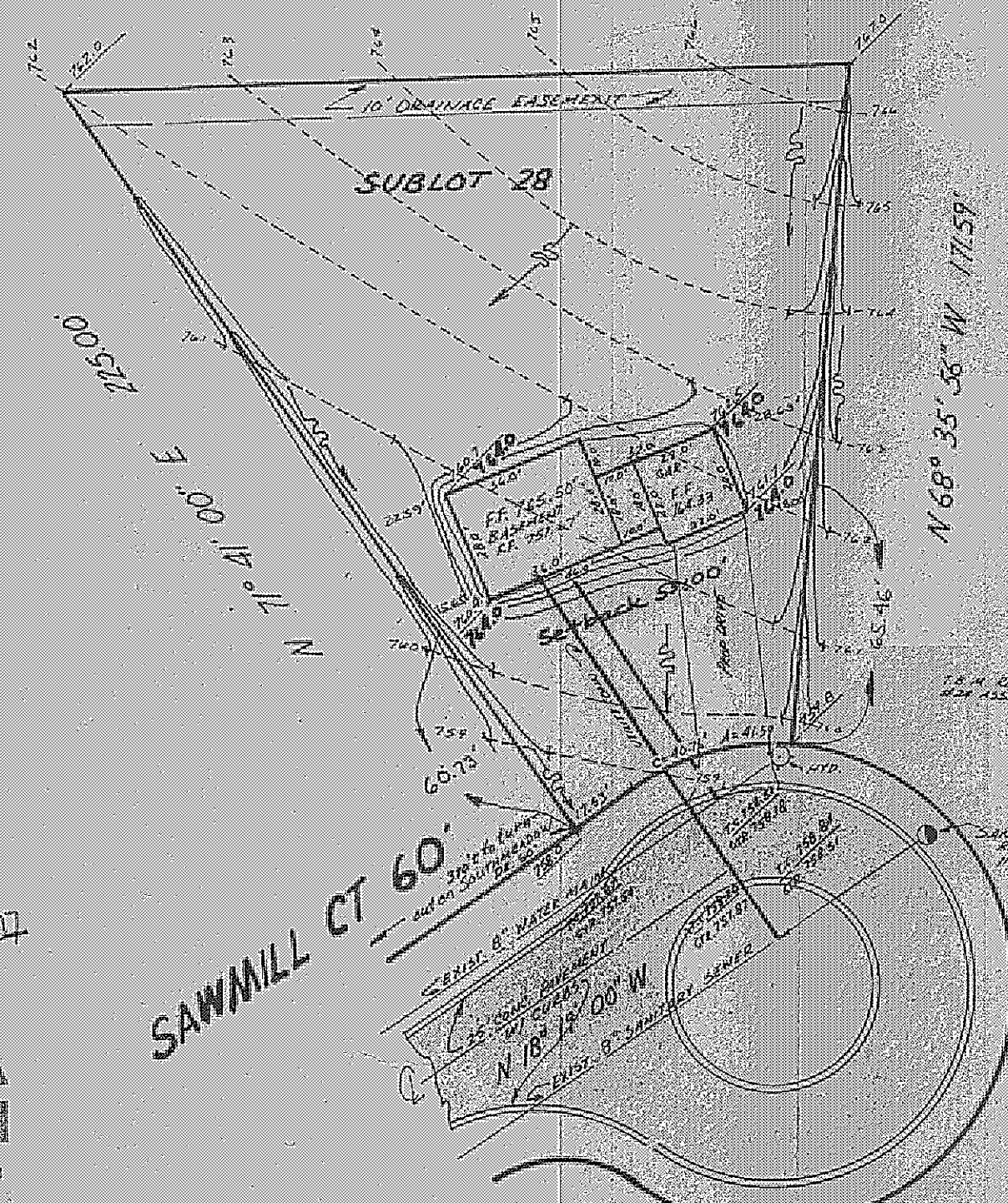


S 14° 31' 50" W 197.02'



Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By D.J.L. Date 7-11-77

**ZONING
PERMIT**

#3342

Approved 7-11-77
H.E. van Dusen

SAWMILL CT 60'

"AS BUILT" CERTIFICATION

I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN FIELD ON 19 BY SURVEYING AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR

REG. NO.

SITE PLAN

CONCORD

TOWNSHIP

LAKE COUNTY, OHIO

for: RYAN HOMES
CLIENT OWNER

ADDRESS

STREET

CITY

ZIP

CONCORD HILLS SUB #1
SUBDIVISION NAME

28

VOL - PG

SAWMILL CT

SUBLOT NO.

STREET

LOT

TRACT

VOLUME

PAGE

PERM. PARCEL NO.

STREET

LEGEND

SANITARY MANHOLE

STORM MANHOLE

INLET OR CATCH BASIN

HYDRANT

EXISTING CONTOURS

PROPOSED CONTOURS

EXIST. ELEV. 100.0

100.0 PROP. ELEV.

WATER VALVE (GAS)

WATER METER (GAS)

AS BUILT ELEVATION

INDICATES

DIRECTION OF

SURFACE DRAINAGE

REMARKS

ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)

LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION

THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Edward E. Salo

NAME

SURVEYOR

REGISTRATION NO.

CHECK LIST

NO. OF BEDROOMS

DIMENSIONS

BEARINGS

TIE TO NEAREST STREET

SUBLOT NO. PARCEL NO.

SURROUNDING OWNERS

BLDG. DIMENSIONS FIN. GR.

BLDG. TIES FL'R. GRADES

APRON TYPE WIDTH THICKNESS

SIDEWALK TYPE WIDTH THICKNESS

CULVERT TYPE DIA. LENGTH

ROCK OUTCROPPINGS

WATER MAIN SIZE, LOCATION

SAN. SEWER SIZE % GR. LOC.

SAN. MH. CAST. ELEV. INV. ELEV.

SAN. CONN. SIZE, LOC. DEPTH

STORM SEWER SIZE % GR. LOC.

STORM MH. CAST. ELEV. INV. ELEV.

PAV'T TYPE GRADE CURBS

GAS LINE LOC. SIZE PRESSURE

SEPTIC TANK LOCATION & DUPLICATION AREA

WELL LOCATION

ISOLATION RADIUS FROM WELL

REVISIONS

NO.	DATE	BY
1		
2		
3		
4		
5		

PLAN PREPARED BY:

DEBEVEC · SALO & ASSOCIATES, INC.

130 EAST JACKSON ST.

PAINESVILLE, OHIO

DRAWN BY D.U.

SCALE 1" = 40'

PHONE NO. 352-9250

CHK'D.

DATE 7-6-77

DRAWING NO.

CREW CHIEF

APP'D.

4820-28