

6891

SITE PLAN

Colored Township, Lake County, Ohio
for: MARSHALL BUILDERS
OWNER

ADDRESS _____ CITY _____ ZIP _____
LOT _____ TRACT _____
VOLUME _____ PAGE _____
PERMIT NO. _____
SUBLOT NO. _____
NAME HERE PARK EST. SUB.
VOLUME 10-39
PAGE 15
STREET PAULING AVE. CT.

LEGEND
SANITARY MANHOLE (S) WATER VALVE (WV) AS BUILT ELEVATION
STORM MANHOLE (SM) WATER METER (WM) AS BUILT ELEVATION
INLET OR CATCH BASIN (CB) HYDRANT (H) EXISTING CONTOURS
PROPOSED CONTOURS EXIST. ELEV. 192.0 PROP. ELEV. 199.0
INDICATES DIRECTION OF SURFACE DRAINAGE

REMARKS
ALL BOUNDARY DATA SHOWN WAS OBTAINED FROM (DEEDS, RECORDED SUBDIVISION PLAT OR OTHER PUBLIC RECORDS)
LOCATIONS AS SHOWN OF ADJACENT WELLS AND SEPTIC TANKS OBTAINED FROM LAKE COUNTY HEALTH DEPARTMENT

DESIGN CERTIFICATION
THIS PLAT WAS PREPARED BY ME, AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. 6343

CHECK LIST
NAME HARRY S. JONES, JR. SURVEYOR REGISTRATION NO. 6343
NO. OF BEDROOMS _____ DIMENSIONS _____
TIE TO NEAREST STREET _____
SUBLOT NO. PARCEL NO. _____
SURROUNDING OWNERS _____
BLDG. DIMENSIONS FIN. GR. _____
APRON TYPE WIDTH THICKNESS _____
SIDEWALK TYPE DIA. LENGTH _____
CULVERT TYPE DIA. LENGTH _____
ROCK OUTCROPPINGS _____

WATER MAIN SIZE, LOCATION
SAN. SEWER SIZE, LOC. ELEV.
SAN. MH. CAST. ELEV. INV. ELEV.
SAN. CONN. SIZE, LOC. DEPTH
STORM SEWER SIZE, LOC. ELEV.
STORM MH. CAST. ELEV. INV. ELEV.
PAV'T TYPE GRADE CURBS
GAS LINE LOC. SIZE PRESSURE
SEPTIC TANK LOCATION & DUPLICATION AREA
WELL LOCATION
ISOLATION RADIUS FROM WELL

PLAN PREPARED BY:
BABCOCK • JONES & ASSOCIATES, INC.
PAINESVILLE, OHIO
DRAWN BY HA SCALE 1" = 30' PHONE NO. 357-1811
CHK'D. HA DATE 4/29/89 DRAWING NO. 88-075-15
CREW CHIEF HA APP'D. HA

"AS BUILT" CERTIFICATION
I, HEREBY CERTIFY THAT THE CIRCLED GRADES ARE EXISTING FINISH GRADES CHECKED IN THE FIELD ON _____, 19____, AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

REGISTERED SURVEYOR REG. NO. _____

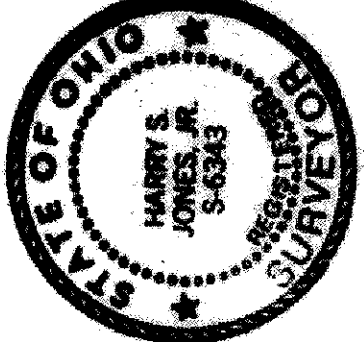
TBM - R114 SAN 1711
ELEV. = 763.37

6256
ZONING PERMIT
ISSUED 8-3-89

Grading Plan Approved
as shown and/or noted
THOMAS P. GILLES, P.E.
Lake County Engineer
By GJH Date 8/3/89
I, Swale AS INDICATED

SUBJECT TO APPROVAL BY:
☐ Lake County Sanitary Eng.
☒ Lake County Eng. Dept.
☐ Lake County Planning Comm.
☒ Lake County Bldg. Dept.

Baro J. Marano



(NOTE: HIGH WATER PUMPING)

